Miami Conference

Church of the United Brethren in Christ

ONE HUNDRED AND TWELFTH ANNUAL SESSION 1921

Minutes of the One Hundred and Twelfth Annual Session

Miami Conference

Church of the United Brethren in Christ
Held in Oak Street U. B. Church, Dayton, Ohio,
August 24-28, 1921

REV. A. R. CLIPPINGER, D.D., Presiding Bishop
REV. J. H. DUTTON, D.D., Conference Superintendent

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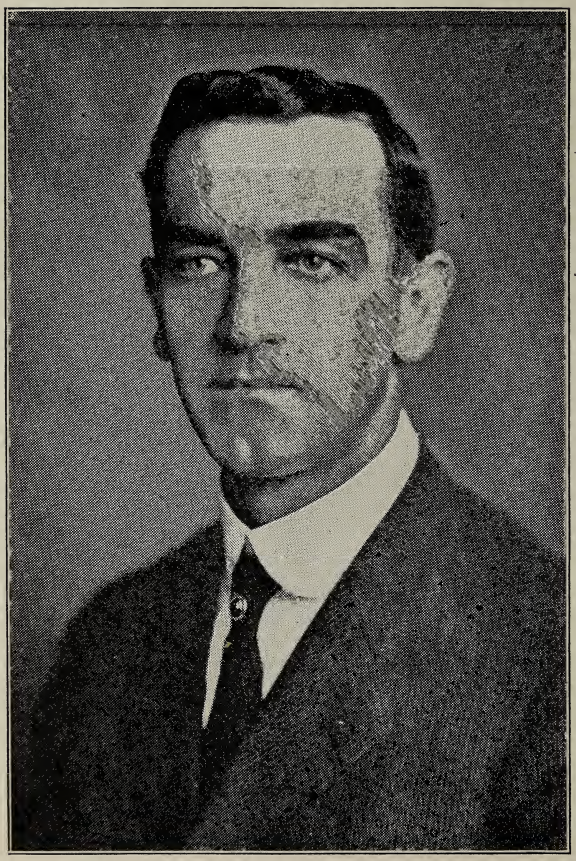

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Gibson, M. E.	E.	41 Lawn Street, Dayton	Ohio
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Goodrich, J. C.	E.	808 Troy St., Dayton	Ohio
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Kilbourne, J. W.	E.	811 Richard St., Dayton	Ohio
Kiester, W. H	E.	Westerville	Ohio
Klepinger, Murn B	E.	60 W. Walnut St., Westerville	Ohio
Klinefelter, W. H.	E.	Dayton, R. F. D. 2	Ohio
Kissel, A	E.	Greenville, R. F. D. No. 6, Box 70	Ohio
*Landis, Josiah P	E.	Second and Euclid, Dayton	Ohio
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*Love, R.	L.	Dayton, R. F D. 1	Ohio
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Michael, W. E	E.	West Manchester	Ohio
Miller, C. W.	E.	Troy, 612 McKarg Ave	Ohio
Mumma, M. W	E.	Lewisburg	Ohio
Niswonger, Winfield C	E.	51 Riegle St., Dayton	Ohio
Pantle, Jacob A.	E.	Ithaca	Ohio
Plack, C. E.	E.	Farmersville	Ohio
Powell, George T.	E.	117 Franklin St., Union City	Indiana
Rasey, S. E.	E.	111 Devor St., Greenville	Ohio
Replogle, James M	E.	900 Washington St., Dayton	Ohio
Robinson, J. A.	E.	1208 Manchester Road, Dayton	Ohio
Rodgers, E. K.	E.	Springfield	Ohio
*Saul, Elmer E.	E.	Spring Hill, R. F. D. 1	Pennsylvania
Scott, Kenneth J	E.	Rosewood	Ohio
Sechrist, Henry A.	E.	115 Ridge Ave. Dayton	Ohio
Shannon Paul E. V.	E.	Dayton, R. F. D. 1	Ohio
Sinks, Walter	E.	West Elkton	Ohio
Smelker, W. H.	E.	225 Bonner St., Dayton	Ohio
Smelker, LeRoy	L.	Springfield, R. F. D. 6	Ohio
Smith, Clarence S.		Phillipsburg	Ohio
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Stewart, J. P.	E.	1910 Home Ave,. Dayton	Ohio
Stein, M. O.	E.	Campbellstown, R. F. D. 4	Ohio
Stephens, C. W.	E.	1621 Boal St., Piqua	Ohio
Turner, E. R.	E.	Marlow and Salvia Ave., Cincinnati	Ohio
Underwood, W. I.	E.	Germantown	Ohio
Ulrich, J. L.	E.	645 W. Ash St., Piqua Ohio	Ohio
VanSaun, Walter	E.	North Bend	Ohio
VanSickle, William M	E.	245 West McMillan St., Cincinnati	Ohio
Wahl, G. A.	E.	Dayton, Clifton Drive 708	Ohio
*Williams, J. D.	E.	Degraff	Ohio
Weimer, E. S.	E.	Mt Healthy	Ohio
Wellbaum, O. D.	E.	Dayton, R. R. 4	Ohio
Zimmerman, Ivory	E.	Vandalia	Ohio

*Absent.

Traveling in Conference

Arnold, Dwight 2	Arcanum, R. F. D.	Ohio
Brill, L. R	Bonebrake Seminary, Dayton	Ohio
Chase, A. W	Bonebrake Seminary, Dayton	Ohio
Eshelman, D. S	Eldorado	Ohio
Geyer, H. K	Miamisburg	Ohio
Porter, Paul D		
Schlarb, H. C	Osborn, R. F. D. 1	Ohio
Smith, C. R	Rossburg	Ohio
Wagner, M. A	R. F. D. 1, Dayton	Ohio
Wolf, Perry		

Conference Widows

Mrs. G. W. Arnold	Iola	Kansas
Mrs. J. W. Glenn	Blanchester	Ohio
Mrs. C. H. Snyder	Dayton	Ohio
Mrs. W. K. Albright	620 Central Ave., Greenville	Ohio
Mrs. Wm. McKee	901 W. Third St., Dayton	Ohio
Mrs. C. W. Kurtz	Dayton, R. F. D. 1	Ohio
Mrs. T. F. Bushong	1008 Home Ave., Dayton	Ohio
Mrs. Louisa Bohn	1727 Dana Ave., Cincinnati	Ohio
Mrs. G. M. Mathews	130 Oxford Ave., Dayton	Ohio
Mrs. E. W. Bowers	Brookville	Ohio
Mrs. J. E. Yingling	Hyattsville, C of Prof., Harold Cotterman	Maryland

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Armstrong, J. L
Arnold, O. O.
Barnhardt. A.
Bevis, N. D.
Beckett, J. N.
Bilger, O. F.
Boda, C. B.
Brill, S. L.
Clark C. H.
Clippinger, Arthur R.
Comfort, M. I.
Comrey, E. S.
Dennis, Fred L.
Dunkleberger, A.
Dutton, J. H
Engle, W. C.
Fryman, C. E.
Fout, H. H.
Frank, W. T.
Gibson, M. E.
Hendrix, J. P.
Hohn, L. M.
Hoyle, Maud, E
Huddle, E. P.
Hughs, W. R.
Jacoby, G. R.
Kilbourne, J. W.
Kiester, S. W.
Klinefelter, W. H.
Kephart, C. J.
Landis, J. P.
Love, R.
McNelly, Calvin
Mumma, M. W.
Niswonger, W. C.
Pantle, J. A.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Robinson, J. A.
Replogle, J. M.
Scott, K. J.
Sechrist, H. A.
Sinks, Walter
Smelker, LeRoy
Smelker, W. H.
Smith, E. L.
Smith, Clarence
Snyder, C. W.
Stein, M. O.
Stephens, C. W.
Underwood, W. I.
VanSaun, Walter
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Wellbaum, O. D.
Yingling, J. E.
Zimmerman, I.

Local Itinerants

Bittner, A. E.
Dougherty, R. P.
Bailey, Ella
Burris, C. E.
Comfort, G. J.
Comfort, W. I.
Fuchs, W. J.
Martin, L. M.
LeFever, R. H.
Myers, H. L.
Rogers, E. K.

Retired Itinerants

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Flory, J. W.
Geyer, M. R.
Hemphill, R. E.
Halstead, T. J.
Huddle, Samuel
Mayne, J. H.
Myers, David E.
Miller, C. W.
Saul, E. E.
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*Miss Zella M. Swigart, R. R. No. 12, Dayton, Ohio.
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George Somers, Brookville, Ohio.
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*E. C. Anderson, 319 Morton Avenue, Dayton Ohio.

Cowden Memorial—*H. E. Eidemiller, 1106 Grafton Ave., Dayton, Ohio.
J. B. Shank, 58 Pioneer Street, Dayton, Ohio.

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Frank Schlosser, Eldorado, Ohio.

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Edw. Swartzel, Germantown, Ohio.

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Russel Petry, 744 Central Ave., Greenville, Ohio.

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J. D. Leibrock, 3110 Gresner Ave., Hamilton, Ohio.

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Mrs. Elizabeth Amis, Harrison, Ohio.

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W. N. McNutt, Lewisburg, Ohio.
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A. N. Wooley, Rosewood, Ohio.
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S. B. McCabe, R. R. No. 1, New Madison, Ohio.
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Lagonda Ave.—*Homer Guyton, 2588 Lagonda Ave., Springfield, Ohio.
Walter Miller, 2547 Lagonda Ave., Springfield, O.
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John Kesling, Germantown, Ohio.
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Vandalia—*J. P. Davis, R. R. No. 1, Vandalia, Ohio.
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E. H. Bodaker, R. R. No. 9, Dayton, Ohio.
Waterhouse-Hillgrove—*Dr. J. A. Detamore, Union City, Ind.
C. E. Willis, R. R. No. 6, Union City, Ind.
West Elkton—*Charles Geeting, R. R. No. 3, Camden, Ohio.
Clarence Eckhardt, R. R. No. 3, Camden, Ohio.
W. Manchester—*H. L. Holtzmuller, West Manchester, Ohio.
Lon Studebaker, R. R. No. 1, W. Manchester, Ohio.
W. Middletown—*W. L. Hollenbaugh, 116 S. McKinley Street, Middletown, Ohio.
W. M. Kiester, R. R. No. 2, Middletown, Ohio.
Yankeetown—*Harley Emrick, Eldorado, Ohio.
Harley Billman, New Madison, Ohio.
Yorkshire—*M. L. Hixson, Yorkshire, Ohio.
Wm. Morgan, Yorkshire, Ohio.

* Present.

APPOINTMENTS, WITH MEMBERSHIP OF EACH

Aley Chapel, 56, under care of Conference Superintendent.
Antioch-Pyrmount, 164-97, O. D. Wellbaum, R. R. 4, Dayton, O.
Arcanum, 423, J. L. Armstrong, Arcanum, O.
Beavertown 133, W. H. Klinefelter, R. R. 2, Dayton, O.
Brookville, 407, C. B. Boda, Brookville, O.
Caylor-Abbotsville, 157-110, E. P. Huddle, 603 W. George St., Arcanum, O.
Cherry Grove, 230, Five Mile, 68, Nine Mile, 45, L. M. Hohn, R. R. 2, Newtown, O.
Clayton, 156, Arlington, 120, Englewood, 73, Mark Wert, Bonebrake Seminary, Dayton, O.
Colerain-Bevis, 38, Dunlap, 60, Clarence Smith, R. R. 13, Mt. Healthy, O.
CINCINNATI—
Clifton, 203, Wm. M. VanSickle, 245 W. McMillan St., Cincinnati, O.
Cheviot, 124, E. S. Comrey, Lowell and Woodbine Sts., Cincinnati, O.
Mt. Airy, 40, Mt. Healthy, 152, E. S. Weimer, Mt. Healthy, O.
Norris Memorial, 191, E. R. Turner, College Hill Cincinnati O.
Wiley Memorial 145, A. Dunkleberger, 3736 W. Borden St., Cincinnati, O.
DAYTON—
Belmont, 358, M. I. Comfort, R. R. 2, Dayton, O.
Carrmonte, 173, H. G. Clark, R. R. 16, Dayton O.
Cowden Memorial 587, M. E. Gibson, 41 Lawn St., Dayton, O.
Drexel Park, 46 Wm. I. Comfort, Bonebrake Seminary, Dayton, Ohio.
East Dayton, 576, N. L. Linebaugh, 47 Burkhardt Ave., Dayton, Ohio.
Euclid Avenue, 900, Fred L. Dennis, 1605 W. Second St., Dayton, O.
Fairview, 185, Paul E. V. Shannon, R. R. 1, Dayton, O.
First Church, 905, G. D. Batdorf, 1044 Grand Avenue, Dayton, O.
Ft. McKinley, 165, R. Love, R. R. 1, Dayton, O.
Hartford Street, 349, J. M. Replogle, 900 Washington St., Dayton, O.
High Street, 349, J. W. Kilbourne, 811 Richard St., Dayton, O.
Home Avenue, 387, E. L. Smith, 216 Grosvenor St., Dayton, O.

Miami Chapel, 391, J. A. Robinson, 1208 Chapel Road, Dayton, O.
Oak Street, 1003, W. H. Smelker, 225 Bonner St., Dayton, O.
Olivet, 160, Geo. A. Wahl, 708 Clifton Drive, Dayton, O.
Troy Street, 136, J. C. Goodrich, 808 Troy St., Dayton, O.
Eaton, 276, A. C. Barnhardt, Eaton, O.
Eldorado 169, D. S. Eshleman, Eldorado, O.
Germantown, 476, Wm. I. Underwood, Germantown, O.
Greenville, 403, S. E. Rasey, 111 Devor St., Greenville, O.
Hamilton, 169, O. O. Arnold, 543 Rhea Ave., Hamilton, O.
Harrison, 48, Rockdale, 114, G. R. Jacoby, Harrison, O.
Ithaca-Verona, 241-251, Jacob A. Pantle, Ithaca, O.
Lewisburg, 337, W. Sonora, 85, R. Mumma, Lewisburg, O.
Liberty, 118, Farmersville, 142, Johnsville, 188, Twin, 58, C. E. Plack, Farmersville, O.
Lockington, 200, Bunkerhill, 20, Kirkwood, 32, New Hope, 61, R. L. Brill, Bonebrake Seminary.
Maple Park, 37, Calvin McNelly, Springboro, O.
Miamisburg, 230, H. K. Geyer, 317 Buckeye St., Miamisburg, O.
Middletown, 681, Wm. T. Frank, 315 Baltimore St., Middletown, Ohio.
Millville, 126 G. R. Jacoby, Harrison, O.
New Haven, 311, N. D. Bevis, R. R. No. 1, Harrison, Ohio.
New Hope, 127, Pleasant Hill, 97, M. O. Stein, R. R. 4, Campbellstown, O.
New Madison, 333, C. W. Snyder, New Madison, O.
Newport, 155, W. C. Andreas, 813 Central Ave., Newport, Ky.
Nashville, 57, Yorkshire, 58, Paul B. Porter, Bonebrake Seminary, Dayton, O.
North Bend, 141, Zion, 62, Walter VanSaun, North Bend, O.
Otterbein, 228, F. W. Engle, R. R., New Madison, O.
Otterbein Home, 132, J. P. Hendrix, R. R. 3, Lebanon, O.
Oregonia, 80, Elias Cross, Bonebrake Seminary, Dayton, O.
Piqua, 504, J. L. Urich, 645 W. Ash St., Piqua, O.
Phillipsburg, 138, Potsdam, 187, Charles Fryman, Phillipsburg, Ohio.
Rosewood, 253, Union, 66, Kenneth Scott, Rosewood, O.
Rossburg, 79, Heistand, 53, Mt. Zion, 41, New Weston, 83, Rose Hill, 110, C. R. Smith, Rossburg, O.
Savona, 117, Weavers Station, 67, Dwight Arnold, R. R. 1, Arcanum, O.
Springboro, 73, Calvin McNelly, Springboro, O.
SPRINGFIELD—
Bowlusville, 52, Wm. Comfort, Bonebrake Seminary, Dayton, O.
Columbus Avenue, 110, LeRoy Smelker, R. R. 6, Springfield, O.
Lagonda, 410, W. C. Niswonger, 2479 Lagonda Ave., Springfield, O.

Sulphur Grove, 110, Beardshear, 99, H. C. Schlarb, R. R. 1, Osborn, Ohio.
Union Chapel, 104, Calvin McNelly, Springboro, O.
Union City, 378, G. T. Powell, 117 Franklin St., Union City, O.
Vandalia, 254, Ginghamsburg, 135, I. Zimmerman, Vandalia, O.
Wagner Chapel, 48, F. W. Chase, Bonebrake Seminary, Dayton, O.
Waterhouse, 120, Hill Grove, 61, Perry Wolf, Union City, O.
West Elkton, 136, Browns Run, 124, Green Bush, 72, State Road, 149, Walter H. Sinks, West Elkton O.
West Manchester 106, Castine, 148, O. F. Bilger, W. Manchester, O.
W. Middletown, 158, Jacksonburg, 72, S. L. Brill, R. R. 3, W. Middletown, O.
Yankeetown, 159, D. S. Eshleman, Eldorado, O.

Conference Superintendent J. H. Dutton, 244 Delaware Ave. Dayton, O.

CONFERENCE REGISTER

Andreas, W. C., Newport, Kentucky. Date of uniting with conference, 1912. Date of ordination, September 3, 1916. Active Itinerant. North Bend, 1912-1915; Clifton, 1915-1917; Miamisburg, 1917-1919; Mt. Healthy, 1919-1921; Newport, Kentucky, 1921.

Armstrong, J. C., Arcanum, Ohio. Date of uniting with conference, February, 1913. Date of ordination, September 3, 1916. Active Itinerant. Pyrmont and Yorkshire, 1913-1916; Beardshear Chapel, 1916-1917; Beardshear and Sulphur Grove, 1917-1918; Arcanum, 1918.

Arnold, O. O., Hamilton, Ohio. Date of uniting with conference, 1909. Date of ordination, 1914. Active Itinerant. Savona Circuit, 1909-1911; High Street, 1911-1914; Miami Chapel, 1914-1919; Hamilton First Church, 1919.

Beckett, J. N., Hamersville, Brown County, Ohio. Date of uniting with conference, 1893. Date of ordination, 1898. Active Itinerant. Second Creek, 1892-1893; Mt. Zion Charge, 1894-1895; Springboro Charge, 1895-1897; Clear Creek Charge, 1898-1899.

Bevis, N. D., Harrison, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Millville and Springboro, 1913-1914; Millville, 1914-1915; Home Ave., 1915-1918; Union City, 1918-1920; New Haven, 1920.

Bevis, Ruth, Harrison, Ohio. Date of uniting with conference, 1916. Date of ordination, 1916. Deaconess.

Bilger, O. F., West Manchester, Ohio. Date of uniting with conference, 1906. Date of ordination, 1902. Active Itinerant. New Hope, 1906-1910; Mt. Healthy, 1910-1912; Liberty, 1912-1914; Beardshear and Pyrmont, 1914-1916; Beavertown, 1916-1917; West Manchester, 1917.

Bittner, Arthur E., Dayton, Ohio. Date of uniting with conference, August 17, 1906. Date of ordination, May 7, 1911. Local Itinerant. Eldorado Circuit, 1911-1913; Vandalia, 1913-1915; Hamilton, 1915-1916.

Boda, C. B., Brookville, Ohio. Date of uniting with conference, 1899. Date of ordination, 1904. Active Itinerant. Miamisburg, 1898-1901; Cherry Grove, 1901-1905; Willey Memorial, 1905-1910; Cowden Memorial, 1910-1913; Piqua, 1913-1917; Brookville, 1917.

Brill, Samuel L., West Middletown, Ohio. Date of uniting with conference, 1916. Date of ordination, 1919. Active Itinerant. Columbus Ave., 1917-1918; West Middletown, 1919.

Caylor, Edw. H., Otterbein Home, Lebanon, Ohio. Unable to fill blank because of age. Superannuated Itinerant.

Clark, H. G., Dayton, Ohio. Date of uniting with conference, 1916. Date of ordination, 1920. Active Itinerant. West Elkton 1915-1917; Carrmonte, 1917.

Clippinger, Arthur R., Dayton, Ohio. Date of uniting with conference, 1911. Date of ordination, 1910. Active Itinerant. Euclid Avenue, Dayton, Ohio, 1910-1918; Conference Superintendent, Miami Conference, 1918-1921; Bishop, Central District, 1921.

Comfort, G. J., Bismark, Ontario, Canada. Date of uniting with conference, 1907. Date of ordination, 1902. Local Itinerant. New Madison, 1906-1908; West Elkton, 1908-1911; Colerain, 1911-1914.

Comfort, M. I., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, October 19, 1895. Active Itinerant. Cherry Grove Charge, 1905-1908; Hamilton, 1908-1909; Eaton, 1909-1913; Ithaca, 1913-1918; Caylor and Abbotsville, 1918-1920; Belmont, 1920.

Comfort, William I., Bonebrake Seminary, Dayton, Ohio. Date of uniting with conference, 1916. Licentiate. Bowlusville, Drexel Park, 1921.

Comrey, Edwin S., Cincinnati, Ohio. Date of uniting with conference, 1916. Date of ordination, September 5, 1915. Active Itinerant. Cheviot, 1913.

Dennis, Fred L., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1915. Active Itinerant. Belmont, (student appointment), 1916-1918; Euclid Avenue, Dayton, 1919.

Dougherty, R. P., Baltimore, Maryland. Date of uniting with conference, 1917. Date of ordination, May 19, 1904. Local Itinerant. Teacher in Goucher College..

Dunkleberger, A., Cincinnati, Ohio. Date of uniting with conference, 1885. Date of ordination, 1885. Active Itinerant. Miltonville, 1885; Oakland, 1886; New Haven, 1886-1890; Eaton, 1890-1893; Ithaca, 1893-1896; Miami Chapel, 1896-1899; Vandalia, 1899-1903; Union City, 1903-1906; Sulphur Grove, 1906-1908; Fairview, 1908-1909; Troy Street, 1909-1913; Conference Evangelist, 1913-1914; Millville, 1914-1916; Willey Memorial, 1916.

Dutton, J. Harmon, Dayton, Ohio. Date of uniting with conference, August 26, 1903. Active Itinerant. Belmont, 1903-1904; Englewood and Pyrmont, 1905-1906; East Dayton, 1912-1913; Cowden Memorial, 1913-1917; Oak Street, 1917-1921. Superintendent, 1921.

Engle, Mrs. F. W., New Madison, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Deaconess.

Engle, Fred W., New Madison, Ohio. Date of uniting with conference, August 28, 1920. Date of ordination, September 26, 1915. Active Itinerant. Otterbein, 1919.

Flory, J. W., Glencoe, Illinois. Date of uniting with conference, 1884. Date of ordination, 1887. Retired Itinerant. Brown's Run, 1885-1887; Pleasant Hill, 1887-1890; Miamisburg, 1891; New Haven, 1891-1894; Newport, 1894-1897; Brookville, 1897-1901; High Street, Dayton, 1891-1907; Miami Chapel, 1907-1910; Liberty Circuit, 1910-1912; Vandalia, 1913; Home Ave., Dayton, 1913-1915.

Fout, Henry H., Indianapolis, Indiana. Date of uniting with conference, 1890. Date of ordination, 1887. Active Itinerant. Seven Mile, 1889-1891; Oak Street, Dayton, 1891-1899; Presiding Elder, Dayton District, 1899-1901; Editor, Sunday-school periodicals, 1901-1913; Bishop, 1913, to present.

Frank, W. T., Middletown, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Active Itinerant. Mt. Healthy, 1900-1902; Liberty Circuit, 1902-1904; Brookville, 1904-1909; East Dayton, 1909-1911; Tampa, Florida, 1911-1912; Lewisburg, 1912-1916; Middletown, 1916.

Fryman, Chas. E., Trotwood, Ohio. Date of uniting with conference, 1913. Licentiate. New Hope and Pleasant Hill, 1916-1919; Phillipsburg and Potsdam, 1921.

Fuchs, Wm. J., Mt. Healthy, Ohio. Date of uniting with conference, 1914. Date of ordination, 1917. Local Itinerant. Colerain Charge, 1917-1919.

Geyer, M. R., Rosewood, Ohio. Date of uniting with conference, September 4, 1874. Date of ordination, September 5, 1879. Retired Itinerant. Yorkshire, 1888-1889; Lockington, 1889-1890; Miami, 1890-1892; Pleasant Grove, 1892-1893; Yorkshire, 1894-1895; Retired, 1895.

Gibson, Milton E., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1905. Active Itinerant. Cowden Memorial, 1919.

Goodrich, J. C., Dayton, Ohio. Date of uniting with conference, 1920. Date of ordination, 1900. Active Itinerant. Troy Street, Dayton, 1919.

Hamilton, Ella F., Dayton, Ohio. Date of uniting with conference, 1913. Date of ordination, August 29, 1913. Deaconess. Euclid Ave., 1912.

Hemphill, Ruth E., New Paris, Ohio. Date of uniting with conference, 1895. Date of ordination, 1898. Retired Itinerant. Midland City, 1894; Conference Evangelist, 1895; Greenville Circuit, Hillgrove and Savona, 1896; Union City, 1897-1898;

New Madison, 1898-1900; Eaton, 1901-1903; New Haven, 1905-1906; Mt. Healthy, 1906-1910; Fairview, Dayton, 1910-1912; In Evangelistic Service, 1912; Retired, 1916.

Hendrix, J. P., Otterbein Home, Lebanon, Ohio. Date of uniting with conference, 1914. Active Itinerant. Lockington Circuit, 1917-1918; Belmont, Dayton, 1918-1920; Otterbein Home, 1920.

Hohn, L. M., Newton, Ohio. Date of uniting with conference, August 25, 1909. Date of ordination, May 9, 1909. Active Itinerant. Cherry Grove Charge, 1915.

Huddle, S. S., Dayton, Ohio. Date of uniting with conference, 1875. Date of ordination, 1873. Retired Itinerant. Union City, 1875; Mountgrove, 1877; New Hope, 1878; West Elkton, 1882; Springboro, 1883; Ithaca, 1884; Hill Grove Circuit, 1887; Liberty Circuit, 1888; Superintendent, Children's Home, Eaton, Ohio, 1889-1905; Retired, 1913.

Hughes, Wm., Miamisburg, Ohio. Date of uniting with conference, September 7, 1895. Date of ordination, August 27, 1898. Active Itinerant. Mt. Healthy, 1899; State Road and Gratis, 1901; Mt. Airy, 1903-1906; Clifton, 1905-1906; College Hill, 1911-1912; Chaplain, U. S. Army, 1916-1919; Chaplain, Reserve Corp, 1919-1921.

Jacoby, G. R., Harrison, Ohio. Date of uniting with conference, 1913. Active Itinerant. Harrison and Millville, 1917.

Keister, S. W., Westerville, Ohio. Date of uniting with conference, August 19, 1876. Date of ordination, August 25, 1879. Active Itinerant. Millville, 1877-1879; Union City, 1879-1883; Lewisburg, 1883-1886; Presiding Elder, Dayton District, 1886-1888; Presiding Elder, Cincinnati District, 1888-1889; Summit Street, Dayton, 1889-1892; Riverdale and Fairview, Dayton, 1892-1895; Field Representative, Anti-Saloon League, 1919-1921.

Kephart, Cyrus J., Kansas City, Missouri. Date of uniting with conference, 1908. Date of ordination, August 24, 1879. Active Itinerant. First Church, Dayton, 1908-1913; Bishop, residence at Kansas City, Missouri, 1913.

Kissel, A., Greenville, Ohio. Date of uniting with conference, 1893. Date of ordination, 1897. Local Itinerant. Yorkshire, 1905-1906; Savona Circuit, 1906-1909; Pleasant Hill and New Hope, 1909-1911; Rossburg, 1911-1912; Lockington, 1912-1913; Waterhouse, 1914-1917.

Klepinger, Murn B., Westerville, Ohio. Date of uniting with conference, 1920. Licentiate. Savona, 1919-1920. Student in Otterbein at present.

Klinefelter, Wm. Henry, Dayton, Ohio. Date of uniting with conference, 1895. Date of ordination, 1877. Active Itinerant.

Summit Street, Dayton, 1895-1897; Greenville, 1897-1901; Presiding Elder, North District, 1901-1903; Miami Chapel, 1903-1907; Lagonda Avenue, Springfield, 1907-1911; Willey Memorial, Cincinnati, 1911-1917; Olivet, Dayton, 1917-1920; Beavertown, 1920.

Landis, J. P., Dayton, Ohio. Date of uniting with conference, 1870. Date of ordination, 1871. Active Itinerant. Millville, 1869-1870; Cherry Grove, 1870-1871; Summit Street, Dayton, 1871-1874; Miltonville, 1874-1876; New Haven, 1876-1877; Germantown, 1877-1880; Professor in Bonebrake Theological Seminary, 1880; Dean, 1907-1909; President, 1909-1921; Professor, 1921.

LeFever, Rufus H., Dayton, Ohio. Date of uniting with conference, August 1919. Date of ordination, August, 1921. Local Itinerant. Wagner, 1918-1919; Drexel and Aley, 1919-1920.

Linebaugh, Norman L., 47 Burkhardt Ave., Dayton, Ohio. Date of uniting with the conference, Oct., 1920. Date of ordination Oct. 2, 1912. Active itinerant. Charges served: Vandalia, 1909-1912; East Dayton, 1920.

Martin, L. M., Conasergo, New York. Date of uniting with conference, 1914. Date of ordination, 1915. Active Itinerant.

Mayne, Joseph Hanson, Westerville, Ohio. Date of uniting with conference, 1878. Date of ordination, 1881. Retired Itinerant. Gratis and State Road, 1878; Mt. Pleasant 1879; Miltonville, 1882-1885; Cherry Grove, 1885-1887; Colerain, 1887-1890; Eldorado, 1890-1893; Beavertown, 1893-1895; Miami Chapel, 1895-1897; Ithaca, 1897-1901; Salem, 1901-1904; West Elkton, 1904-1908; Liberty, 1908-1910; Rosewood, 1910-1911; Lockington, 1911-1914; Colerain, 1914-1917; Newport, 1917-1918; Sulphur Grove, 1918-1920; Retired, 1920.

McNelly, Calvin, Springboro, Ohio. Date of uniting with conference, August 10, 1904. Date of ordination, May, 1898. Active Itinerant. Colerain, 1904-1905; Clifton, 1905-1914; Otterbein, 1914-1917; Newport, 1917-1919; Springboro, 1920.

Michael, W. E., West Manchester, Ohio. Date of uniting with conference, August, 1920. Date of ordination, September, 1901. Local Itinerant.

Miller, C. W., Troy, Ohio. Date of ordination, August 25, 1860. Retired Itinerant. Lewisburg, 1863-1864; West Baltimore, 1864-1866; Germantown, 1866-1869; Miami Chapel, 1869-1871; Presiding Elder, 1871-1873; Otterbein College, Home Missions and the Seminary, 1873-1888; Washington, D. C. and East Pennsylvania Conference, 1888-1896; Cherry Grove, 1896-1899; Piqua and Lockington, 1899-1901; Supernumerary for a while. Olivet, Dayton, 1907-1909. Now Retired (1921).

Mumma, Marion W., Lewisburg, Ohio. Date of uniting with conference, 1915. Date of ordination, 1904. Active Itinerant. Wagner Chapel, 1915-1916; Antioch and Pyrmont, 1916-1918; Rosewood, 1918-1920; Lewisburg, 1920.

Myers, David E., Marion, Indiana. Date of uniting with conference, 1862. Date of ordination, 1867. Retired Itinerant. Greenville, 1862; Fifty-nine years an Itinerant. Age prevents a connected reply.

Niswonger, W. C., Dayton, Ohio. Date of uniting with conference, 1884. Date of ordination, 1887. Active Itinerant. New Haven, 1886-1888; Brown's Run, 1888-1890; Cherry Grove, 1890-1893; Lewisburg, 1893-1897; Sulphur Grove, 1897-1900; Arcanum, 1900-1902; Germantown, 1902-1908; Hartford Street, Dayton, 1908-1918. Lagonda, Springfield, 1918.

Pantle, J. A., Ithaca, Ohio. Date of uniting with conference, August 31, 1892. Date of ordination, August 27, 1898. Active Itinerant. Oakland, 1892-1893; Colerain, 1893-1894; West Elkton, 1894-1898; Abbotsville and Calvary, 1898-1900; Lewisburg, 1900-1901; Otterbein, 1901-1904; Ithaca, 1904-1908; Arcanum, 1908-1911; Fairview, 1911-1913; Liberty, 1913-1917; Ithaca, 1917.

Plack, C. E., Farmersville, Ohio. Date of uniting with conference, August 20, 1908. Date of ordination, May 7, 1911. Active Itinerant. Yorkshire Circuit, 1906-1908; Wagner Chapel, 1909; Savona Circuit, 1911-1913; Rossburg Circuit, 1913-1918; Liberty Circuit, 1918.

Powell, G. T., Union City, Ohio. Date of uniting with conference, 1894. Date of ordination, May 4, 1894. Active Itinerant. Cherry Grove, 1896; Mt. Healthy, 1896-1898; Springboro, 1898-1900; West Elkton, 1900-1902; Willey Memorial, Cincinnati, 1902-1905; Harrison, 1905-1906; Eldorado, 1906-1908; Salem, 1908-1911; Texas, 1911-1912; Arcanum, 1912-1915; East Dayton, 1915-1920; Union City, 1920.

Rasey, Sidney Earl, Greenville, Ohio. Date of uniting with conference, 1912. Date of ordination, 1900. Active Itinerant. Lewisburg, 1911-1912; East Dayton, 1912-1915; New Madison, 1915-1917; Greenville, 1917.

Replogle, Jas. M., Dayton, Ohio. Date of uniting with conference, 1892. Date of ordination, 1894. Active Itinerant. Mt. Healthy, 1892-1894; Beavertown, 1895-1898; Eldorado, 1899; High Street, 1900-1901; Springfield, 1903-1907; Greenville, 1908-1910; Middletown, 1911-1916; Union City, 1917-1918; Hartford Street, 1919.

Robinson, James A., Dayton, Ohio. Date of uniting with conference, 1919. Date of ordination, 1910. Active Itinerant. Columbus Avenue, Springfield, 1918-1919; Newport, Kentucky, 1919-1921; Miami Chapel, 1921.

Saul, E. E., Camp Hill, Pa. Date of uniting with conference. 1884. Date of ordination, 1887. Retired Itinerant. New Hope, 1885-1887; Ithaca, 1887-1889; Waterhouse, 1889-1890; West Elkton, 1890-1893; Sulphur Grove, 1893-1897; New Haven, 1897-1899; Middletown, 1899-1905; Hamilton, 1905; Union Chapel and Pleasant Ridge, 1905-1907; High Street, Dayton, 1907-1911; Brookville, 1911-1916; Springboro, Utica and Oregonia, 1916-1917; Union Chapel, Maple Park, 1917-1919; Springboro, 1920; Retired, 1921.

Scott, K. J., Rosewood, Ohio. Date of uniting with conference, September 2, 1917. Rosewood, 1920.

Sechrist, Henry A., Dayton, Ohio. Date of uniting with conference, August 26, 1882. Date of ordination, August 23, 1884. Active Itinerant. Greenville, 1883-1885; Ithaca, 1885-1886; Lewisburg, 1886-1889; Cherry Grove, 1889-1890; Sulphur Grove, 1890-1893; Mt. Zion, 1893-1894; Union City, 1894-1896; Miltonville, 1896-1897; Eaton, 1897-1899; Vandalia, 1899-1900; Eldorado, 1900-1903; Beavertown, 1903-1905; Field Secretary Church Erection Society, 1905-1913; Field Secretary Otterbein Home, 1913.

Sinks, Walter H., West Elkton, Ohio. Date of ordination, August 23, 1911. Active Itinerant. Missionary in China, 1911-1917; On furlough, 1917-1918; Superintendent of Kentucky Conference, 1918-1919; Pastor, Knoxville, First Church, 1919-1921; West Elkton, 1921.

Smelker, Le Roy, Springfield, Ohio. Date of uniting with conference, 1919. Licentiate. Troy Street, 1919; Columbus Avenue, 1919.

Smelker, W. H., Dayton Ohio. Date of uniting with conference, September 3, 1910. Date of ordination, September 3, 1916. Active Itinerant. Colerain, 1909-1911; Belmont, 1911-1913; Potsdam, 1913-1917; New Madison, 1917-1921; Oak Street, Dayton, 1921.

Smith, Clarence S., Phillipsburg, Ohio. Date of uniting with conference, September 5, 1915. Date of ordination, September 1, 1918. Active Itinerant. West Elkton, 1917-1919; Phillipsburg and Potsdam, 1919.

Smith, Everett L., Dayton, Ohio. Date of uniting with conference, August, 1919. Active Itinerant. Home Avenue, Dayton, 1921.

Snyder, Chas. W., New Madison, Ohio. Date of uniting with conference, August, 1911. Date of ordination, January 3, 1904. Active Itinerant. Newport, Kentucky, 1910-1912; West Elkton, 1912-1915; New Haven, 1915-1920; Caylor and Abbotsville, 1920-1921; New Madison, 1921.

Stein, M. O., Campbellstown, Ohio. Date of uniting with conference, 1909. Date of ordination, 1913. Active Itinerant

Waterhouse, 1913-1914; Savona, 1914-1915; Rosewood, 1915-1918; Lockington, 1918-1921; Colerain, 1921.

Stephens, Charles W., Piqua, Ohio. Date of uniting with conference, 1901. Date of ordination, 1901. Active Itinerant. Harrison, 1900-1903; Eaton and New Hope, 1903-1906; Eaton, 1906-1907; East Dayton, 1907-1908; Arcanum, 1908-1909; Union City, 1909-1916; Lewisburg, 1916-1917; Piqua, 1917.

Stewart, J. P., Dayton, Ohio. Date of uniting with conference, 1902. Date of ordination, 1876. Retired Itinerant. Lewisburg, 1903-1906; Sulphur Grove, 1907-1908; Miamisburg, 1908-1910; Kingsville and Springboro, 1911-1914. Retired, 1914.

Turner, E. R., Cincinnati, Ohio. Date of uniting with conference, 1913. Date of ordination, 1913. Active Itinerant. Norris Memorial, 1917.

Underwood, W. I., Germantown, Ohio. Date of uniting with conference, 1910. Date of ordination, 1916. Active Itinerant. Otterbein, 1909-1913; Miamisburg, 1913-1916; Conference Evangelist, 1916-1917; Germantown, 1917.

Urich, Jussen L., Piqua, Ohio. Date of uniting with conference, August 24, 1912. Date of ordination, September 2, 1917. Active Itinerant. Mt. Healthy, Cincinnati, 1917-1919; Miami Chapel, Dayton, 1919-1921; Piqua, 1921.

Van Saun, Rev. Walter, North Bend, Ohio. Date of uniting with conference, September 3, 1910; Date of ordination, September 1, 1918. Active Itinerant. Harrison, 1913-1917; Fort McKinley, 1917-1918; North Bend, 1918.

VanSickle, W. M., Cincinnati, Ohio. Date of uniting with the conference, 1889. Date of ordination, 1890. Active Itinerant. Miltonville, 1890-1891; Springboro, 1891-1893; Pleasant Hill and New Hope, 1893-1897; Lewisburg, 1897-1899; Arcanum, 1899-1900; Miami Chapel, Dayton, 1900-1903; Hartford Street, Dayton, 1903-1904; Olivet and Belmont, Dayton, 1904-1907; Olivet, 1907-1908; Germantown, 1908-1910; Home Avenue, Dayton, 1910-1913; Greenville, 1913-1917; Clifton, Cincinnati, 1917.

Wahl, Geo. A., Dayton, Ohio. Date of uniting with conference, 1897. Date of ordination, May, 1898. Active Itinerant. New Madison, 1903-1905; Farmersville, 1905-1908; West Manchester, 1908-1911; Norwood, 1911-1912; Newport, Kentucky, 1912-1916; Miamisburg, 1916-1917; Lewisburg, 1917-1920; Olivet, 1920.

Weimer, E. S., Mt. Healthy, Ohio. Date of uniting with conference, 1903. Date of ordination, 1893. Active Itinerant. Mount Healthy, 1902-1905; Lewisburg, 1905-1909; Ithaca, 1909-1913; West Manchester, 1913-1917; Clayton, 1917-1919; West Elkton, 1919-1921; Mt. Healthy and Mt. Airy, 1921.

Wellbaum, O. D., Dayton, Ohio. Date of uniting with conference, 1906. Date of ordination, 1908. Active Itinerant. Utica and Oregonia, 1905-1907; New Haven, 1909-1915; Germantown, 1915-1917; Cowden Memorial, 1917-1919; New Hope and Pleasant Hill, 1919-1921. Antioch-Pyrmont, 1921.

Zimmerman, Ivory, Vandalia, Ohio. Date of uniting with conference, 1902. Date of ordination, 1903. Active Itinerant. Waterhouse, 1902-1905; New Haven, 1905-1909; Brookville, 1909-1911; Clayton, 1911-1917; Vandalia, 1917.

IN MEMORIAM

The following list includes all the deceased members of Miami annual conference of whom mention is made in conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere *act* of death *only* is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1920

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMP, Sr.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sr.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLAS	1878
JACOB KING	1878

CHERISHED NAMES	DIED
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880
WILLIAM K. McCABE	1881
FRANK N. FOWLER	1881
Ex-Bishop HENRY KUMLER, Jr.	1882
DANIEL C. KUMLER	1882
JOHN KEMP, Jr.	1883
W. H. LANTHURN	1884
HENRY HOFFMAN	1884
LUKE E. PIERCE	1884
G. L. GILBERT	1885
W. W. COONS	1186
JAMES LONG	1888
CHRISTOPHER FLINCHBAUGH	1888
HENRY TOBEY	1889
CHESTER BRIGGS	1890
HENRY SURFACE	1891
JOSEPH GOMER	1892
LAWRENCE BURNS	1894
W. G. WELLS	1896
L. A. McGREW (Massacred in Africa, May 9)	1898
JOHN WALTER	1899
W. R. HOULTON	1899
J. W. GLENN	1902
J. B. DOUGHMAN	1902
SARAH A. DICKEY	1904
GRANVILLE M. HEMPHILL	1905
CYRUS J. BURKERT	1905
COLUMBUS HALL	1906
WILLIAM McKEE	1907
J. D. HOLTZINGER	1907
J. W. BOVEY	1908
D. MYERS	1908
S. M. HIPPARD	1909
I. L. KEPHART	1909
C. H. SNYDER	1910
F. G. GRIGSBY	1911
HENRY GARST	1911
D. K. FLICKINGER	1912
G. W. ARNOLD	1912
W. K. ALBRIGHT	1914
J. L. SWAIN	1917
W. J. PRUNER	1918
C. W. KURTZ	1918
H. A. BOVEY	1919
THOMAS F. BUSHONG	1919
WILLIAM J. SHUEY	1920
H. A. THOMPSON	1920
DANIEL BERGER	1920
F. H. BOHN	1921
Ex-Bishop G. M. MATHEWS	1921
J. E. YINGLING	1921
E. W. BOWERS	1921

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the conference superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the conference superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown session;

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V, Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

Resolved, That the amount appropriated to conference claimants be *Hereafter paid monthly* by the treasurer.

MISSION CHARGES

Resolved, That the amount received as missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

Resolved, That we continue the minimum salary plan in this conference: and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the conference superintendent for adjustment.

Conference of 1915, Miamisburg session:

Resolved, That we renew the action by the conference one year ago with reference to retired itinerants, to-wit: That all retired itinerants who have served in this conference continuously in the active itinerancy for forty consecutive years, shall receive three hundred dollars per year, and those having served thirty consecutive years shall receive two hundred and fifty dollars, and those having served twenty years shall receive two hundred dollars; and that this action shall be permanent unless rescinded or changed by special action of the conference.

MUTUAL BENEFICIAL ASSOCIATION
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE 1 —NAME

The name of this society shall be the Mutual Beneficial Society of Miami annual conference of the United Brethren in Christ.

ARTICLE II—Object.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches, who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

ARTICLE IV—BENEFITS

The amount of three hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither then to his or her estate.

ARTICLE V—OFFICERS.

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the annual conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, three hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual conference session.

ARTICLE VI

Transfer to another conference of the United Brethren in Christ shall not forfeit membership: but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS.

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this his membership is forfeited.

ARTICLE IX—AMENDMENTS.

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy....1898
Arnold, O. O....1910
Arnold, Mrs. O O....1911
Arthur, E. J....1897
Arthur, Alice Maud....1902
Barnhardt, A. C....1910
Barnhardt, Iva M....1912
Beckett, J. N....1893
Beckett, Mrs. J. N....1905
Bevis, Ruth....1916
Bevis, N. D....1916
Bilger, O. F....1907
Bittner, A. E....1912
Boda, C....1900
Bohn, Louisa....1903
Bookwalter, L....1890
Bowers, Dora....1898
Brill, Samuel....1920
Brill, Mary....1920
Brubaker, U. B....1915
Brubaker, Martha....1915
Bushong, Laura M....1898
Caylor, E. H....1897
Clippinger, A. R....1911
Comfort, M. I....1906
Comfort, George J....1907
Comrey, E. S....1917
Comrey, Mrs. E. S....1917
Dennis, Fred L....1919
Dennis, Anna M....1919
Dunkleberger, A....1887
Dunkleberger, Laura....1908
Dutton, J. H....1912
Farris, B. F....1908
Farris, Hattie L....1908
Flory, J. W....1887
Fout, H. H....1892
Fout, Adah C....1901
Fryman, C. E....1917
Fryman, Flora....1917
Hamilton, G. W....1888
Hamilton, Clara G....1912
Hamilton, Ella....1913
Hemphill, Ruth E....1896
Hohn, L. M....1915
Hohn, Mrs. L. M....1916
Hoyle, Maud E....1914
Huber, J. G....1895
Huddle, S....1887
Jacoby, G. R....1918
Judy, Clayton....1910
Judy, Mrs. Clayton....1910
Keister, S. W....1887
Kilbourne, J. W....1890
Kilbourne, Mary A....1898
Kissel, A....1906
Kissel, Mrs. A....1906
Klepinger, M. B....1920

Klepinger, Mrs. B. B.....1920
Klinefelter, W. H.....1895
Klinefelter, Mrs. W. H.....1916
Landis, J. P.....1887
Mayne, J. H.....1887
Mayne, Virgil B.....1915
Mayne, Lydia B.....1915
McKee, Mrs. William.....1901
McNelly, Calvin.....1906
Miller, C. W.....1887
Myer, C.....1907
Mumma, M. W.....1918
Mumma, Mrs. Fostoria.....1918
Niswonger, W. C.....1887
Niswonger, Clara A.....1898
Penick, R. E.....1914
Penick, Mrs. R. E.....1916
Plack, C. E.....1912
Plack, Mrs. C. E.....1915
Pantle, Jacob.....1892
Pantle, Ella.....1902
Rasey, S. E.....1912
Rasey, Mrs. S. E.....1913
Replogle, J. M.....1893
Robinson, James A.....1919
Robinson, Mrs. James A.....1919
Rodgers, E. K.....1921
Saul, E. E.....1887
Saul, Alma J.....1897
Sechrist, H. A.....1888
Sechrist, Rosetta.....1898
Scott, Kenneth J.....1921
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Smelker, Leroy.....1920
Smelker, Helen Mary.....1920
Smith, Clarence S.....1917
Smith E. L.....1919
Smith, Mrs. E. L.....1919
Stein, M. O.....1911
Stein, Lillie.....1917
Stewart, J. P.....1902
Stewart, Matilda.....1903
Stephens, C. W.....1902
Stephens, Grace.....1920
Thieman, Bertha.....1921
Turner, E. R.....1918
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Warner, Ira D.....1915
Weimer, E. S.....1903
Wellbaum, O. D.....1911
Wellbaum, Mrs. O. D.....1911

Honorary Member—

Miller, L. O.....1911

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1884; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkert died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grisby died February 27, 1911; D. K. Flickinger, D. D., died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March, 29 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921.

Amount of money in treasury August 24, 1921.....$1,024.73

CONFERENCE PROCEEDINGS

WEDNESDAY MORNING.

The one hundred and twelfth session of the Miami Annual Conference of the Church of the United Brethren in Christ, convened in the Oak Street Church, Dayton, Ohio, August 24, 1921, at 9:30 a. m. with Bishop A. R. Clippinger, D. D. presiding.

The organist rendered an appropriate selection on the organ after which the Bishop declared the conference in session. After reading a Scripture lesson, Rev. W. I. Underwood, chosen as musical director, announced "All Hail the Power of Jesus' Name," which was sung by the audience, standing. Rev. J. W. Kilbourne made the invocation.

Scripture lesson; Ephesians, 3:14 to 4:14 was read by Rev. C. B. Boda. Prayer was offered by Rev. W. C. Niswonger.

In the absence of one member of the Conference Quartet, the audience sang "Savior, Like a Shepherd Lead Us."

Zech. 4:1-4 was the text used by the Bishop and "A City Without Walls" his theme.

Israel was returning to their city; finding the walls broken down and their beloved city ruined. Zechariah was an optimistic prophet who looked far into the future. Seeing the great Kingdom of Jesus Christ; near Jerusalem the cross was planted: there the twelve, and later the seventy, were commissioned and sent out with a world commission. Men have said: "Christianity is a failure." I challenge the statement. The Church of Jesus Christ has gone steadily on in spite of the prophesies and predictions of agnostics and infidels. Science and inventions have brought the whole world close together. We have a greater consideration for others than ever before. Our attitude toward criminals seeks to correct and reform, rather than to punish. Instead of persecution we have tolerance, and a brotherhood world-wide in its scope. Christianity has made more converts in the last century than in all previous centuries. The laity are

more devoted and the ministry more consecrated than ever before. "Go forward to larger and better things for God." "Lengthen the cords and strengthen the stakes." Humanitarianism, an outgrowth of Christianity, is sweeping over the earth. More money is pouring into the church treasury; and more young people are offering themselves than ever before. God is a "wall of fire" about his church. The orthodox Christian should be the happiest man alive.

The Bishop led in a prayer of faith at the close of his address. "Jesus Shall Reign" was sung by the audience.

Rev. J. H. Dutton, pastor of the church, introduced the sacrament of the Lord's Supper, by reading selections of Scripture.

Rev. C. W. Stephens of Piqua, and G. T. Powell of Union City, led in consecratory prayers. Revs. O. O. Arnold, N. L. Linebaugh, C. B. Boda, L. M. Hohn, J. M. Replogle, M. E. Gibson, and E. L. Smith distributed the elements to all as they sat in their pews; all partaking at the same time; so also the fruit of the vine.

Following this tender service the Bishop made appropriate remarks and introduced the Memorial services. "Jesus, Savior, Pilot Me" was sung by the audience.

Rev. E. S. Weimer read the obituaries of Dr. Daniel Berger and Rev. F. H. Bohn.

Rev. C. W. Stephens read the obituaries of Bishop G. M. Mathews, D. D., and Mrs. Elizabeth Houlton.

Rev. Ivory Zimmerman read the obituaries of Rev. J. E. Yingling and Rev. E. W. Bowers.

Dr. W. H. Klinefelter delivered the Memorial address.

Rev. S. D. Faust, D. D., led the audience in a tender prayer for God's guidance and blessing upon the bereft ones who mourn the going home of these Christian workers.

Brother Underwood led in singing "In the Sweet Bye and Bye."

Bishop Clippinger spoke briefly of the departed dead; and referred to the historic gavel he is using. It was formerly the property of Bishop Mills, and later of Bishop Mathews.

The first six rows of pews were voted as the bar of the Conference. The printed program was adopted as the official program

of the Conference. Committees were announced. Time and place of committee meetings were announced.

Doctor Dutton made announcements in reference to the entertainment of the pastors, delegates and visitors.

The doxology was sung and the benediction was pronounced by Dr. S. W. Kiester.

WEDNESDAY AFTERNOON.

The Conference convened at 1:30. Bishop Clippinger presiding.

After singing two hymns, Rev. W. W. VanSickle led the devotional meditation: speaking upon "What All Men Ought to Do." Rev. I. Zimmerman led in prayer.

Bishop Clippinger introduced Mayor Switzer in a felicitous manner.

The Mayor warmly welcomed the Conference to the City of Dayton. He emphasized the fact that men are lost, and the purpose of the church is to lead them to Christ as a personal Savior. From the point of an official he emphasized the need of the cooperation of the church, showing that he appreciated clean government. He named the fact that the death rate in Dayton has been reduced very materially. The sixty or seventy churches of Dayton can get almost anything they want; if they go at the matter unitedly.

Dr. J. H. Dutton responded to the address of welcome; emphasizing the fact that there is evil in the world; and it is the work of the church to discover these evils and then to banish them from the world. The church is the most extended, the most persistent and the most powerful organization in the world.

Bishop Clippinger introduced Rev. Dier, secretary of the City Council of Churches, who spoke briefly of the power of the church in securing legislative action.

The following brethren were introduced to the Conference and invited to an advisory relation: H. C. Schlarb, H. K. Geyer, P. E. V. Shannon, J. E. Oliver, M. H. Werk, Dr. G. D. Batdorf, Dr. W. O. Fries, F. W. Chase and Elias Cross.

The roll of ministers and delegates was called and corrected.

The Bishop called Dr. G. D. Batdorf to the chair, and he was voted to act as chairman while Dr. Clippinger read his report as Conference Superintendent. (See report No. 2.)

Rev. M. I. Comfort, Secretary of the Conference Board of Trustees, read the minutes of this corporate body. The report was approved by vote of the conference. (See report No. 3.)

The report of the Committee on Evangelism was read by Rev. Jussen L. Urich, and it was adopted by vote. (See report No. 4.)

In the absence of Rev. C. E. Plack, who had prepared the report on Publishing Interests, it was read by Rev. L. M. Hohn. Dr. W. O. Fries spoke on "The Printed Page and Church Progress." He gave a fine resume of the standing and quality of the Publishing House and of the publications of the Church.

Rev. J. W. Kilbourne spoke of the need of our periodicals taking a sane stand against the isms of the day. Teach the fundamentals of the cardinal doctrines of the Church.

Brother L. O. Miller spoke of the need of *positive* truth; the report was adopted on motion. (See No. 5.)

The conference recessed for a time that the Conference Mutual Beneficial Society might convene. After reconvening, Bishop Clippinger and others made announcements. The conference adjourned with the benediction by Rev. J. N. Beckett.

WEDNESDAY EVENING.

The session was opened with an inspiring song service directed by Reverend Mr. Underwood. Rev. O. D. Wellbaum led the audience in prayer.

The quartet of the Oak Street Church sang an anthem, which was followed by the reading of a Scripture lesson by Rev. E. S. Comrey. The Conference Quartet rendered "My Son Give Me Thy Heart" very effectively.

The report on Evangelism was read by Dr. J. H. Dutton. (See No. 6.)

Rev. Ray G. Upson was called out from the congregation and sang "The Home of the Soul" in a very touching manner. Chairman W. T. Frank then presented Dr. J. E. Shannon, who spoke on "The Type of Evangelism needed for This Age." There is no

way to save the boys and girls of today without the cooperation of the parents. Ninety percent of the members of our Church could drop dead, and the class leader would not know it next Wednesday evening in the prayer meeting; 50% of our folks could drop out of the world and the Financial Secretary not know it unless he read it in the papers. The religion of Jesus Christ proposes to reconstruct, not simply to reform. Soul-saving is the business of the church, or it has no business. He doesn't believe in vacations for the church. Everywhere you go there are dumps for cinders, junk and trash. God made hell for human trash. The revival begins in the church. You can't have a revival unless there is some life. You do not need to apologize for your existence as a Christian. Do not lower the standard; men love the low and base. Are we all equipped for saving souls? There is something from which to be saved, and to which they are to be saved. There is a possible saint in every rag-a-muffin; win him to Christ.

"Happy Day" was sung and the benediction pronounced by Doctor Shannon.

THURSDAY MORNING. 8:30.

Thursday's session was opened by singing "Take the Name of Jesus with You." This was followed by the singing of "Keep Me Near the Cross."

II Tim. 2:15, 4:1-8, Titus 1:1-7, was read by the Bishop and prayer was offered by Dr. G. D. Batdorf.

Another hymn was sung.

"The Preacher and His Message" was the theme of the Bishop's address. The dignity of your calling. God has called you; yours is a holy calling. Do not be ashamed of your calling. Ministers are not weaklings as has been asserted in some quarters. Common sense is necessary. Three classes of ministers: Some are plodders, safe men; others are dangerous; erratic thorns in the flesh of the stationing committee. "Keep your Gospel Plow sharp." Know your Bible. Study to show thyself an approved workman. Buy books and read them. Get the best homiletic periodicals and commentaries. Be honest, clean and true. Play

fair. Be a preacher of the Gospel of Jesus Christ. Put your very best effort into your sermons; especially on Sunday morning. Magnify your opportunities. Learn how to deliver the goods. Put something new into your sermons. Don't be common. Preach the Word; not politics, art nor science. The people want religious teaching. "Preach Jesus Christ; for many people do not know much about him." Give variety; one kind of food will make weaklings. "Don't harp on one string." Keep out of ruts. Use the rod sparingly. It doesn't get you anywhere. Don't preach at individuals. Be kind, loving and tender. *"Feed* my Sheep." Magnify your calling, it is of God.

The Bishop closed with a tender prayer.

"Don't Forget Jesus" was sung by the quartet.

Rev. C. B. Boda expressed his appreciation of the Bishop's address, and all said "Amen."

Dr. S. S. Hough, Dr. S. C. Ziegler and Dr. W. R. Funk were invited to an advisory relation. Rev. W. T. Frank, Rev. N. D. Bevis and Dr. S. W. Kiester asked leave of absence, which was granted; and Doctor Kiester's name was referred to the Committee on Evangelism.

Bishop Clippinger introduced Professor Baish, the manager of The Preacher Pension Plan. All ministers over sixty-six years of age Jan. 1, 1922, become non-contributory members. All ministers between sixty and sixty-six years can come in, either as contributing or non-contributing members. All ministers under sixty years old must be contributing members.

F. W. Lammers, secretary of the Committee on Boundary and Finance read a partial report and it was adopted by vote.

Chas. J. Hall, of First Church, Prof. H. C. Metzger of Greenville, H. E. Eidemiller, Cowden Memorial and Homer Guyton, of Springfield, were appointed tellers and the vote was taken for Conference Superintendent.

First Ballot for Conference Superintendent.

Number of votes cast: 121.
Number necessary for choice, 61.
The following received votes:

J. H. Dutton	46	C. B. Boda	14
W. T. Frank	39	W. I. Underwood	7

W. M. VanSickle	6	O. O. Arnold	1
W. C. Niswonger	2	E. S. Comrey	1
M. I. Comfort	2	S. W. Kiester	1
E. R. Turner	1		

Dr. G. D. Batdorf, who is not eligible, having not yet been transferred to this conference, received one vote.

No election.

CHARLES J. HALL,
Chairman.

Dr. G. W. Bunton, pastor of Grace M. E. Church, Dayton, Superintendent Dunham, of the Dayton District of the M. E. Church and Rev. Good of the Patterson Memorial Presbyterian Church were introduced to the conference; each speaking briefly.

Rev. M. W. Mumma read the report on Foreign Missions. Rev. S. C. Ziegler, D. D., newly elected Foreign Missionary Secretary, was presented to the conference and spoke briefly, saying that he represented 5,000,000 men, women and children in the five foreign fields. Each foreign missionary has 15,000 people in his parish. He spoke of advanced steps that are being taken to make the work permanent in all our foreign fields. The report on Foreign Missions was adopted by vote. (See No. 7.)

The report on Evangelism was adopted by motion. (See Report No. 6.)

The name of Dr. G. D. Batdorf was referred to the Committee on Conference Relations by vote of the conference. Committee announcements were made.

The conference adjourned, with the benediction by Rev. J. P. Stewart.

THURSDAY AFTERNOON.

The session was opened with a season of song led by Rev. W. I. Underwood.

Rev. N. L. Linebaugh spoke at the devotional period on "Living in the Atmosphere of a Holy Life." At the close of his uplifting address, he asked Dr. G. A. Funkhouser to lead in prayer especially that God's spirit may guide the conference in the selection of our superintendent, who shall lead us on to great spiritual achievements.

Minutes of yesterday were read and approved.

The roll of ministers and lay delegates was called.

Revs. J. L. Armstrong and W. H. Smelker asked to be excused for the balance of the afternoon and their request was granted by consent.

The second report of tellers was read by C. J. Hall. There was no election and a third ballot was taken for superintendent.

SECOND BALLOT FOR CONFERENCE SUPERINTENDENT.

Number of votes cast, 119.

Number necessary for choice, 60.

The following received votes:

J. H. Dutton	59	W. M. VanSickle	1
W. T. Frank	44	O. O. Arnold	1
C. B. Boda	11	W. C. Niswonger	1
J. G. Huber	1	W. I. Underwood	1

No illegal votes cast.

No election.

CHARLES J. HALL,
Chairman.

The report of the Committee on Nominations was read by Rev. G. A. Wahl.

The report was received. No. 8.

The report of the Committee on First Year's Course of Reading was read and approved. No. 9.

The names of Revs. E. L. Smith, Rufus LeFever and Lucas Herrin, were, on motion, referred to the committee on Elders' Orders. (See No. 9½).

The report of the Committee on Second Year's Course of Reading was read. No. 10.

Mrs. Good sang a solo, entitled: "I am With You," that was well received by the conference. Rev. E. L. Smith read the report on Sunday Schools which was approved by vote. (See No. 11.)

Rev. J. W. Kilbourne, Rev. J. N. Beckett and Mr. Massman spoke on the report.

Miss Ella Hamilton read the report on Elementary Sunday School work. Miss Koontz, General Elementary Superintendent of the denomination, spoke on the report. The report was adopted. (See No. 12.)

It was noted by the Bishop that Rev. W. H. Smelker, one of our pastors, had been chosen as secretary of the Young People's Division of the Sunday School work of our denomination.

Rev. E. R. Turner read the report on Christian Endeavor work.

Rev. J. A. Robinson, the newly elected president of the Miami Conference Union, urged cooperation in organizing C. E. Societies in every church possible.

Brothers Harris and Wolf of Southeast Ohio Conference were invited to an advisory relation, and Brother Harris spoke in a congratulatory strain. The report was adopted by vote. (See No. 13.)

Rev. G. A. Wahl read the report on Home Missions. The report was adopted. (See No. 14.)

The tellers reported the result of the third ballot for superintendent, Dr. J. H. Dutton was elected.

THIRD BALLOT FOR CONFERENCE SUPERINTENDENT.

Number of votes cast, 125.
Number necessary for choice, 63.
The following received votes:

J. H. Dutton	71	N. L. Linebaugh	1
W. T. Frank	48	W. I. Underwood	1
C. B. Boda	3	W. C. Niswonger	1

No illegal votes cast.

CHARLES J. HALL,
Chairman.

Bishop Clippinger spoke briefly of his love for the Miami Conference and his pleasant relations as its superintendent; and then called Dr. J. H. Dutton, the newly elected superintendent, to the front. He spoke of his past experience and his sense of sacrifice in leaving the pastorate of the Oak Street Church; and the weight of responsibility coming to him in this new relation to which the conference has called him.

Rev. M. E. Gibson led in prayer for divine guidance for the conference and our new superintendent.

After numerous announcements as to committee and other meetings, Reverend Mr. Lamb, secretary of the Ohio Federation of Churches, was presented to the conference.

Adjourned on motion, with the benediction by Rev. S. S. Huddle.

THURSDAY EVENING.

Rev. J. A. Pantle led the opening song service at the Thursday evening session. "The Way of the Cross Leads Home" and "O, That Will be Glory" were sung.

Rev. O. O. Arnold offered prayer.

The men's chorus of the Oak Street Church rendered "The Son of God Goes Forth," receiving hearty applause.

Rev. F. L. Dennis read the report on Temperance prepared by Rev. N. D. Bevis, who was absent conducting a funeral. Rev. F. L. Dennis introduced S. A. Probst, Anti-Saloon League manager of the Dayton district, who addressed the audience on the subject of "Law Enforcement." There are three forces that must stand solidly against intemperance; the state, the school and the church. If we all do our duty in our own communities, soon the hydra-headed monster will be driven to the last ditch. Laymen, it is your job. Will you do your part? If you all get busy, trying to win the world to Christ, you'll have job enough for all of you. The time for apologizing for permitting the Anti-Saloon League in the church is past. If the church does her duty, in ten years all church auditoriums will have to be enlarged to accommodate the crowds that will flock to the churches. Back up your courts in their efforts to suppress the illegal business. It is up to you to back up every officer and judge who is making good, throw a monkey-wrench into the liquor machine and wreck it.

The chorus of about twenty-five men sang "Jesus Cares."

Rev. B. F. Lamb, state secretary of the Church Federation, was the next speaker. He asserted that all the churches are not reaching more than 40% of the people of Ohio. The churches need to stop duplication and do more extensive, cooperative work. Social conditions have largely been revolutionized in the last five years. The church needs to change her program, seeking to reach every person in the state. Sentiment is changing in nearly all the churches: in many communities churches are federating and doing real work for the Kingdom of Christ. It was co-

operation that ended kaiserism. What can the church accomplish if we do the same thing?

FRIDAY MORNING.

The session of the conference was opened with the singing of several hymns as the members of the conference came into the church.

The Bishop read a part of the tenth Chapter of John, and a part of the second chapter of I Thess.

"The Pastor and His People," was the subject of the Bishop's address. Christ commissioned his disciples to preach the gospel; but also urged that as under-shepherds they should feed his lambs and sheep. The privilege of the pastor is incomparable. "A home-going pastor, makes a church-going people." Visit your people—all of them—not a select few. Choose a proper time. What do you talk about? Improve your opportunities to help your folks by praying with them. Don't "snoop" into other people's business; but watch the flock. When you see they are drifting away from the church give them attention. A shepherd leads and guides, but does not drive. Care for the helpless, lost ones, the lame. It takes lots of time, but it is worth while to keep them from getting lost. Help bear their burdens. Brighten their path. Feeding is a part of the shepherd's work. Preaching is a part of your work. Love your people, try to keep them from straying. Be considerate; others have rights as well as the pastor.

Rev. J. L. Armstrong led the conference in prayer.

The Conference Quartet brought a beautiful message in song entitled: "Sunshine Cometh Soon."

Rev. W. T. Frank read the report on Christian Stewardship. No. 15.

Rev. E. S. Comrey spoke of "The Spiritual Value of a Financial Campaign." Money represents human effort. A financial campaign broadens the vision of the church, local or general. It places responsibility and opens opportunity for service in the Kingdom of Christ. It unifies the purpose of the church. It encourages Bible study. A spiritual giver is one who loves God and his fellowmen. It affords an opportunity to educate the

people, and stimulates church going. People are interested in the causes to which they give. When folks do God's will there is spiritual development. Giving makes the giver a partner, not a competitor. "We can not pray, unless we pay."

Prof. A. A. Maysilles, Montgomery County Superintendent of Public Schools, spoke on the theme "Keeping the Church's Credit Good." The way to keep credit good, is to pay the bills. Educate your people, don't try to force people to give. Teach people what the Bible says about giving. Men will do what needs doing when you convince them of their great privilege. Money is necessary; but other things are necessary too. We are all human. Our church has her institutions with possibilities unlimited and we should be true and honest to these great interests. "The Local Church's Stewardship of the Gospel." What returns are we making for the spiritual investments God has made in us? About one member has been won to Christ by ten members. We are to "sell" Jesus Christ to the community. The efficiency of the church is dependent upon the efficiency of its membership. Christ said: "Go, tell." The Gospel has "go" in it. Christ sent the twelve and seventy, without even giving them "traveling expenses." It is the business of the laymen to give the gospel to the world now, just as much as it was down at Antioch. Paying the preacher's salary doesn't relieve the layman from his personal responsibility in winning men to Christ.

Fifty million folks in this land of ours, do not know our Christ. What an opportunity!

Rev. John Abellera of the Philippine Conference, was introduced to the conference. "This is a wonderful country. What is the secret of America's greatness? I answer: It is the Book. America will continue as long as the founders' ideals are followed. I think you have too many churches, too many denominations. When instruments are in harmony, the more the better. Some deny the deity of Christ, the need of Christ, the need of regeneration are denied; are such people Christians? We have but one text, 'We preach Christ Crucified'; and we have a spiritual church. We want our church to be a glorious church without a blemish. Christ will come when the world is ready."

Rev. S. S. Hough, executive secretary of the Board of Administration was introduced to the conference, and spoke of the need of a high aim for the church. Get a vision of the ultimate goal. He presented statements of the great increase in our giving the past quadrennium, and set before us the goals yet to be attained and the methods to be followed.

Numerous announcements were made by chairmen of committees as to time and place of meetings.

Rev. T. J. Halstead closed the session with a short prayer and the benediction.

FRIDAY AFTERNOON.

The session, Friday afternoon, opened with singing "Draw Me Nearer."

The Bishop was once a book agent and gave an exhibition of his ability along that line by exhausting Mr. Leiter's supply of Disciplines and Life of Miss Blinn, in a few minutes.

After singing another hymn, Rev. W. H. Smelker read a few verses of scripture and then discussed "The Child in the Midst." Jesus set a child in the midst of the disciples. We have him in our midst now. Great are the possibilities of the childhood of today. The duty of the church is to accept the responsibility, and seek to meet these requirements. If we do not accept this responsibility we shall sin against the child. Youth is the most impressionable time of life. What should the church of today become in the very near future? What should the church angle of this subject. There is need of religious teaching and training in the Sunday schools of our church. This development is physical, mental and spiritual.

Rev. S. L. Brill led the conference in prayer.

The quartet sang "Onward and Upward."

Rev. R. F. Schultz, agent of the Miami Valley Hospital, was introduced to the conference.

Ira Richmond, Montgomery Country Sunday school secretary, was introduced, and discussed "The Daily Vacation Bible School." This form of religious instruction is no longer an experiment. Responsibility for religious instruction does not rest

upon school boards. Most of these schools were held in the public school buildings. Community problems can only be solved by the community itself. The speaker described the different types of schools, the cost and character of the work done. Twenty million children are turned loose in this country every summer. What shall we do for their welfare? Hand-work, committing hymns to memory and dwelling on practical phases of life, in the development of every side of life.

"Our Future Sunday School Program" was the subject of Dr. C. W. Brewbaker, general secretary of the denomination. The secret of Sunday school success depends upon reaching the children. This work is basic. From sixty to eighty percent of the boys and girls in our Sunday schools get away without being won to Christ. We have fewer Sunday schools and churches today than we had ten years ago. We must conserve what we have. We must regain our losses. Look for strategic places in country and city, and start Sunday schools under the direction of competent laymen. Put more emphasis on Sunday-school evangelism; too many are getting away.

The Conference Quartet gave us "Counted In," and were applauded. Dr. W. E. Schell, educational secretary, spoke on "Our Colleges and Recruits for the Ministry." Christian colleges are the ideal educational institutions for our young people. There must be a divine call to the ministry. There must be preparation also. The work of the ministry is the most important work any man can do. Isaiah saw the need, and he said to God: "Here am I, send me." Is there not great need now for Christian workers? Training is necessary for this great work. The minister is to be an evangel for Jehovah; so training is more necessary than for law or medicine.

The Bishop made announcements in reference to the banquet of the ministers' wives this evening.

Miss Neilson lately chosen as deaconess of First Church, and Miss Page, an evangelist, were introduced to the conference, and spoke briefly. After announcements, the conference adjourned with the benediction by Rev. Walter Sinks.

FRIDAY EVENING.

Friday evening the musical part of the program was very fine. A mixed choir of more than thirty voices rendered a very fine program.

Prayer was offered by Rev. S. E. Rasey, of Greenville. Prof. H. V. Bear presided. Rev. J. P. Hendrix read the report on Education.

Dr. A. T. Howard, president of Bonebrake Seminary, spoke on "Incentives That Quicken the Seminary in its Efforts." It pays to give thought how it may do better work. Universities and all educational institutions are making rapid advancement. The Seminary must be well equipped to meet the requirements of the laity of all the churches. Boys and girls make life's great decisions. Whether they will become students, who their friends shall be, choosing their life partners, their vocations, and whether they shall be Christians. The call for prepared ministers is insistent all over the country, and across the seas. Plans are being worked out, so the Seminary may meet the pressing needs of all the conferences. We want to be ready for greater things.

Dr. W. G. Clippinger's theme was "Seventy-five years of History." The story of our colleges is one of heroism. In the passing years there have been thirty-nine educational institutions started, but only nine now exist. Most of the progress of Otterbeing College has been reached in the last decade. In all our schools there are nearly three thousand students. It has almost one-third of the endowment of all our colleges. Otterbein College has a splendid outlook and fine standing among like institutions. The outlook for increased attendance next year is fine. Great gifts from the Rockefeller foundation and the Carnegie Foundation have been offered conditionally, which will be met soon. Building Christian character is the business of the college.

Benediction by Dr. W. E. Schell.

SATURDAY MORNING.

The conference convened at 9:00 o'clock.

The opening hymn was "I am Coming Nearer." "Love Divine," was the next hymn used.

Rev. Paul E. V. Shannon read the last part of the eleventh, and the first verse of the twelfth chapter of Romans, and spoke on "A Whole Life for Christ." During the World War we spoke of being 100% Americans. If this were necessary then, is it not equally necessary in the Christian life? God is a jealous God, and will have all of our lives or he will have none. Christ speaks of a supreme sacrifice, "If any man will come after me, let him take up the cross, and follow me." Jesus Christ is our daily guide. If you knew this were your last day, how would you live? What would you do? "For me to live is Christ." The Christian life is abiding in Christ, or Christ abiding in us.

Rev. E. L. Smith led in a prayer of surrender and consecration.

"Christ is the King of Kings" was sung by the Conference Quartet.

The report on Education was read by Rev. J. P. Hendrix and adopted. No. 16.

The report on Stewardship, previously read, was approved by vote. No. 15.

The report on Temperance, which also had been read previously, was adopted. No. 17.

Doctor Klinefelter made a statement in reference to Rev. Paul Shannon and his report was approved.

Miss Minnie Fleiman's name was referred to the committee on candidates for the ministry.

The report of the Committee on Elders' Orders was read and approved by vote. Their names were called and the disciplinary questions asked by the Bishop. No. 18.

A report on Evangelism was read by Rev. E. S. Rasey. It was adopted. No. 19.

A statement was made by the Bishop in reference to the district leaders.

Rev. W. T. Frank read a supplementary report of the Committee on Nominations and it was accepted.

Rev. E. S. Comrey presented the report of Dr. S. S. Hough and the conference voted that the secretary insert the cardinal points of the report in the minutes. No. 20.

Rev. C. W. Stephens of Piqua brought the thanks of the church for the help the conference has given them through the past years; and expressed their purpose to be self-supporting henceforth.

Rev. C. E. Fryman read the report on "The Christian Home." The report was approved by vote. No. 21.

The report on Church Erection was read by Rev. A. C. Barnhardt. It was adopted by vote. No. 22.

Rev. E. S. Comrey spoke of the outlook for Cheviot in a very optimistic manner. W. M. VanSickle spoke of Clifton and its growth. Rev. O. O. Arnold gave a glowing report of the outlook for Hamilton.

Church Erection Secretary A. C. Siddall, spoke to the conference for about ten minutes, saying that more than ninety applications came in last year, but only nineteen were given aid. Just now the society needs $1,500,000 to aid the needy fields. He referred to the new architectural department recently authorized by the General Conference. Steps are being taken to organize an insurance department, which promises a lower rate of insurance for churches and parsonages. A finance department is also being organized to assist in raising church debts and in financial campaigns. The report on Church Erection was approved by vote.

The report on Otterbein Home was read by Rev. E. S. Weimer. Rev. J. P. Hendrix, principal of the Otterbein Home Schools, was called to the platform and gave us a word picture of the fine work that is being done by Dr. J. R. King and wife, as father and mother, son and daughter to the inmates. The report was adopted by vote. No. 23.

Rev. G. T. Powell read a supplementary report on admission to the conference. (See report 24.)

The quartet brought us a message in song: "I Can Tell it all to Jesus."

Bishop Clippinger made complimentary reference to the Women's Missionary Association, and introduced their representative of the Miami branch. Mrs. Mary Mahon, of the Belmont Local, brought the greetings of the women of this

department of world wide service. Her message was received with approval.

Rev. G. A. Wahl was chosen to represent the conference at the next annual meeting at the East Dayton Church.

The roll of ministers was called and the classification corrected.

The name of Mrs. J. K. Bilheimer was referred to the quarterly conference of the church to which she belongs; and she is classified as a "conference widow."

The following names were referred to the committee on conference relations: L. M. Martin, F. Recob, Chas. F. Meyer and J. Sipe.

The following were voted into the Active Itineracy: E. K. Rodgers, LeRoy Smelker and G. B. Weaver.

Mrs. F. W. Engle was classified as Deaconess.

The benediction was pronounced by Rev. Fred L. Dennis.

SATURDAY AFTERNOON.

The session opened by singing: "Jesus Leads Me all the Way."

Rev. J. A. Robinson delivered the devotional address on the theme: "Constraining Love," II Cor. 5:14. Love is the governing motive for the Christian. "Lord what wilt thou have me do?" was the prayer of Paul. God loved, and he gave. Christ loved, and he came. He first loved. His love constraineth us. Fear, duty and love are motives; the last is the supreme motive. Nothing selfish in Christ's love. Nothing can separate us from the love of Christ. Reverend Mr. Robinson closed his address with prayer.

"Knocking, Knocking," was sung by the Conference Quartet.

Rev. W. C. Niswonger read the report of the Committee on Seminary Extension. Reverend Mr. Niswonger also read a paper on Seminary Extension. President Howard explained and amplified the need of selecting and pursuing a definite plan of Bible study. No. 25.

President Howard introduced Howard Kindig, recently from China, Chaplain Gibson of the National Soldiers Home and

Reverend Semrau, of The Ohio German Conference, who were granted the usual courtesies.

The report on Seminary Extension was adopted by vote. No. 26.

The report of the Committee on Pastors' Reports was read by Rev. C. B. Boda. L. O. Miller, G. T. Powell, Bishop Clippinger, and C. B. Boda discussed the report before its adoption by vote. No. 27.

Rev. G. A. Wahl made an announcement in reference to the treatment of juvenile delinquents.

Fred W. Lammers read the report of the Committee on Boundary and Finance. It was taken up item by item. The item in reference to Ministerial Aid was resubmitted to the committee for readjustment. The report of committee was resubmitted and adopted, after discussion by W. M. VanSickle, F. W. Lammers and Bishop Clippinger. No. 28.

The report of Committee on Educational Beneficiary Aid reported. The report was adopted. No. 29.

A supplementary report on conference relations was read by Dr. Klinefelter; after amendment, it was approved. No. 30.

The report of the Committee on Policy was read by Rev. Fred L. Dennis. After discussion the report was adopted by vote. No. 31.

The vote for conference officers was taken resulting as follows:— No. 32.

Rev. C. W. Snyder, statistical secretary, read the footings of the chart. No. 33.

A resolution was adopted in reference to the apportionment of our Preachers' Aid Funds. No. 34.

The Auditing Committee's report was read by H. D. Conger. It was adopted. No. 35.

The Conference Treasurer's report was read by L. O. Miller, and same was approved by vote. No. 36.

The report of the Committee on Resolutions was read by Rev. O. O. Arnold. It was adopted by vote. No. 37.

Report of Committee on Third Year's Course of Reading was adopted. No. 38.

The minutes of today's session were approved without reading.

Rev. J. W. Kilbourne was congratulated on the fact that this is his seventy-third birthday.

Miss Naomi Delk of the Abbotsville church, sang for the conference, and was applauded.

Brother F. L. Dennis, who was tied with Brother Frank, asked that Brother Frank be given the long term.

The conference adjourned with prayer by Superintendent J. H. Dutton.

A. R. Clippinger, D. D., *Bishop.*
W. M. VanSickle, *Recording Secretary.*
C. W. Snyder, *Statistical Secretary.*

REPORTS

No. 2—Report of the Superintendent of Miami Conference. Church of the United Brethren in Christ.

To the Members and Friends of the Miami Conference, Church of the United Brethren in Christ, assembled in the One Hundred and Twelfth Annual Session at Oak Street, Dayton, Ohio.

Dear Brethren:

In submitting to you my Third Annual Report, as your Conference Superintendent, I am keenly reminded of the swiftness with which the years are passing. It seems like yesterday since we assembled in annual session at Arcanum. And only a little longer since I first assumed the duties of an executive officer among you.

"Backward, turn backward,
O! Time in your flight,
And make me a child again,
Just for tonight."

Our last annual session was made memorable by a fine spirit of good fellowship and unanimity of purpose. That same good spirit has characterized both pastors and laymen throughout the year. The results achieved bear evidence of hard work and excellent cooperation.

As this report will indicate, we have made remarkable progress, numerically, financially and spiritually. Perhaps no superintendent ever carried to an annual conference a report more gratifying and more encouraging, yet I am always reluctant to enumerate good deeds or make a summary of the year's work for there are so many tender ministries and loving touches which only the Recording Angel can set down. This report will indicate only in part the great amount of work done this year, moroever, it is a report of your faithful ministries and to you I must give the credit.

Before entering more fully upon this resume, I wish to express in a very brief but tender manner, my love and appreciation of those who died during the year.

Very soon after our last annual session Dr. Daniel Berger, one of the most refined gentlemen I ever knew, answered the call. Although in later years he was not so active yet he had a few words of counsel and cheer for us in each annual conference.

Two pastors, Brothers F. H. Bohn and J. E. Yingling, died very suddenly in the active work. These brethren were among the older members of the conference and served it faithfully for many years. They were my friends, true and tried. I was not acquainted with Mrs. Houlton. Her husband served as pastor before I entered the conference. Brother E. W. Bowers had not been in the active work since I have been associated with the Miami Conference, hence I was not so well acquainted with him as many of you were. He always attended the annual sessions and our fellowship was pleasant. I visited him during his last illness and found him trusting Jesus, happy in his religion.

In the death of Bishop G. M. Mathews, the entire denomination sustained a great loss and particularly the Miami Conference of which he was a life-long member. I too, have sustained a great loss, for he was a firm friend of young men. I turned to him more frequently than to any other one for counsel and advice. I miss him greatly, especially in this annual session and will always remember him for his kindness and sympathy. May his kindly touch and gracious benedictions accompany us along life's journey.

During the first three months of the conference year, I held all the quarterly conferences in person. From then until the meeting of the General Conference I did not follow a schedule but answered such calls and went to such fields where I thought I could be of the greatest help. Since my election to the bishopric, the district leaders have very kindly assisted me in concluding the year's work. They have held all the quarterly sessions except ten.

There were four resignations during the year. Rev. A. L. Maiden resigned the Clayton charge, and in his stead I appointed Rev. Mark Wert. Rev. F. J. Thomas resigned Home Avenue, and Rev. E. L. Smith, formerly pastor of the Waterhouse charge, was appointed to finish out the year's work. Upon graduation at Bonebrake Seminary Rev. C. A. Lynch resigned the Antioch charge and Rev. Chas. Fryman was appointed to finish the year's work. Rev. F. B. Overholdt resigned the Rossburg charge and Rev. R. L. Smith, a student in the Seminary, was appointed for the remaining part of the year.

In the month of October I toured the conference with three strong and forceful speakers, Rev. C. B. Boda, Rev. M. E. Gibson and Rev. Ray G. Upson—the latter making a great contribution also through his gift of song. Meetings were held in each of the six districts with a total attendance of over 1,500, a slight increase over the preceding year. Financially, the meetings were self-supporting. It is very difficult to say just how far-

reaching the influence of these meetings have been, but I am thoroughly convinced that they are worth far more than the time and effort expended. I trust that this same policy will be followed next year and even greater emphasis placed upon the district meetings.

Rather extensive repairs have been made on church property at Euclid Avenue, Olivet, Home Avenue, Troy Street, Brookville, Lagonda Avenue and Pleasant Ridge. Minor repairs have been made at numerous other points. The new church building at Cheviot is now under way. A foundation of unusual strength is all in, ready for the brick work. The church, when completed. including furnishings, will cost approximately $30,000.00.

The foundation for the new Sunday-school rooms at Middletown has been placed but further operations have ceased until next spring or when financial conditions are more favorable.

The financial depression has also delayed operations at Greenville.

Three parsonages have been purchased during the year: Carrmonte, at a cost of $4,850.00; Phillipsburg, at a cost of $2,100.00; and First Church, Dayton, at a cost of $12,000.00, with $3,000.00 additional for repairs. May I remind you that there are only six fields in the conference where parsonages are yet needed. This fact spells commendation, for the Miami Conference. Our pastors are comfortably housed and well cared for.

I have compiled a few figures which will be, I trust, of interest to you. Our pastors have received this year a salary of $96,692, which is a gain of $20,516 over last year. These figures do not include the value of parsonage rent. The church repairs have amounted to $16,233 and parsonage repairs to $5,964. There has been paid on church debts $15,811, and parsonage debts $4,806. The spiritual and numerical assets of the conference are noteworthy. I am very happy to report 2,160 conversions and 2,507 accessions. I note, however, there have been losses to the amount of 1,430, which leaves our membership today 21,007, or a net gain of 1,077.

The Sunday school and Christian Endeavor statistics are likewise encouraging. The Sunday-school enrollment is 24,568, which is about the same as last year. But the average attendance for this year is 12,464, which shows an increase over last year of 1,807. We have in our Senior Christian Endeavor societies, 2,490 members. In the Junior and Intermediate societies, 1,992 members. The branch Women's Missionary Associations, report three new societies, making a total of 56, with a membership of 2,751. Two new Otterbein Guild chapters making a total of 28, with a membership of 691. This is a total gain of 356 members. The

Thank Offering was $1,983.00, the Love Offering, $295.00. The total gatherings of the branch W. M. A. was $10,085.00.

The following literature is distributed in the Miami Conference: 1,241 Religious Telescopes; 5,664 Watchwords; 1,324 Evangels; 1,478 The Girls' Friend; 1,356 Our Little Folks, 9,999 Otterbein Teacher.

RECOMMENDATIONS.

First—That the Miami Conference continues its hearty cooperation with the United Enlistment Movement, giving great emphasis to the evangelistic note and Christian Stewardship, seeking to raise the full amount of the quota assigned.

Second—The Miami Conference places itself on record as favoring a combined School of Methods and Bible Conference, as provided by the Sunday school and Christian Endeavor Board of Control at its last annual meeting. The place and program to be arranged later.

Third—That the minimum salary for pastors in the Miami Conference be $1,200 and parsonage, governed by the following conditions.

(1) The pastor shall reside on his field of labor.

(2) The pastor shall give full time to his field of labor.

(3) The congregation shall make a ten percent increase on salary over last year.

(4) On charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.

(5) It shall be further understood that under no conditions shall a charge receive more than $300, either for pastor's salary or house rent or both.

Fourth—That charges now paying less than $1,200 salary and house be urged to approach or exceed this minimum figure. Those charges paying more than the minimum salary shall make a further increase.

Fifth—That the Miami Conference renew her pledge of $10,000 each to Clifton and Cheviot churches as set forth in last year's minutes and later approved by the Conference Board of Trustees.

Sixth—That if a strong evangelist can be found and satisfactory terms can be agreed upon, he be employed to assist the pastors according to the direction of the Evangelistic Committee.

Seventh—That we continue the district meetings as in previous years.

Eighth—That this annual conference take steps towards providing a superintendent's parsonage, also a Bishop's parsonage.

PERSONAL MENTION.

This being my last annual report to the Miami Conference as superintendent I covet this opportunity to express my most sincere and hearty appreciation of the many kindnesses shown me by pastors, their good wives and the laity. I have visited in your homes, prayed at your family altars, feasted at your tables and enjoyed your hospitality in many other ways. I conclude my work as your superintendent rather reluctantly, for I have formed such ties of love and fellowship that are hard to sever. But, I am happy in the thought that these ties need not be broken. I am still among you as one who serveth. I shall continue to serve you, but in another capacity. Your patience, forbearance, and loyalty plus your fine spirit of cooperation have cheered my fainting heart many times. Had it not been for your interest and help we would have met defeat many times. If time and space permitted I should like to read a long list of zealous, earnest workers, but I must refrain. However, I do wish to single out my six district leaders, Brothers Niswonger, Boda, Underwood, Dutton, Snyder and Comrey. These brethren have been faithful stewards of the Lord and efficient leaders in the conference. While I carried most of the responsibility, yet these brethren did much of the work. During the last three months they held sixty-five quarterly conferences and returned their reports to me. I have compiled their reports and herewith have submitted the results. Had it not been for their willingness and faithfulness it certainly would have been necessary for me to appoint my successor to finish the work for the year.

These brethren have worked hard but have received no pay except the glory and the experience which they have received. Neither they nor I have received one cent of compensation from the Miami Conference treasury. These brethren here and now receive my hearty thanks and I recommend that this conference show its appreciation likewise by a carefully worded resolution.

CONCLUSION.

My work as your conference superintendent has been of rather short duration, only three brief years. Not all has been achieved that another, more efficient worker, might have accomplished, but I note with a degree of satisfaction that some progress has been made. There has been a net gain in membership of over 2,000 and an increase in Sunday school and Christian Endeavor attendance. Our benevolences are far in advance of what they were three years ago. Perhaps the most remarkable gain has been in pastors' salaries. Three years ago the pastors received, including the conference superintendent, $60,832.00, this year they

will receive $100,192, or a net increase of almost sixty-five per-cent. The above figures do not include parsonage rent. The average salary of a full time pastor in the Miami Conference is $1,600 and parsonage.

That which brings me much joy and satisfaction is the fine team work that we have been able to use. No one has been obstinate or self-willed. In the United Enlistment Movement every man cooperated, no one stood aloof. There were no shirkers, no drones. Some were not so zealous as others but every one was willing to cooperate.

This further statement I wish to make. My knowledge of the Miami Conference dates back eleven years. In this decade and more, we have never had a stronger line-up of ministers than we have today. They are efficient and consecrated, loyal and true.

The laity is more receptive and more responsive than ever before. All in all our churches have never been in better working condition than they are today. I would not leave the impression that everything is par excellence. There have been failures and mistakes all along the line, both with pastors and people. But I never expect to see that perfect church or perfect people until the first morning after the Resurrection.

Concerning the future. I pray you, one and all, to continue steadfast in the faith of our Lord, Jesus Christ, always abounding in the work of the Lord. I am more thoroughly convinced than ever before that the task before the church is great. There is enough in her program today to challenge the rich, virile blood of her ministry and call to the front her heroic laymen. Let us seek to replete the ranks with noble, young men and women.

Grace, mercy and peace abide with you forever. Amen.

Respectfully submitted,

A. R. Clippinger,
Conference Superintendent.

No. 3—Conference Board of Trustees.

Dayton, Ohio, Sept. 7, 1920.

A joint meeting of the Conference Board of Trustees and Evangelistic Commission with Supt. A. R. Clippinger in the chair.

Doctor Dutton offered a fervent prayer.

The Board was reorganized with Doctor Clippinger as president and M. I. Comfort, as secretary.

The following motions were passed:

1. That $500.00 be appropriated on pastor's salary at Troy Street Church and the interest on the Miamisburg building loan be carried another year.

2. Brother Harvey Clark appeared before the Board requesting the president and secretary to endorse the note given to Miss Dona Crauder to the amount of $2,000.00 by the trustees of Carrmonte U. B. church.

3. Brother Harvey Geyer, pastor of the Miamisburg church, requested that we pay $200.00 on salary and the interest on loan to Mr. Geo. Lambert.

4. An order be issued on the treasurer for $100.00 in favor of Brother Geyer.

5. That we appropriate $200.00 to Pastor Bohn, payable quarterly on condition that he serve the entire year at Utica.

6. On recommendation of the conference superintendent we appropriate $50.00 to apply on the traveling expenses to a student serving Drexel church.

7. That an additional $50.00 be granted Brother J. P. Stewart on Pension Fund.

8. That we pay $200.00 to Belmont parsonage for another year.

9. That $100.00 be given to Mrs. C. W. Kurtz as Widow's Relief.

Doctor Clippinger then presented the need of evangelism as relating to the conference; after some discussion it was moved that

10. We back the Evangelistic Commission to the amount of $500.00 if necessary.

11. Motion to adjourn.

M. I. Comfort, *Secretary.*

A. R. Clippinger, *President.*

Dayton, Ohio, November 9, 1920.

The Conference Board of Trustees met in the Otterbein Press Building, with the following members present: Clippinger, Klinefelter, Powell, Yingling, Kilbourne and Comfort.

Brother Yingling led the devotion.

The minutes of the last meeting were read and approved.

A committee on the adjustment of the Salem parsonage appeared before the Board and the following motions were passed:—

1. That the parsonage board of Phillipsburg give the Conference Board of Trustees a quit-claim on the Salem parsonage as a third interest in lieu of $988.27 on or before Jan. 1, 1921.

2. That when the Troy Street Church has paid the entire indebtedness less $300.00 we pay the $300.00 Sept. 1, 1923.

Brother Thomas with a delegation from the Home Avenue Church presented a plan for relocation of the said church—to purchase new lots and construct a tabernacle—to hold evangelistic meetings in the evening while holding morning worship and Sunday school in the church.

3. That we approve of the temporary move, purchasing lots and the building of a tabernacle.

Agreed by common consent that Brother Bohn go one more Sunday to Utica and if the people fail to respond by attendance he be temporarily released.

4. That as Brother Rogers is serving Bowlusville we pay $25.00 on his traveling expenses instead of $50.00.

Adjourned on motion.

M. I. Comfort, *Secretary.*

A. R. Clippinger, *President.*

Dayton, Ohio, January 25, 1921.

Conference Board of Trustees met in Otterbein Press building with the following members present: Clippinger, Kilbourne, Yingling, Klinefelter, Powell, Huber and Comfort. L. O. Miller and Bishop Mathews met with the Board.

The meeting was opened with prayer by Doctor Klinefelter.

The minutes of the last meeting read and adopted.

The matter relating to the third interest in the Clayton parsonage was turned over to L. O. Miller for adjustment.

Moved, seconded and carried that the wreckage of New Weston church be sold for $50.00 and said money be paid to L. O. Miller, who in turn shall pay the deficit on Brother Overholt's salary and the balance to be applied on the repairs of Rossburg parsonage.

Moved, seconded and carried that the sale price of $172.35 for the Hopewell church be paid to the conference treasurer L. O. Miller and the conference superintendent look into the situation as to repairing the New Hope church and Lockington parsonage and report back to Conference Board of Trustees.

Moved, seconded and carried that any interest we may have in the Union church at West Elkton be turned over to the community of that place.

Moved, seconded and carried that Conference Superintendent summon the Board of Trustees of Aley Chapel to meet the Conference Board of Trustees relative to the rebuilding of Aley Chapel.

Moved, seconded and carried that we authorize Reverend Mr. Yingling to lock the Lowes Chapel and investigate the deed looking toward the sale of said property.

Unanimously agreed that Doctor Clippinger attend the Ohio Federation of Churches at Columbus on January 31, and his expenses be paid.

Moved, seconded and carried that L. O. Miller be authorized to borrow $10,000.00 to pay to the building of Cheviot church, subject to approval of plans by the Conference Board of Trustees.

Adjourned on motion.

M. I. COMFORT, *Secretary.*

A. R. CLIPPINGER, *President.*

Dayton, Ohio, March 1, 1921.

Conference Board of Trustees met in Doctor Siddall's room on the above date in the Otterbein Press Bldg.

Prayer was offered by Doctor Huber.

The following members were present: Clippinger, Powell, Kilbourne, Klinefelter, Huber and Comfort.

The minutes of the last meeting were read and approved.

Moved, seconded and carried that the expenses incurred by C. B. Boda and M. I. Comfort in attending the Federation of Churches at Columbus be paid.

Brother E. S. Comrey and architect from Cincinnati presented plans for the proposed church at Cheviot, at an estimated cost of $33,000.00 not including equipment. After thoroughly going over the plans with Doctor Siddall, it was moved, seconded and carried that Doctors Clippinger and Siddall go to Cincinnati and look over the ground and if in their judgments it seems necessary to change the plans we approve, if not the present plans be approved.

A delegation from Aley Chapel appeared before the Board and stated that they had decided to rebuild Aley Chapel, which was approved by the Board.

Adjournment on motion.

M. I. COMFORT, *Secretary.*

A. R. CLIPPINGER, *President.*

Dayton, Ohio, April 12, 1921.

Conference Board of Trustees met on the above date in the Otterbein Press Building.

Prayer was offered by Dr. Klinefelter.

The following members were present: Clippinger, Klinefelter, Kilbourne, Powell, Yingling, Comfort and Treasurer L. O. Miller.

The minutes of the previous meeting were read and approved.

Moved, seconded and carried that the selling price of Lowe's Chapel be left to the discretion of J. E. Yingling.

Moved, seconded and carried that the total cost of Cheviot church shall not exceed $30,000.00 not including the furnishings and that the pastor, E. S. Comrey, instruct his Board of Trustees that $10,000.00 is the limit gift from the conference.

Moved, seconded and carried that the certificate of agreement be signed by the president and secretary of the Board in behalf of Miami Conference.

Moved, seconded and carried that C. W. Snyder be elected to fill the unexpired term of E. E. Saul as statistical secretary and that he be paid according to the time given.

Moved, seconded and carried that the Miami Conference be held in Dayton, the particular church be left in the hands of the committee, Clippinger, Kilbourne and Comfort.

We recommend that the trustees be authorized to sell Lowe's Chapel.

Adjourned on motion.

M. I. COMFORT, *Secretary.*

A. R. CLIPPINGER, *President.*

No. 4.—REPORT OF SECRETARY AND TREASURER OF THE COMMISSION ON EVANGELISM.

The Evangelistic Committee of the Miami Conference, The Church of the United Brethren in Christ, met in joint session with the conference Board of Trustees, in the Otterbein Press Rooms, Dayton, Ohio, Sept. 7, 1920.

The appointment of Conference Evangelist was considered.

Rev. C. W. Stephens of Piqua, who seemed to be the choice of the Conference Superintendent, and others, for the position, requested that his name should not be considered.

There was no other available material, and the office, therefore, has remained vacant throughout the year.

Balance in Treasury Sept. 2, 1920.....$65.35

No Receipts

No expenditures

Balance in Treasury Aug. 24, 1921.....$65.35

Respectfully submitted,

JUSSEN URICH,
Sec'y-Treasurer.

No. 5—REPORT ON PUBLISHING INTERESTS.

There are various methods of communicating knowledge to the mind, and dissimilating truth throughout the world. With our splendid telephone system, a message can be flashed from the Atlantic to the Pacific in a very few minutes. Our great telegraphic system, connects the nations of the world, and brings the fathermost nation practically to our door.

Still more wonderful is the wireless, whereby we may communicate with those high in the air, and were it possible for one to fly to other planets, communication could be established between the two planets.

Efficient as these may be in conveying knowledge, yet with all their greatness and worth, are they insufficient.

The printed page is the most successful method of dissimilating truth, for that which is received through the eye, clings to the walls of the memory more tenaciously, thus becoming more fixed in the mind.

The eye is the window of the soul, through which our moral and spiritual needs are largely supplied. What agency then can more effectively, and to a larger extent supply this need, than the religious press. Our own printing establishment has passed through many difficult places, but has emerged with flying colors.

For efficiency, promptness, courtesy and good work, we believe that our Publishing House stands second to none. This has been made possible through the wise leadership, the unstinted labor, and the heroic sacrifice of our splendid Publishing Agent.

The purpose of the publishing department is:

1. To give information.
2. To inspire the whole Church to greater effort in service.
3. To cooperate with all the agencies of the Church, and thus bring a united effort on the part of all departments.
4. To build up an institution with periodicals and books second to none in quality and helpfulness.
5. To continue helping the Church financially.
6. To make contributions to the ministerial relief fund in as large measure as can be done without injury to the business.

What has the department done?

1. It has furnished a high class literature for the Church.
2. It has made heavy contributions to the Church every year.
3. It has met all losses on any periodicals that have been ordered by the General Conference and published at a loss. This was true of the United Brethren Review, Watchword and Telescope. It has furnished Telescopes to the superannuated ministers and their widows free, and at considerable cost.
4. It has furnished innumerable blanks for the use of Bishops, conference pastors, and others, at much expense year by year.

With these great truths before us, we should be inspired to do our best, to help the institution maintain her position and reach out to greater fields of usefulness. This can only be done as we lend our cooperation, our sympathy, our prayers and our support.

Therefore be it Resolved, that

We use none but United Brethren literature, published by our press in so far as we possibly can, and that we increase the Telescope subscriptions on every charge in old Miami Conference.

Respectfully submitted,

C. E. Plack, *Committee.*

No. 6—Report on Evangelism.

Jesus sounded a single note. It was to evangelize. It was characteristically inclusive. It meant more than making new converts; it included their spiritual culture as well; it looked to discipline and development. To keep this in mind will set the superficial evangelist to a more serious task: and will at the same time silence much criticism and stabalize both the church and the convert. The crisis in evangelism is in the confusion of voices, confusion of methods and confusion of messages.

Soul health and disease ought to be as much an object of scientific research as the health and disease of the body. Where the doctors disagree the patient suffers. What the soul's malady is, is becoming less certain as the doctors increase in numbers and "wisdom." One specialist tells us that "Sin is the transgression of the law." Another in the name of a "New evangelism" asserts that "Sin is a search after God." If these were the only voices the intelligent man might easily choose between them. But "experts" have bewildered many of God's servants until they do not know whether the world is lost and needs to be saved or whether the world is sunken and needs to be raised. Whether souls need to be redeemed or simply developed. Are we to preach salvation by grace or improvement by environment? Is the doomed sinner to be saved by the atoning blood of the Son of God or is he to be saved by imitating the example of the man of Galilee? While the theologians, religious educationalists, social culturists and advocates of a new and modern evangelism wage hair-splitting battles over non-essential details the feverish world perishes for the life which Jesus died to give.

The time has fully come to clear the decks for action. The theorizing speculating men must be ordered from the field, whether they be found in the pulpit, professor's chair or on the mission field. There is nothing so much needed just now as for evangelical Christianity to make a simple, certain and Scriptural pronouncement of the great truths taught by Jesus and his Apostles that "the natural man receiveth not the things of God." He is utterly hopeless and undone apart from the grace of God: That there is "No other name under heaven given among men whereby we must be saved except the name of Jesus!" That, "Except a man be born again he cannot see the kingdom of God," and that except men repent they shall all perish. This world is wrecked by sin. It is our business to save men from the wreck. A department of our church work whose sole function is evangelism has at last been launched under the direction of one of God's mighty men. Miami Conference unhesitatingly pledges to this department and its secretary the fullest and heartiest support of

prayer, time, talent and funds. We declare the following principles as the true and certain basis on which we must accomplish our evangelistic task.

First: *Every true convert to Christ is a commissioned evangelist.* N. T. makes it quite clear that not all evangelism is to be done by professional evangelists or by the pastors. It is a significant fact that when Pentecost was fully come and the church had received its full portion of the promised enduement, we read that Christ's disciples "were scattered abroad and went everywhere preaching the gospel." Mark says—"Except the apostles." To preach the Word is to evangelize. The seed of the Kingdom is the word of God. To deliver the Word or to drop the seed in the mellow heart does not depend upon the cut of the coat, nor the height of the vest. To preach the Word does not suggest the limits of a parish, nor the means of a pulpit.

The great commission does demand of every convert that he or she "preach the gospel." If those church members who criticize their pastor because he is not an evangelist, should suddenly remember their commission, instantly a revival would break out in every United Brethren church. In Hamburg, we are told that seven men in a shoe shop resolved to personally consecrate themselves to spreading the good news in the N. T. fashion. In twenty years they had organized fifty churches, gathered more than two thousand converts, distributed half a million Bibles, scattered eight million tracts and had reached fifty million people with the Word. What would happen then if every member in the U. B. Church would begin today by seriously accepting his or her commission as an evangel.

Second: *Every true evangelist is limited to a certain definite message.* "Preach the Gospel" is neither indefinite nor difficult. The "Good News" of God's love is manifest in His Son, who on Calvary offered himself—the substitute for sinners—is a message not out of date! Revivals have not come in the past by the disconvery of new truth, but as a result of reemphasis of some old important and neglected one. To "Know Christ and Him crucified" is the complete and effectual weapon of every would-be successful soul winner. In the first century before that name the fanes of false gods went down; the priests of superstition were put out of commission and idol shrines were forsaken. That same name, and that alone can cope with the cultured paganism of the twentieth century. Its better presentation is the only hope of the church. The evangelistic message is not in many words, but in one word—Christ.

Third: *Every gospel messenger is dependent upon Divine enduement.* The need of the hour is not a new theology, but

a new baptism in prayer that there may be a full and fresh baptism of power. The eloquence that can cope with the new foes of Christianity in the simple wisdom of him who speaks in the demonstration of the Spirit. A cold, passionless, murky, suave, effeminate pulpit has drawn a spineless, consciousless congregation. The uncertain sound of the gospel bugle has put confusion in the ranks of the church. The mixing of ism's and ideas with the gospel has taken the edge off the sacred truth until the deadlines between Godliness and worldliness are so nearly effaced that even iniquity looks holy to some.

Whatever evangelism may be conceived to mean, or whatever the method adapted it must ever remain clear that the whole task of the whole church is to declare the whole truth of God by men and women whose whole being has been set on fire by a baptism of love and power, with the single object bringing souls of sinsick men and women to the feet of Jesus Christ for salvation and service.

J. H. Dutton.

No. 7.—Report on Foreign Missions.

The very spirit and goal of the Christian church is the world-wide extension of Christ's Kingdom through the propagation of the gospel. Christ,, who is the head of the church and our perfect example, was a missionary sent by his Father to save a wicked world. It naturally follows that his church should have that same spirit and purpose. The work and writings of the Apostle Paul hold such a prominent place in our Scripture, because, constrained by the Spirit of Christ, he gave himself up so completely to the spreading of the gospel in foreign lands.

The extent to which the church has been engaged in missionary activities has always been an index of its spiritual life and vigor. The history of the church clearly teaches us that the periods of its greatest missionary activity have always been the periods of its most rapid growth. The last century has excelled all previous records in the growth of the church and it is the first century in which the church has been really organized for the spread of the gospel to foreign fields. It is also interesting to note that, with possibly one exception, the denominations, which have done most for the spread of the gospel abroad, have had the greatest growth at home.

Our own denomination has a splendid record in its missionary endeavors. The most encouraging feature is the gathering momentum of this work. Self-support and self-propagation of the gospel are ideals that are ever kept before the growing church on our five foreign fields. On every field plans are in operation

whereby the congregations are gradually assuming the full support of their pastors. Some have already reached this goal. Many congregations have erected their humble chapels without aid. In building the permanent and more expensive church houses, where the aid of mission funds is necessary, methods are being used that lead the native congregations to contribute to the best of their ability. In one field a Church Erection Society, patterned after our General Church Erection Board, was organized thirteen years ago and has been doing very effective work, aiding the churches to cooperate in their building enterprises. The missionary spirit is also being encouraged. In some of our fields missionary organizations have been effected and certain interior stations have been opened and entirely supported by funds raised by the native churches. On all of our foreign fields a splendid body of pastors is being called out and trained for service. Practically all of the pulpits are now manned by native pastors and when our mission conferences convene from year to year, anxious hearts among both the pastors and the congregations, await the report of the Stationing Committee.

Though the work on our foreign fields is well begun, it would not be safe to conclude that it is nearly done. Our force of missionaries is entirely too small for the great task that confronts them. Schools, hospitals and better church buildings are badly needed for the more effective development of the fields already occupied. The lack of men and funds is also hindering the entering of new fields adjacent to those now being developed.

My experience as a pastor, limited though it is, thoroughly convinces me that a majority of our membership are not only ignorant of the splendid work that has been done and of the wonderful opportunities that confront us, but are also entirely indifferent to this important phase of the Church's task. Fellow pastors, is it not our duty and privilege to see that our people are informed concerning the progress being made up at the front, by the fellows who are going over the top for big advances? Ought we not keep ourselves informed through our church periodicals and through the annual reports and other literature sent out by our foreign board? I would especially recommend "The Evangel," no longer only "The Woman's Evangel," as a splendid source of missionary information. Ought we not encourage our Sunday schools to have a missionary superintendent (if they do not have already), whose duty would be to see that the school is supplied once a month with information concerning the missionary activities of our Church; and also, cooperate with the Missionary Committee in our Christian Endeavor societies, to see that our young people are kept informed? With information properly presented there will come inspiration

and a full cooperation on the part of the whole Church, in meeting her great opportunity and obligation to give the whole gospel to the whole world.

We hereby extend a hearty welcome to Rev. S. C. Zeigler, the new General Secretary of our Foreign Missionary society and pledge to him and to this society our sincere cooperation in the endeavor to extend the Kingdom of our Lord in our foreign fields.

We are also pleased to learn that through the efforts of the Women's Missionary Association a chair of missions has been endowed in the Bonebrake Theological Seminary and hereby express our approval of the selection of our retiring Missionary Bishop and acting secretary of the Foreign Missionary Society, Dr. A. T. Howard, to be the head of this department, believing that in this position he shall be able to accomplish much in awakening a greater interest in the cause of missions in general and the missionary activities of our own denomination in particular.

Respectfully submitted,

M. W. Mumma.

No. 8—Ballot for Conference Officers.

Recording Secretary—W. M. VanSickle, O. O. Arnold.

Statistical Secretary—C. W. Snyder, M. O. Stein.

Conference Treasurer—L. O. Miller, G. T. Powell.

Members of Court of Appeals—W. C. Niswonger, Ivory Zimmerman, J. A. Pantle, E. S. Weimer.

Conference Board of Trustees—Fred L. Dennis, G. T. Powell, G. A. Wahl, W. I. Underwood, W. T. Frank, C. B. Boda, S. E. Rasey, O. D. Wellbaum.

Sunday School Board of Control—S. E. Rasey, M. I. Comfort, J. M. Replogle, O. O. Arnold, G. T. Powell, J. L. Armstrong, O. F. Bilger, N. E. Gibson, N. M. Mumma, E. S. Comery.

Conference Board of Education—A. A. Maysilles, S. A. Minnich, D. A. Puterbaugh, H. V. Bear.

Ministerial Educational Committee—A. R. Clippinger, J. P. Landis, J. H. Dutton, N. L. Linebaugh, J. C. Goodrich, C. W. Stephens.

Anti-Saloon League Trustee—J. H. Dutton, J. W. Kilbourne.

Conference Elementary Superintendent—Miss Ella Hamilton, Mrs. F. W. Engle.

No. 9—Report of Committee on First Year's Course of Reading.

We, your Committee on First Year's Reading Course, would report as follows:

Kenneth Scott has college credits in Extemporaneous Oratory and Ethics, and is pursuing his other studies.

W. I. Comfort is pursuing his course in Bonebrake Theological Seminary.

J. R. Love will enter Bonebrake Theological Seminary this fall.

Leroy Smelker is pursuing his course at Wittenberg College.

H. L. Myers is pursuing his studies in First Year's Reading Course.

Murn B. Klepinger is pursuing his course in Otterbein College.

We recommend that the aforementioned persons be retained in the First Year's Course of Reading.

E. K. Rogers, having completed his course in Bonebrake Theological Seminary, we recommend that his name be referred to the Committee on Elders' Orders.

Lucas Herrin, having completed a satisfactory theological course in Garrett Biblical Institute, we recommend that his name be referred to the Committee on Elders' Orders.

We recommend that G. W. Duckwall be referred to his Quarterly Conference. Respectfully submitted,

M. E. Gibson,
E. S. Comrey,
J. A. Robinson,
Committee.

No. 10—Report of Committee on Second Year's Course of Reading.

We, your Committee, on Second Year Course of Reading submit the following report:

Rev. G. R. Jacoby has been duly examined in the following subjects:

Prophecy and Prophets, grade of.....90
Child Study, grade of..... 90
Church History, grade of.....80
Exegetical Studies 92

The remaining subject of the course, having been taken last year, we recommend that he be passed to the Third Year Course of Study.

Signed,

Fred L. Dennis,
O. D. Wellbaum,
O. O. Arnold.

No. 11—Report of Sunday School Committee.

The Sunday school is the greatest asset of the Christian church. Not so much from the standpoint of wealth, or from what she may

bring to the church in a material way, but because of the great opportunity and responsibility the Sunday school brings to the church.

In the Sunday school the church of Miami Conference have brought to their doors approximately twenty-five thousand scholars, all of them in need of religious training, and many of them looking anxiously to the church for guidance ready to be led to Jesus as the Savior.

Then there are near each of our schools hundreds of men, women and children who never see inside the Sunday school or church, for whom the Sunday school and church are responsible.

Here is a task ready for our hands, brought to our very doors, almost apalling in magnitude, a task calling for men and women of intellect, of heart quality, and of consecration, who are willing to work. Of course it will take time and concentration, and consecration, but anything which is worth while takes time, and the dear Lord of glory said go and make disciples.

To meet the opportunity thus presented by the Sunday school we will need to call out all of the energy and consecration of the church,therefore we recommend:

(1) That we endorse the plan as outlined by our General Secretary, Doctor Brewbaker and enter into hearty cooperation with him in the fall campaign during September and October to enlarge our Sunday-school enrollment, and make the work of the Sunday school more aggressive and permanent.

(2) That in each Sunday school there be organized Teachers' Training classes that the school be manned with competent teachers.

(3) That each school adopt the graded form of lessons.

(4) That new schools be organized wherever needed.

(5) That a great evangelistic campaign be launched in our Sunday schools, leading up to Decision Day, when many already in the Sunday school shall be won to God.

(6) That we have in all our schools organized classes, that they may be better able to do effective team work.

(7) That our Sunday schools cooperate with County Sunday-school Boards and Boards of Religious Education in maintaining Daily Vacation Bible Schools and Week Day Schools of Religious Instruction.

Respectfully submitted,

E. L. Smith.

No. 12—Conference Elementary Superintendent's Report.

Schools in Conference	109
Schools reporting in survey	97
Schools failing to report	12

Standard schools (same as last year)—Eaton, Euclid Avenue, New Madison, Oak Street.

Schools deserving honorable mention for having reached two or more points of standard—Cherry Grove, Clifton, Cowden Memorial, East Dayton, First Church, Hamilton, Johnsville, Troy Street, Union City.

Schools Observing Children's Week—East Dayton, Euclid Avenue, Farmersville, Lewisburg, Ginghamsburg, Rosewood and West Manchester.

Lewisburg conducted a Daily Vacation Bible School as did Lagonda Avenue, Springfield. Many of our schools in Dayton cooperated in the D. V. B. S. work of the city.

In percent of schools reporting and attainment of goals, Miami still leads the conferences of the Church.

Expense incurred during year....$4.42.

Plans for new year:

(1) A report for every school.
(2) Forward steps in schools already reporting.
(3) Training teachers and officers for Elementary Division.
(4) Every school observing Children's Week.
(5) Stressing child evangelism.

Respectfully submitted,

ELLA F. HAMILTON,

Conference Elementary Superintendent.

No. 13—REPORT ON CHRISTIAN ENDEAVOR.

Forty years ago the Church was confronted with the serious problem of holding her young people and training them for Christian service. The efforts of a young pastor to cope with this situation gave birth to the first Christian Endeavor Society. Its possibilities were readily recognized by other ministers and similar organizations occurred in many other churches. The blessings and service of such an organization could not long be confined to a local community and within a few years it not only has spread to the boundaries of the United States but has also reached to the ends of the earth.

On July 6, 1921, the World's Christian Endeavor convention convened at New York with nearly 20,000 registered delegates, representing 4,000,000 Christian Endeavorers from all over the world. This convention has been reported as one of the largest and best since paid registrations have been required.

Perhaps the most encouraging feature of this convention is the report of Mr. Edward P. Gates, General Secretary, that 9,238 new Christian Endeavor societies have been organized in the last two years, and that also the losses in societies and membership due

to war conditions have been more than made up. Mr. Gates further states in his report that "there are more Christian Endeavor societies today throughout the world than ever before in the history of the movement."

This is encouraging because of the fact that it refutes in a very large measure, if not entirely, the argument that Christian Endeavor is on the decline, that it has served its purpose, and therefore it should be absorbed or united with some other organization of the church.

Christian Endeavor is not a dead organization and neither is it dying. It is very much alive to the needs of the world and to the world wide tasks of God's Kingdom. In 1911 at the International Convention held in Atlantic City, Christian Endeavor erected the slogan: "A Saloonless Nation by 1920," which "is now an incident of history and a fact of government." At the recent convention held in New York the slogan raised was:—"A Warless World in 1923." Along with this slogan it also adopted the inspiring motto:—"For Christ and the Church."

I say again that Christian Endeavor is not a dying organization. How can any organization die with such a record of past achievements, with a great present faith and Christian sympthay that gets down close to the bleeding heart of a war-torn world and out from her deep sympathetic soul breathes forth a resolution to rid the world of the giant evil that has so long trampled upon the heart of humanity; and especially when the great purpose of that accepted task is "For Christ and the Church?" It cannot die. Its very faith and purposes and tasks vitalize and inspire it.

With such an inspiring report from the International Convention it appears that the United Brethren Church should with greater and renewed zeal promote the organization and development of Christian Endeavor societies within her bounds, until every church has its young people organized and lined up with the great world-wide tasks as set out before us by the United Society's slogan and motto.

Especially is there a demand for renewed energy along this line in Miami Conference, where out of 110 churches and Sunday schools there are only sixty Christian Endeavor societies. This last year's conference minutes reports a Sunday-school enrollment of 24,058. Of this number 5,852 are reported as members in organized adult classes. This leaves an enrollment of practically 18,000 in our Sunday schools, within our very doors, that should be organized to a very large degree into Christian Endeavor societies. But instead we find the complete enrollment for Christian Endeavor in Miami Conference, including Senior, Junior and Intermediate, is only 3,808. This leaves nearly 15,000 boys and girls,

young men and women in our Sunday schools who are not being reached by one of the greatest and most potent forces for Christian training in the church.

Therefore, be it resolved that the pastors and lay delegates of Miami Conference be urged to cooperate with the General Secretary, Dr. O. T. Deever, and the Miami Christian Endeavor Union, through its extension superintendent, Donald S. Howard, in the promotion and organization of Christian Endeavor societies in every possible church of Miami Conference.

Respectfully submitted,

E. R. Turner.

No. 14.—Home Mission Report for Annual Conference.

More and more the religious forces of America are studying the relation of Home Missions to national welfare and the relation of the nation to world Christianization.

In considering the latter thought the question arises, can any nation make a preferential claim in world Christianization? If such claims can be made has America a right to it, and on what ground?

Upon the basis of God's selection in all the past, America certainly has a preferential claim in world Christianization.

This is also evidenced in God's call to America today. Out of America's gifts and resources, God is calling for world Christianization. Will we as a people and nation give God his own, or will we withhold from him and perish in our own selfishness and avarice?

But if we as a people and nation are going to answer God's call for this day, we have yet many problems and tasks before us as a church in order to meet God's call for this day.

Let us notice some of the tasks that the church must emphasize if she will meet God's call for this day.

Our rapidly growing cities are more and more becoming individual empires. Sin is becoming more and more organized. The task of evangelizing our cities is becoming more serious each year.

The problem of the Americanization and Christianization of our foreign population in these great centers is still unsolved.

The church still seems to content herself talking about the needs of the negro and the Spanish-American, while comparatively little is being done for their mental, moral and spiritual uplift. In addition to these, we find the problem of rural America and our great undeveloped frontier territory. All these are home mission problems which God is putting up to the church today.

If these problems are ever to be solved, Protestantism must unite in a more gigantic home mission propaganda than ever in the past.

Some basis of operation and cooperation must be found that will challenge the tasks without destroying the personnel of the smaller denominations. We believe God is moving the churches to this end, in these days of national reconstruction and denominational fellowship.

It is at this time that our denomination must factor, through her Home Mission department, if we are to continue in the great Protestant ranks for the Christianization of America and the world.

During the past quadrennium Home Missions has opened out a department of Special City Missions. This is proving a great blessing to our denomination.

A standard plan of Home Mission work has also been inaugurated. This plan calls for an approved location, building and equipment, with a salary to challenge the best leadership in the denomination. The standard plan is being encouraged as the most successful method of Home Mission work.

Our Spanish-American work in New Mexico has largely been reconstructed. Two new buildings have been added, more land has been purchased and other improvements been made.

A General Superintendent has been placed over all our work in New Mexico. We are looking forward to better things in the future.

A general program with some definite policies have been adopted by the board. These policies encourage both the local church to self support and the society to higher standards of Home Mission work.

We must now turn to the tasks for the coming quadrennium. Already many invitations are in for opening special city missions.

It is hoped that at least from three to five of these can be opened each year during the quadrennium.

Another work that must be cared for is, the development of our mission conferences. Just as rapidly as efficient leadership can be secured, better support must be provided.

This applies not only to our mission conferences but to all our conference extension work. Conferences must see to it that strong leadership is placed on the mission fields, and an adequate support is given, so that the mission charges go more rapidly to self-support.

In our Spanish-American work, in New Mexico, some remodeling will have to be done at Velarde and some system of water supply at Santa Cruz. Fifty dollars pays the cost of boarding a boy or girl for one school year at Santa Cruz. Scholarships of $50 each are constantly solicited from any individual or organization that cares to assist in the education of one of those down-trodden boys or girls.

Another work that must be given specific attention by Home Missions is our rural work. Our denomination being largely rural, this branch of Home Mission work must be given due consideration. This work must be carefully considered. It must be shown that it is strictly a rural community where the church can maintain a rallying point. Already a number of these fields are presenting themselves.

Possibly as much as anything, our denomination's attention should be called to our Home Mission permanent fund. After all these years of Home Mission operation, the society has but $54,000 of permanent fund. During this quadrennium, this fund should be increased to at least a $100,000. There are a number of ways by which this can be done.

1. By gifts of any amounts designated to permanent fund.
2. By legacies. Anyone desiring a part of their estate to live after they are gone, can arrange their matters to that end.
3. By memorials. Someone may desire to perpetuate the name of a friend or church by a memorial gift that will be kept sacred to that end, while the interest accruing each year will maintain the cause.
4. By annuities. A good many people have no direct heirs. They want their savings to go to the church, and yet during their life time they need the earnings of what they have. All who thus desire, can turn over their earnings to the Home Mission Society, for which the society gives an "Annuity Bond," agreeing to pay five and five and one-half percent interest, payable semi-annually for their natural life time. These bonds are not taxable, making five percent interest a good rate. At the death of the one holding the bond, the fund becomes the property of the society as a permanent fund.

The Home Mission Society solicits the interests, prayer and support of the entire Church in behalf of Home Missions for the building of a larger Church and the extension of Christ's kingdom.

Read by

G. A. Wahl.

No. 15—Christian Stewardship.

Water may be reached and a goodly supply found at ordinary depths; but the deeper down we drill the more abundant is the supply and the more powerful the pressure.

It is even more true with the spiritual springs that give forth power, influence and money to supply this thirsty world with the water of life.

Christians everywhere need to get right, at the base-line principle of stewarship, namely the fact of Divine proprietorship and human stewardship.

Throughout the scriptures, divine proprietorship is taught, and God has never conveyed away his right and title to the absolute ownership of all things.

Individuals, generations and nations have been allowed to use his possessions, but he has never surrendered his ownership.

Since God is the owner, what can we be? There is but one answer. We cannot be more than stewards. What is a steward? He is a person intrusted with the management of estates or affairs not his own.

In the parable of the pounds, Luke 19:11-28, each man at the accounting said, "Thy pound." The pounds were not a gift but a trust. The great duty therefore of a steward is to make the best possible use of that which has been committed to him, not for himself but for the owner. Every gift of God and every blessing he bestows, of life, health, time, talent, social, educational or religious privilege, opportunity to do good or get good, involves stewardship.

We can no more evade the responsibility of our stewardship than we can live without receiving God's daily, temporal gifts; and we shall be held accountable for all that has been committed to us.

"For unto whomsoever much has been given, of him shall much be required.

There are only two possible reasons for a lack of funds with which to carry on God's work in the world. Either the church has been ignorant of its stewarship, or has neglected the known duties stewardship involves; for when God's people recognize God's proprietorship and faithfully do with time, talent and substance what he asks them to do, there is no need in connection with his work.

Long ago Christ's great commission would have been fully carried out, and the world won to him, if we had done these things. "If ye know these things, happy are ye if ye do them. John 13:17."

Horace Bushnel said: "The money power, which is one of the most operative and grandest of all, is only beginning to be christianized. What we are waiting for is the consecration of the vast money power of the world to the work and cause and kingdom of Jesus Christ; for that day when it comes, will be the morning, so to speak, of the new creation."

Those who are in truth God's faithful stewards, will be liberal, willing-hearted, systematic and scriptural in their giving.

Systematic giving is simply setting apart a certain proportion of our income of time, talents or money to the Lord's work.

He who attempts to give himself and does not give his property, is dangerously near becoming a follower of Ananias. He is certainly keeping back "part of the price."

God owns all, and all therefore should be yielded to him. Stewardship means "store to give." Give a fixed proportion; on the first day of the week lay by you. The tithe we pay, beyond that we give.

Scripture, Old and New Testament, teaches stewardship and tithing. The New Testament says as much about tithing as it does about Sabbath observance. One verse in every six in the New Testament speaks of giving. God asks one-seventh of our time, one-tenth of our income, all of our love, and conscientious, faithful service.

God does not ask for our gifts because he needs them, but because we need the spirit of recognition of God's ownership.

God's choicest blessings cannot come upon the church until we become faithful in our stewardship.

Christian stewardship is not renunciation, but life dedication. "Ye are not your own, for ye are bought with a price; glorify God therefore in your body. I Cor. 6:19, 20."

Systematic, cheerful, proportionate giving opens the windows of heaven; Mal. 3:10, develops a spirit of unselfishness; deepens our love for God and his cause; increases the activities of our lives; develops system; sets the mind at rest as to how much to give; destroys all secondary methods of support for financing the church; saves the church officials the trouble usually found with the finances; deepens the interest in every department of church work and promises temporal and spiritual prosperity. "The liberal soul shall be made fat."

Martin Luther said: "I have had many things in my hands, and I have lost them all; but whatever I have been able to place in God's hands, I still possess."

Be it Resolved, therefore, that as pastors and people of Miami Conference, we will strive more earnestly in the future, both in teaching and practice to be scriptural, systematic and cheerful in our duties as stewards.

W. T. Frank.

No. 16—Report of Committee on Christian Education.

Education is the training of the hand in dexterity of action, the development of the mind in the grasp and use of truths and the insruction of the heart in nobility, purity, and love. There is then no real education that is not Christian education. Unfortunately the educational institutions of our land have well emphasized the manual and mental side of education but have all too

often left uncared for and untaught that most important part of our youth; the heart.

Formal education of our children begins in the public schools. The public school system of America was founded upon religious principles but seems in many cases to have lost sight of its first purpose. There is creeping into many of our public schools a spirit of cynacism and ofttimes of actual agnosticism and infidelity. The social life of our village and city high schools is becoming so vile that a thoughtful parent will scarcely see a daughter enter without trembling. The dance is taught and encouraged and other forms of social contact indulged in that certainly have no place in education. It therefore, behooves us as ministers and laymen of Miami Conference to use our influence to keep the moral environment of our public schools what it should be in a Christian land.

The opportunity of the youth who completes his High school course, to go to Otterbein College should be emphasized in every local congregation in our conference.

We have a college at Westerville, second to none in educational standards which also holds high the importance of heart training. The fact that the General Education Board of New York has recently given to Otterbein $250,000 towards $750,000 and that the Carnegie Corporation has given $75,000 towards $300,000 shows what the great philanthropic educational corporations think of our college. Attention should be called to the Diamond Jubilee in June, 1922. All pastors and churches are urged to cooperate in this great celebration. Such cooperation and sympathy should be lent to the college as to make it easy when the proper time comes to carry out its campaign for the Diamond Jubilee fund of $2,000,000.

A new day is dawning for Bonebrake Theological Seminary. Excellent as has been her work in the past, we are sure that with the added facilities in the way of new equipment, she will go forward to even greater achievements for the Church. Let us not forget to give to her our daily interest and prayer.

May we as a conference do our utmost to support the great institution of learning in our Church and thus make possible a greater and ever expanding service in the future.

Respectfully submitted,

J. P. Hendrix.

No. 17.—Report on Temperance.

We are living in a day of great things. Forward is the watchword all along the line. Righteousness must prevail because right is right and God is God.

In the Temperance program the forward movement has been even greater than in some other affairs. Many people find it hard to believe that the licensed saloon is no more: some of this number have a faint-hearted fear lest they wake up some day to find the sinister hood, under which once operated its hellish business, back on our prominent street corners again and the other group of folks with a thirst, hope that they have been having a bad dream and when they wake up they can go down to "Charley's Place," get an eye-opener and forget about it.

The greatest move the prohibition forces have ever taken was to outlaw the liquor interests. Their strongest defense was the license permitted them by the government. Then they could do business openly, but now they are forced to work in secret and they do not know whom they can trust.

We have seen the fight pressed until we have both state and national prohibition. We have adequate laws at the present time to give us actual prohibition. We have been passing through a period of official laxity in enforcing the laws both State and federal, but that day is almost past.

The state of Ohio has at present a Prohibition Commissioner who has twenty assistants in the State to enforce the law. In the old regime the federal government gave three or four states into the charge of a commissioner. Now we have one commissioner to a state and each of these have about forty assistants. The organization of the two groups of law enforcement agents is going to help the situation greatly.

The fact that sentiment is growing so strong is inducing more and more of our regular officials to show an uncompromising front on the proposition.

We have discovered in dealing with the man who proposes to continue dealing with the men who propose to continue dealing in illicit liquor, that small fines have no effect. Fines have not been commensurate with the offense: i. e.—a man is arrested and fined seventy-five or one hundred dollars. He pays his fine without any complaint, goes on about his business making sixty dollars or more a day. The only way to stop such business is to raise the penalty so high that he can not afford to run the risks.

It has been found that ninety-five percent of the cases of manufacturing illicit liquor have been by the foreign element. Not many American born citizens are guilty of this crime. Those who have been arrested have been mostly from the moonshine belts of Kentucky.

The noose is tightening on the liquor interests and they are doomed to annihilation. They know it but are running the bluff as long as possible.

Officials have the nerve to impose heavy fines as the records show. Out of five hundred raids made, four hundred were found guilty and fined. The state gives the right of search and seizure and John Barleycorn is fighting in the alleys and in cellars instead of before, in the bright lights.

There is even a measure in congress to do away with beer as a medicine. Such measures men scoffed at as the dreams of idealists ten years ago. The condition, in spite of the bootleggers, moonshine stills and white mule joints, is so much better than the old order that no one would dream of going back.

There is a good healthy crowd on the side of prohibition and the future looks rosy and we shall soon be able to write *Prohibition* in capitals north, south, east and west.

Of course the church crowd is not responsible for all the havoc wrought on John Barleycorn's bloated body but John cannot forget that the church people have been the instigators of the deed and loves us like he would a rattlesnake. The fight is not over yet or the work all done. We have found that we can put prohibition on our statue books but we can't take the thirst out of men's throats. We must satisfy them with something better.

Herein lies the task of the church. In North Dayton, among the foreign element, workers are busy teaching better things and better habits to a people who were reared on beer and whiskey. One of our prohibition officers stopped to talk with a group of foreign children and asked them if they had a still in their house and they answered—"No, we go to Broadway M. E."

You see the final solution lies with the church. Let us teach men better things and instead of thirsting after booze they will thirst after righteousness and the promise is that they shall be filled.

NORMAN BEVIS, *Com.*

No. 18—REPORT OF COMMITTEE ON ELDERS' ORDERS.

Aug. 25, 1921.

Brothers E. L. Smith, E. K. Rogers, Rufus LeFevre and Miss Minnie Fliehman appeared before the Committee on Elders' Orders, having satisfactorily answered the questions as required by Discipline, we recommend them for ordination.

E. S. COMREY,
J. W. KILBOURNE,
C. MCNELLY,
Committee.

No. 19—EVANGELISM.

We recommend that Russel Kauffman of the High Street Church be given the relation of evangelist at large by this con-

ference, provided his local church give him the proper credentials, and that if these credentials be forthcoming, he be recommended to the Board of Evangelism.

That J. H. Mayne and S. W. Kiester, D. D., who are local itinerants, be granted the relation of evangelists-at-large and recommended to the Board of Evangelism.

Respectfully submitted,
S. E. Rasey *Secretary.*

No. 21—"The Christian Home."

One of the best evidences of civilization is the Christian home. When the ideals of the Christian home are no longer maintained, civilization greatly suffers.

God intends that in the home he receive proper recognition, that the parents give their children the best education possible, that the children be taught by precept and by example to keep the way of the Lord. Hence, in Deut. 6:4-9, we have God's command to Israel, "Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates."

Deut. 6:20-25, "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you? Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand: and the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: and he brought us out from thence, that he might bring us in to give us the land which he sware unto our fathers. And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us."

Passing throught what seems to be one of the most extreme waves of immorality the human race has ever witnessed, we, the members of Miami Confernce, are under divine obligation to lay special emphasis upon the Christian home.

A home should be more than a place in which to eat and sleep. It should be a place of fellowship, of love, of happiness, and of helpfulness. A place where the stranger need not remain over night to learn that Christ dwells there.

The ideal Christian home is surrounded by a broad wall of God's law, of his redeeming love, his justice, his immutability, his electing love, and the power of the Holy Spirit. Such a home is separated from the ungodly of this world. Such a home is safe and secure. The enjoyments in such a home are superior to all other enjoyments. The members of such a home are trying their best to imitate God, for Paul said "Be ye therefor imitators of God, as dear children."

To attain such an ideal we need the re-establishment of the family altar. This is the mainstay of the home. The homes where father and mother gather their children together at least once a day for family worship, to read out of his blessed Book, and to pray unto Him, the giver of every good gift and every perfect gift, are the homes that are furnishing the leaders of righteousness and moral reforms in this land of ours.

Brethren, we need to impress upon our dear people of this conference, the necessity of every home being the center of religious influence, in order that our young people will be better guarded, and that the future church will be what it ought to be, and by the grace of God will be.

No young man or young woman can do his best for the development of God's kingdom if deprived of this wonderful blessing, the influence of a Christian home. Samuel was a child of God because of his mother. Our blessed Savior grew to manhood under the influence of a religious home.

Can we in this day and age be satisfied with anything but the very best, in order that the church may prosper, and Christ's kingdom be complete? No! Be it therefore,

Resolved: That we the members of Miami Conference pledge to give ourselves unreservedly to the work of making Christ pre-eminent in the homes of our people.

That we urge and preach upon the duties of the Christian home, pray for a revival on the part of our people, for a deeper consecration, and lay renewed emphasis upon the re-establishing of the family altar, thereby bringing about a greater passion for a soul-saving revival.

Respectfully,
C. E. Fryman.

No. 22—Church Erection.

Church erection is expressive of and visualizes the ideals of our eminent founder Phillip William Otterbein. It was his

profound conviction that in order to make permanent the then unfolding growth of our denomination, church houses and parsonages must be provided into which to gather the people and provide for the necessity of the shepherd of the flock.

Today its importance and necessity is apparent on every hand. The Home Missionary Society cannot meet its full measure of success without the help of our Church Erection Society. New fields must be, and are to be, entered as well as other locations, for churches already established, sought and secured, that they may be more advantageously located and good and adequate buildings constructed. Fertile fields have been found ready for cultivation and entered in New Mexico and Montana and elsewhere, yet, just as great opportunity lies before it today as ever before. Great and glorious as have been the opportunities and achievements of this society in the past, yet greater and more glorious are the opportunities before it in the future. Thus; the Church Erection Society has a tremendous and responsible task upon its hands. A task such as will require the best cooperation this conference can give.

With the most up-to-date data at our command, gathered from the field at large by men who know the situation, we are brought face to face with the absolute need of this society of sufficient funds for a growing church. More than a million dollars are needed to aid our struggling mission churches already started. If we are to make an advance in Home Mission work much more money will be needed. With an ever increasing task before the Church Erection Society a much more largely increased income must be placed at its command.

The United Enlistment Movement will materially assist to this end. Therefore: may we see to it that the four million goal is reached if not exceeded? What can this conference do for Church Erection? Let us determine that the previous arrangement of this conference to raise $25,000 within its confines for the assistance of struggling mission churches and the erection of new ones be faithfully carried out if the opportunity is afforded us. This fund to become the property of the Church Erection Society at the expiration of the time already determined. This we feel, is the least obligation Miami Annual Conference dare assume.

A. C. Barnhardt,
Committee.

No. 23—Otterbein Home Resolutions.

We are greatly pleased with the successful management of Otterbein Home. The new children it is housing, schooling and training for effective citizenship and Christian service in the

future activities of state and Church: also the kindly care afforded quite a number of elderly people who are no longer able to care for themselves, are evidences conclusive that the objects in establishing the Home are being achieved and the confidence and support the people have given to make the institution possible, are being sacredly cherished.

Therefore: Be it Resolved:

1st.—That we extend to Dr. and Mrs. J. R. King our sincere thanks, in these expressions of confidence, in the efficient management of things and hope their ambitions to pay off its indebtedness may soon be realized and to that end pledge our continued support.

2d.—That in harmony with the action of General Conference, each local church in the conference be urged to make a Christmas offering, for the support of the home, in cash or other substantial gifts that are necessary to the maintenance of so large a family.

3d.—We rejoice with the management, in the fact—that the Home was recently able to dedicate a new school building, admirably suited to the growing needs of the institution and that an endowment fund is being raised to endow the school and thus properly propagate the education of the children and young people and urge the continued hearty support of the people within the cooperating territory.

Respectfully submitted,

O. F. Bilger,
J. L. Armstrong,
E. S. Weimer,
Committee.

No. 24—Report of Candidates on Ministry.

Miss Minnie Flieman, of the New Haven Quarterly Conference, appeared before the committee and passed a very creditable examination. Her school preparation for the work has been two years in high school, four years teacher's training course and a three years course in Bonebrake Seminary. We therefore recommend her admission to the conference.

G. T. Powell,
M. I. Comfort,
Committee.

No. 25.—Seminary Extension.

We rejoice in our citizenship. Our home is in the United States of America, "The land of the free and the home of the brave." Ours is the only country in the history of the world to

which the other nations are indebted ten billion dollars. In this great and glorious land of ours the great World War revealed a few things to us, of which we were not aware. Two finely developed specimens of physical manhood, soldier boys, were together in one of our training camps. The one upon receiving a letter said to the other, "Bill, can you read 'writin'? Bill replied H—— I can't read 'readin.'" Investigation brought to light the startling fact that every fourth man who went forth to make the world safe for democracy, could not read an English newspaper, and was not able to write home to his friends. We have also discovered that in this great country of ours, that there are one million of children in our public schools taught by thirty thousand teachers who have never finished the eighth grade in school. Then we are made to ask the question: "For what do we, as a nation, spend our money?" Of all moneys that come into our national treasury 93% is spent for war, either paying war debts or preparing for war; 3% is used for the running expenses of the government. Three-fifths of one per-cent is used for education. I believe if the national government expended more money for education and the elevation of her people, she would do more to make our country safe from outward foes than by the building of the greatest navy that the world ever looked upon. I believe it would be wise to have a Secretary of Education in the president's cabinet.

You may ask what has all of this to do with seminary extension? I will reply by asking who has more to do with shaping the destiny of the nation and molding of her citizenship than the ministers. Of the ministers the class most helpful to the world are those who possess cultured intellects and consecrated hearts.

Again, we are living in an age when we place great stress on college education, although not too much. Yet there is one thing more important than a college education and that is to continue to study through life. One-half of all the young men who graduate from our law schools, fail in the practice of law, because after graduation they cease their studies. One-third of all the young men who graduate from our medical colleges, fail in the practice of medicine because they too cease their studies. About an equal number of young men who graduate from our theological seminaries fail in the work of the ministry for the same reason.

All knowledge may be helpful, but there are special lines of knowledge that are most helpful to the different professions.

The lawyer must be familiar with the latest decisions of the higher courts. The doctor must know the latest discoveries in medical science. The preacher needs to know the Word, not only a general knowledge of the Word, but a critical knowledge. This

knowledge will do much to shape his own life and greatly help in the elevation of the people. The dear old Moody was the greatest evangelist of the age in which he lived, and one of the great evangelists of all time. We are made to ask what one element contributed most to his greatness. On examination of the different powers he possessed we come to the conclusion that there was no power greater than his wonderful knowledge of the Word. It is to be hoped that seminary extension will give to all our ministers this knowledge.

W. C. NISWONGER.

No. 26—REPORT OF COMMITTEE ON SEMINARY EXTENSION.

We your Committee on Seminary Extension have examined the well-written papers on the assigned subjects by the following persons: Clarence Smith, G. T. Powell, W. C. Andreas, Ivory Zimmerman, J. C. Goodrich, W. T. Frank, G. A. Wahl, W. E. Michael, C. McNelly, Walter Van Saun, A. Dunkleberger, W. C. Niswonger. C. W. Snyder.

And recommend that W. T. Frank and W. C. Andreas, having completed successfully the four years course of Devotional Bible Study, be given a certificate.

W. C. NISWONGER,
J. H. DUTTON,
O. O. ARNOLD,
M. I. COMFORT,
Committee.

No. 27—REPORT OF COMMITTEE ON EXAMINATION OF PASTORS' REPORTS.

Our work with the regular reports was confined to securing corrections of errors or the filling in of omissions—such errors or omissions due largely to the use of the new blanks.

Figures and comparisons are given in the Statistical Secretary's report.

Our main work was the examination of the supplementary reports on the United Enlistment Fund. We found that on thirty-nine fields, the pledges fell short of the quotas in amounts ranging from $162.00 to $2,184.00 and totalling $34,201.00 Several oversubscribed their quotas.

In figuring payments on pledges, we considered one-half the pledge due—(for the first year). On thirty-nine fields, payments were short in amounts ranging from $44.00 to $1,625.00, and totalling 12,256.00.

We held conferences with the representatives of twenty-one of these fields, where the shortages were the largest.

Industrial or agricultural depression was the reason given for a number of these shortages. In a few cases pledges have been re-

pudiated or cannot be realized on account of removals. One man repudiated a $500.00 pledge because of the failure of the Interchurch Movement, and the pastor reports that no amount of reasoning can change his mind. In more than half these fields, the prospects seem good for the collection of these pledges in full next year, and in others 75% is in prospect. It is our feeling that with proper effort the greater part of all these pledges can be reported paid in full at the next conference.

Seventeen charges have overpaid the first half of the pledges, as follows:

New Madison	$ 75.00
Pleasant Hill	116.00
Germantown	1045.00
Hamilton	225.00
Brookville	264.00
Five Mile	95.00
First Church	2552.00
Olivet	90.00
Eldorado	76.00
Harrison	50.00
Millville	7.00
Otterbein Home	202.00
Springboro	15.00
Vandalia	25.00
West Elkton	102.00
West Middletown	24.00
Yorkshire	76.00

Clifton is $193.00 ahead of quota, but $258.00 short of pledge.

Belmont is $300.00 ahead of quota, but $330.00 short of pledge.

Euclid Avenue is $474.00 ahead of quota.

We wish to urge care in filling in all items on report blanks, exactness in figures, careful reading of instructions, and promptness in getting reports to the secretary.

Those who slip up on these things make the work of the secretary unnecessarily difficult.

C. B. Boda,
O. O. Arnold,
M. I. Comfort,
Committee.

No. 28—Report of Committee on Boundary and Finance.

We, your Committee on Boundary and Finance, make the following recommendations:

1. That Miami Conference consist of one superintendent's district.

2. That the salary of the Conference Superintendent be fixed at $3500.00 per annum, without additional allowance for traveling expenses.

3. That the salary of the recording secretary be fixed at $100.00, the statistical secretary at $75.00, and the conference treasurer at $175.00. Said salaries to be effective for this year's session of the conference.

4. That we continue to have six leader districts with the same boundaries.

5. That we recommend to the Stationing Committee for favorable action, the recommendation of the representatives from Yankeetown and Eldorado, that said charges be served by one pastor, subject to the provision that in all other respects their status in the conference be unchanged.

6. That Bowlusville be taken from the care of Loganda Avenue quarterly conference and placed under the care of the annual conference.

7. That the minimum salary for pastors in the Miami Conference be $1200.00 and parsonage, governed by the following conditions:

(a) The pastor shall reside on his field of labor.
(b) The pastor shall give full time to the work of his pastorate.
(c) The congregation shall make a ten percent increase in the pastor's salary over last year.
(d) On charges without parsonage, an allowance not to exceed $300.00 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.
(e) That a charge shall not receive over $300.00, either for pastor's salary or house rent, or both.

8. That charges now paying less than $1200.00 salary and parsonage, be urged to approach or exceed the minimum figure.

9. That Rev. A. Dunkleberger of Willey Memorial Church be paid $100.00 on minimum salary. The Rev. G. R. Jacoby of Harrison circuit be paid $96.00 on parsonage rent.

That Rev. W. VanSaun, of North Bend, be paid $200.00 on parsonage rent and $100.00 on minimum salary.

10. That as a conference, we heartily continue endorsement of the United Enlistment Movement and pledge our cooperation in the achievement of its entire program and the future program of the General Conference.

11. That congregations assist their pastors in arranging their program in harmony with the financial program authorized by the General Conference.

12. A complaint from the Publishing House regarding three unsettled accounts, which seemingly had not been given proper attention, was referred to this committee for investigation.

After examining representatives of the three churches in question, your committee recommends that all churches and Sunday schools meet their obligations, whether to the Publishing House or otherwise, in a reasonable business time, and not permit personal differences to cause the neglecting of their obligations and impairing their credit, thus bringing themselves and the denomination into disrepute.

In order to assist the Publishing House in keeping accurate accounts, we recommend that the Official Board of each church elect a purchasing agent, through whom all supplies for the church be purchased.

13. Whereas, the General Conference made provisions looking to the purchase of a permanent residence for the Bishop of each district and one for the superintendent of each conference and

Whereas, the Bishop of Central District resides in Miami Conference this committee makes the following recommendations:

(a) That the Miami Conference act on the suggestion of the committee of the General Conference, consisting of two representatives from each conference of the district and subject to the following conditions:

1. That in consideration of the Bishop continuing his residence within the bounds of Miami Conference, we agree to assume an obligation equal to the sum of 25c per member on condition that the other conferences composing the Central District assume an obligation equal to the sum of 15c for each member of the respective conferences. The assessment to be based on the membership reported to the present annual conference.
2. That the money for the Miami Conference portion be added to and placed in the preferential claims from the fund to be canvassed for in May, 1922.
3. That the title of said property be vested in a board of trustees composed of one representative from each of the cooperating conferences.
4. That the matter of the residence for the Conference Superintendent be deferred until such time when the residence for the Bishop of the Central District is provided and paid for.

14. That all applications for ministerial relief be submitted in writing signed by the applicant and be recommended by the Conference Superintendent.

a. That the applications be in the form of a questionnaire and furnish answers to the following questions:

1. What is your relation to the conference?
2. How long have you served in the conference?
3. What is your age?
4. What is the condition of your health?
5. Do you own your own home?
6. Have you any indebtedness?
7. Have you any other property, real or personal yielding any income? If so, how much?
8. Have you any other source of income?
9. In what way or ways may you contribute to your own support and how much?
10. Can any of your family contribute to your support?
11. How many dependents have you?

b. Superannuated itinerants whose services come within the standing resolution of 1915 shall be excused from answering the questionnaire.

(c) Whereas, if appropriations are made to all superannuated itinerants who come within the scope of the standing resolution of 1915, it would necessitate the withdrawal of appropriations made to the widows of the ministers, your committee recommends that said standing resolution of 1915 be suspended for the conference year 1921-1922 and a committee of three be appointed to reconsider the entire question of Ministerial Relief and report at the next annual conference.

15. Whereas, the Board of Administration has sent apart for the Miami Conference the sum of $16,332.00 as a preferred claim from the United Enlistment Fund, we recommend the following distribution of the appropriation:

Salary of Conference Superintendent	$3500.00
Otterbein College	2500.00
Obligation on Endowment (Otterbein)	300.00
Miami Conference Expense	1282.00
Conference Church Extension	4000.00
Ohio State Church Federation	300.00
TOTAL	$11,882.00

16. That the following appropriations be made:

(A) To Mission charges:

Cheviot	$ 200.00
Clifton	200.00
Hamilton	200.00
Norris Memorial	500.00
Troy Street	500.00
Miamisburg	200.00
Utica	200.00
	$2000.00

(B) To Ministerial Relief:

Mrs. C. W. Kurtz	$ 100.00
Mrs. H. A. Bovey	100.00
Mrs. T. F. Bushong	200.00
M. R. Geyer	150.00
J. P. Stewart	300.00
Mrs. W. J. Pruner	100.00
C. W. Miller	200.00
Mrs. A. L. Billheimer	150.00
Mrs. W. K. Albright	100.00
Mrs. R. E. Hemphill	200.00
J. W. Flory	250.00
J. H. Mayne	300.00
Mrs. G. M. Mathews	200.00
Mrs. G. W. Arnold	100.00
	$2450.00

17. That the balance due on the United Enlistment Movement quota be the apportionment to the respective charges for the year, but we urge the churches to endeavor to meet the subscriptions where the sum of said subscriptions are in excess of the quota assigned.

Respectfully submitted,

FRED W. LAMMERS,
Secretary.

No. 29.—REPORT OF EDUCATIONAL BENEFICIAL COMMITTEE.

Appointed by Bishop Clippinger beg leave to submit the following report:

The name of J. R. Love was given the committee, asking for aid. He is a graduate of Otterbein College and will enter Bonebrake Seminary this fall. We recommend that he receive aid providing he receives no work in the conference.

The name of Miss Esther McDonald of Springfield and a junior in Otterbein College, preparing for mission work, was given the committee requesting aid. We recommend that she receive aid.

N. L. LINEBAUGH,
E. S. WEIMER,
G. A. WAHL.

No. 30—CONFERENCE RELATIONS.

The committee respectfully reports the following items recommending the same for approval by the conference:

That Rev. G. D. Batdorf, D. D., of East Pennsylvania Conference be received into this conference subject to his transfer.

That Rev. Paul E. V. Shannon of East Pennsylvania Conference be received into this conference subject to his transfer.

That Rev. E. E. Saul be granted a superannuated relation.

That Rev. J. G. Huber, D. D., be granted an honorable dismissal from the ministry of this church.

W. H. KLINEFELTER,
J. A. ROBINSON,
O. D. WELLBAUM,
Committee.

Supplemental Report.

We recommend that the following brothers be referred back to their quarterly conferences: Chas. F. Meyer, Jacob H. Sipe, E. Kingman, F. Recob.

W. H. KLINEFELTER,
J. A. ROBINSON,
O. D. WELLBAUM,
Committee.

No. 31.—REPORT OF COMMITTEE ON POLICY.

We, your Committee on Policy, recommend the following:

1. *On Standards for the Ministry*—Inasmuch as the increasing impetus for raising the standards of leadership, in order to fuller efficiency, is felt in all organized movements not excepting the church, we urge a rigid enforcement of the requirement of the Discipline for entrance into the ministry of our conference.

2. *On Financial Support*—The enlightenment of our age, and especially that of our own country is such that no person can claim to be a consistent Christian, who does not support the church with his means according to the measure of his prosperity and his command of money to use for the Lord's cause. Therefore, it is the sense of this conference that all having money at their command, should contribute systematically each week, both to the local current expenses and the benevolences. That each church adopt the fifty-two envelope system, and that this plan be made clear to all applicants for church membership before being received into church fellowship.

That each church plan its finances so that all collections necessary to meet the obligations of the conference year be made not later than the second Sunday prior to the convening of conference, and all benevolences be in the hands of conference treasurer five days before the opening of annual conference.

3. That we adhere closely to the program of the United Enlistment Movement—

a. That we continue the Group Idea of organization in our local work.

b. In case of transfer of membership, we recommend that unpaid pledges be paid to the local church where the subscription has been made unless other arrangements are made which are satisfactory to the church granting the transfer.

4. *On Keeping Local Church Records*—In harmony with the discipline of the church, pastors shall keep a correct record of all accessions, dismissals, deaths, marriages, and baptisms occurring in our fields, and this record shall be the property of the local church. The enforcement of this provision shall be in the hands of the Conference Superintendent.

5. *Relating to Annual Reports*—All pastors' reports shall be in the hands of the statistical secretary at least five days previous to the opening of the annual conference.

6. *On Church Conservation*—In the matter of correcting church records we urge all our pastors and official boards to adhere closely to the disciplinary rules in the matter. See new Discipline—Page 67.

7. *Christian Workers' Conference*—We indorse the plan announced by Bishop Clippinger relative to a great Christian Workers' Conference for the entire central bishop's district, and hereby invite our brethren from other conferences in the Central District to choose Dayton, Ohio, as the location of the training school.

In the event, however, that no district school is held, we recommend that the Sunday School Association and the Christian Endeavor Union jointly proceed with their plans as outlined in their joint convention at Miami Valley Chautauqua grounds, July 26-29, 1921.

8. *Seminary Extension*—We record our appreciation of the benefits of Seminary Extension during the past eight years, as outlined by Rev. G. A. Funkhouser, D. D., and gratefully accept the new and enlarged courses prepared by the faculty of The Bonebrake Theological Seminary.

9. *Goals.*

A. *For the pastor.*

1. An organized Sunday school at each appointment, with an increased enrollment equal to ten percent of the enrollment at the beginning of the year.
2. One Telescope to every seven church members, with names and addresses of subscribers furnished his successor.
3. Classified roll of members of official board with their addresses, together with the alphabetical roll and addresses of members of each local church at the end of the year, to be given to the pastor's successor.

4. That Communion services be held quarterly, and, in the interest of uniformity we suggest that they be held in the months of October, January, April and July.

B. *For the church.*

1. That the membership respond cheerfully to their pastor's leadership in all the interests of the church and keep themselves in the love of God.
2. That they pay their pastor in full each month.
3. That the attendance at the prayer meeting averages not less than twenty percent of the membership living within one mile of the church.
4. That all resident members of the local church engage in weekly worship in the house of God.
5. That fifty percent engage in daily prayer and Bible study about the family altar.
6. That the goals of the Christian Endeavor and Sunday School Association be met.
7. That it be the purpose of every member of every church in Miami Conference, to be a true steward of God; therefore, every member a tither.

FRED L. DENNIS, *Chairman,*
L. M. HOHN,
N. G. CLARK,
J. W. KILBOURNE,
C. S. SMITH.

No. 32—BALLOT FOR CONFERENCE OFFICERS.

Recording Secretary—W. M. VanSickle, 62, elected; O. O. Arnold, 16.

Statistical Secretary—C. W. Snyder, 71, elected; M. O. Stein, 6.

Conference Treasurer—L. O. Miller, 66, elected; G. T. Powell, 11.

Members of Court of Appeals—W. C. Niswonger, 57, elected; Ivory Zimmerman, 42, elected; J. A. Pantle, 19, E. S. Weimer, 30.

Conference Board of Trustees—Fred L. Dennis, 40, elected 2 years; G. T. Powell, 30, G. A. Wahl, 19, W. I. Underwood, 32, W. T. Frank, 40, elected, 3 years; C. B. Boda 36, elected, 1 year, S. E. Rasey, 19, O. D. Wellbaum, 17.

Sunday School Board of Control—S. E. Rasey, 45, elected; M. I. Comfort, 45, elected; J. M. Replogle, 41, elected; O. O. Arnold, 56, elected; G. T. Powell, 32, J. L. Armstrong 25, O. F. Bilger, 18, M. E. Gibson, 32, M. W. Mumma, 32, E. S. Comrey, 43, elected.

Conference Board of Education—A. A. Maysilles, 64, elected; S. A. Minnich, 39, elected; D. A. Puterbaugh, 16, H. V. Bear, 31.

Ministerial Educational Committee—A. R. Clippinger, 66, elected; J. P. Landis, 53, elected; J. H. Dutton, 56, elected; N. L. Linebaugh, 25, J. C. Goodrich, 13, C. W. Stephens, 16.

Anti-Saloon League Trustee—J. H. Dutton, 28, J. W. Kilbourne, 50, elected.

Conference Elementary Superintendent—Miss Ella Hamilton, 65, elected; Mrs. F. W. Engle, 11.

Respectfully submitted,

CHARLES J. HALL,
Chairman.

No. 33.—REPORT OF STATISTICAL SECRETARY.

Received on confirmation of faith 1680. Added to church from Sunday school 1284 or 76 3-7% of 1680. Received on transfer 827. Total received 2507. Total loss 1430. Present membership 21,007. Net gain (increase less decrease) 1077. Under watch-care of church 198. Male members 40%, female 60%. Under 15 years of age 10%. Non-resident 12%. Contributing 59%. Tithers 1365, 6¼%.

Conversions 2158, less 1680 (confirmation of faith), 478 or 22% not conserved to church membership. C. E. Senior members 2490, Intermediate 732, Junior 1242, total 4464. Life Work recruits 98. Otterbein Brotherhood 877, gain 79. Sunday-school enrollment 24,568, increase 510. Average attendance 11,912, gain 1255, 55% of enrollment. Organized adults 212, loss 19. Organized (12-24) 185, gain 39. Telescopes 1241, loss 384, now have one to every seventeen members. Evangels 1324, gain *7. Watchwords 5664, gain 638. Sunday-school literature, total 25,750 pieces, gain 3630. W. M. A. 2695, gain 323. O. G. 650, loss 46. Womens Aid 4272. 13 churches no additions. 22 churches no conversions. 3 churches, each over 100 conversions—120, 121, 123.

Property Valuation—Churches $1,055,800, debt $78,397, net $977,403. Parsonages $203,200, $53,160, net $150,040, total net valuation $1,127,443. Money in local treasuries $13,658.

No. 34—RESOLUTION.

Resolved, that in the matter of handling our Conference Preachers' Aid Funds, that a committee consisting of Rev. C. B. Boda, J. C. Goodrich and M. I. Comfort be appointed to go over the whole situation and bring to us suitable resolutions at our next annual conference.

J. H. DUTTON,
W. M. VANSICKLE.

No. 35—Auditors' Report.

Aug. 26, 1921.

We have carefully audited the books and accounts of J. L. Ulrich, treasurer of the Evangelistic Commission, L. O. Miller, church treasurer, and W. M. VanSickle, treasurer of the Mutual Benefit Association and found their accounts to be correct.

Respectfully submitted,

H. E. Eidemiller,
H. D. Conger,
Fred W. Lammers.

No. 36.—Report of Treasurer of Miami Conference, for Year Ending August 31, 1921.

Special Funds.

UNITED ENLISTMENT.

	Receipts	*Expenditures*
Received from Charges	$66,429.43	
Paid to L. O. Miller, General Church Treasurer		$66,429.43

HOME MISSIONS.

Received from charges	116.27	
Paid to L. O. Miller, General Church Treasurer		116.27

FOREIGN MISSIONS.

Received from charges	30.03	
Paid to L. O. Miller, General Church Treasurer		30.03

OTTERBEIN HOME

Received Christmas Offering from charges	1,936.68	
Received on final debt	10.00	
Saturday night collection at Auditorium for band	232.02	
Paid to L. O. Miller, General Church Treasurer		2,178.70

ARMENIAN RELIEF.

Received from charges	3,703.81	
Paid to L. O. Miller, General Church Treasurer		3,628.81
Remitted direct to Armenian Relief Association		75.00

CHINA, EUROPEAN AND STUDENTS RELIEF.

Received from charges	713.56	
Paid to L. O. Miller, General Church Treasurer		502.06
Remitted direct to headquarters		211.50

SPECIAL TO G. M. MATHEWS.

Received from charges	871.62	
Paid to G. M. Mathews		845.00
Paid to Mrs. Mathews		26.62

CHILDREN'S DAY COLLECTIONS.

Received from charges	13.92	
Paid to L. O. Miller, General Church Treasurer		13.92
	$74,057.34	$74,057.34

CONFERENCE FUNDS

	Receipts	*Payments*
Cash on hand Sept. 1, 1920	$ 455.27	
United Enlistment Annual Conference preferred claim	16,332.00	
From sale of Phillipsburg parsonage	580.00	
New Weston Church sold	50.00	
Special Ministerial Aid	180.83	
Special for Advertising	72.50	
Sunday collection at Auditorium	255.50	

CONFERENCE MISSIONS 1926.10

College Hill	500.00	
Cheviot	200.00	
Clifton	350.00	
Fairview	100.00	
Ft. McKinley	100.00	
Hamilton	200.00	
Piqua	200.00	
Troy Street	500.00	
Utica	200.00	2,350.00

MINISTERIAL RELIEF

Mrs. H. A. Bovey	100.00
Mrs. T. F. Bushong	200.00
J. W. Flory	250.00
M. R. Geyer	150.00
C. W. Miller	200.00

J. P. Stewart	300.00	
Mrs. W. K. Albright	100.00	
Mrs. A. L. Billheimer	150.00	
Mrs. Ruth Hemphill	150.00	
Mrs. W. J. Pruner	100.00	
Mrs. C. W. Kurtz	100.00	
Rev. J. H. Mayne	300.00	2,100.00

MINIMUM SALARY

H. K. Geyer	200.00	
A. Dunkleberger	100.00	
F. D. Overholt	40.00	340.00

PARSONAGE RENTS

Hamilton	300.00	
Newport	300.00	
Belmont	200.00	
Piqua	100.00	900.00

CONFERENCE EXPENSE

Conference Superintendent A. R. Clippinger's salary, nine months	$ 2,250.00	
Conference Superintendent A. R. Clippinger's travel nine months	375.00	
L. O. Miller, Treasurer's Salary	175.00	
W. W. VanSickle, Secretary's Salary	100.00	
C. W. Snyder, Secretary's Salary	75.00	
George Lambert, interest for Olivet	81.25	
George Lambert, interest for Ft. McKinley	136.50	
George Lambert, interest for Miamisburg	373.76	
L. O. Miller, Church Treasurer, interest on borrowed money	355.20	
Daniel Teeter, interest on borrowed money	51.00	
Otterbein College	2,800.00	
Cheviot Church loan	2,000.00	
Ohio Federation	200.00	
Traveling expense	200.00	
Printing of Conference Minutes	770.29	
Treasurer's postage for the year	38.00	
Other printing and postage	151.77	
Equity in Salem property	988.27	
Ella Hamilton, Elementary Secretary, expense	4.42	11,125.55
	$17,926.10	$16,815.55

RECAPITULATION

	Receipts	*Payments*
Cash on hand Sept. 1, 1920	455.27	
Special funds, including United Enlistment collections	74,057.34	74,057.34
Conference funds	17,470.83	
Conference Missions		2,350.00
Ministerial Relief		2,100.00
Minimum salary		340.00
Parsonage rents		900.00
Conference expense		11,125.55
		90,872.89
Cash on hand at the end of the year		1,110.55
Totals	$91,983.44	$91,983.44

Respectfully submitted,
L. O. Miller, *Treasurer.*

No. 37.—Report of Committee on Resolutions.

We have missed in this conference session the loving, kindly presence of Bishop G. M. Mathews and the smiling faces of three of our beloved fellow-ministers. We hereby express our sense of loss in their absence and our hope of a glad reunion in the City of God.

We have been inspired and edified by the masterly addresses of Bishop Clippinger and hereby express our appreciation of them and our purpose to profit by them in coming years. We have noted with admiration his ability and fairness as a presiding officer and hereby express our appreciation of his efficient service and our faith in him and our loyalty to him in his new position.

In the election of Dr. J. H. Dutton, as Conference Superintendent, we come under a new leadership and we express to Doctor Dutton our confidence in him and our purpose to work faithfully to make his administration ever more successful than any in the past history of our conference.

Representatives of every department of our Church have shown us how success and development in all the lines of work depends, now so largely, on the collection in full of the $4,000,000 pledges. We will do our faithful best to make these payments full and we urge pastors and people, where there is a considerable shortage in subscriptions or payments, to heroic efforts to carry their share of this great work.

We believe that the great work of education would be given more nearly its proper place in our government by the passage of

the Smith-Towner bill now in congress. We hereby express our approval of this bill and urge upon our senators and congress its passage. The secretary is instructed to send a properly signed copy of this resolution to our senator and congressman.

We have heard, with pleasure and profit, the addresses of Mr. S. A. Probst of the Anti-Saloon League, and Rev. B. F. Lamb of the State Federation of Churches and pledge ourselves anew to cooperate heartily in the great and good work of these organizations.

The Oak Street Church has added much to the pleasantness of this year's session by faithful service. We appreciate the cordial hospitality of the homes of the congregation, bountiful meals provided by the ladies of the church, the beautiful music furnished by Director O. E. Gebhardt and the choir and the many other services and conveniences that will make our visit here a pleasant memory.

Respectfully submitted,
O. O. Arnold, *Committee.*

No. 38.—Report of Third Year's Course of Reading.

C. Fryman appeared before your committee and stated that he was not prepared for examination.

We recommend that he be continued in third year's course of reading.

J. O. Hendrix also came before the committee.

The following grades were reached in his examination: sermon outline—90%. Definition of doctrines—95%. Analysis of books—85%. Scripture quotations and proofs—90%. We recommend he be passed to the fourth year's course of reading.

Respectfully submitted,
J. H. Mayne,
W. I. Underwood,
C. McNelly.

No. 39—Report of Board of Administration.

Our people have reason to praise God for the achievements of the past, and with faith and consecration move forward to the realization of the goals of this quadrennium.

To the Bishop, Pastors and Lay Delegates of the Annual Conference:

Dear Fellow-workers:

As Secretary of the Board of Administration, I desire to set before you some of the achievements of the past and outline the work ahead as authorized by the recent General Conference and the Board of Administration.

ALL THE MEMBERS OF THE UNITED BRETHREN CHURCH SHOULD DEVOUTLY PRAISE GOD FOR HIS GRACIOUS BLESSINGS AND GUIDANCE DURING THESE RECENT TURBULENT YEARS.

Three years ago the high cost of everything brought an unparalleled financial crisis to every society and institution of the Church. It was clear that our missionary and educational work faced disastrous retrenchment or large indebtedness unless something extraordinary would take place. A call to prayer was given, and for life-work recruits, also a challenge to self-denial giving.

1. *The pastors and churches met the difficult situation with faith and courage.*

Thousands enrolled to pray daily for God's guidance and blessings. Hundreds of our young people gave their lives to God for the ministry or missionary work, and many enrolled as tithing stewards.

Receipts to Home Missions, Foreign Missions, Church Erection, Bonebrake Theological Seminary, Board of Education, Sunday schools and Young People's work *which totaled $358,128 in 1918 increased to $652,147 by 1921*—thus enabling all the societies to carry forward their work without retrenchment. No other business in the country has met the after war conditions as well as the churches.

As a denomination we exceeded every goal for benevolences the past four years. This was the result of self-sacrificing and cooperative work on the part of thousands of our pastors and people. The General Conference fixed as an aim for benevolences for 1917, $750,000; our churches gave $763,294. For 1918 the goal was $800,000; our churches contributed $1,133,564; for 1919 with a goal of $900,000 our churches contributed $1,205,165; and for 1920 the goal was $1,000,000 when the churches contributed $1,494,200. As a denomination we gave for all benevolences $1.42 per member in 1912; in 1916, $1.96 per member; in 1920, $4.35 per member.

2. *There is that scattereth and yet increaseth.*

The members of some churches feared that their local needs and pastors' salaries would suffer if they put great emphasis on securing the United Enlistment quota. The experience of the past two years proves the very opposite. The increase in pastors' salaries for 1917 aggregated $66,612 but for 1920 when the canvass was made for the benvolences the increase amounted to $310,675.

More money was given to pay church debts and for new church buildings the past two years than during any previous five years in the history of the denomination.

The largest harvest of souls we have had for many years was gathered the last twelve months. All these achievements are the victories of loyal pastors and churches, and we should all praise God for these first fruits of what we believe will be a great harvest.

II PROGRAM FOR THIS YEAR OF QUADRENNIUM.

1. *The assignment of tasks.*

By common agreement J. E. Shannon, Secretary of Evangelism, will cooperate with pastors and churches in promoting spiritual life, intercessors, and soul winning; O. T. Deever, Secretary of Young Peoples' work, will call out and train life work recruits; the executive secretary of the Board of Administration will cooperate with pastors in promoting stewardship; and H. H. Baish, manager of Ministerial Pension Plan will aid in establishing a first-class Pension Bureau for our disabled and retired ministers, their widows and children.

2. *Promotional periods recommended.*

It is recommended that Christian Stewardship be emphasized as soon as preparations can be made for same after the annual conference session. Home Mission and Church Erection claims will be considered in November; Christian Education in February; Foreign Missions in March; Religious Education, Young Peoples' and Childrens' Day in May and June.

Soul winning will have large place throughout the year with special emphasis before Easter.

Pastors will please correspond with the secretaries of the respective departments for literature and suggestions desired.

3. *A new approach on Christian Stewardship.*

Everything indicates that this will be a great quadrennium for Christian Stewarship. In the first place, stewardship is now being recognized by all the leading denominations as fundamental and absolutely necessary for the realization of the larger spiritual and financial aims of the Church. Our recent General Conference spoke out strongly on this subject:

(1) It approved of five fundamental principles of stewardship and it recommended that "Stewardship" should be promoted at the annual conferences, at district meetings, in Sunday schools, in Young Peoples' societies, in group meetings and in study classes.

The pastor should constantly promote a knowledge of stewardship through sermon instruction and the distribution of literature.

(2) The General Conference made it necessary for every member who shall be received in the church hereafter to answer the following question:

"Will you study prayerfully to know your duty as a Christian Steward, and will you contribute to the support of the Gospel as God prospers you?"

If we can get all who unite with the church to become loyal stewards we shall soon have a transformed church membership.

(3) The General Conference authorized that a stewardship chairman be appointed in each individual church in the denomination. Our new Discipline states the following concerning this important new official.

"Each local church should appoint a stewardship chairman to cooperate with the pastor in giving information and in enlisting members to be faithful stewards. The spiritual life of the church should be nurtured by the promotion of the principles of stewardship as they apply to life, talent, time and possessions.

"As new members are received into the church they declare their purpose to study prayerfully to know their duty as Christian stewards.

"The pastor and the stewardship chairman should plan to aid the new members in this study of stewardship."

The name and address of this stewardship man should be reported by every pastor to his annual conference, and any changes in the name or address of this official should be promptly reported to the Conference Superintendent and the Secretary of the Board of Administration, Dayton, Ohio.

Our churches will be given an opportunity this year to try a new plan, that of taking a referendum vote on the subject of stewardship.

This referendum questionnaire will be sent to pastors who order the same in quantities for free distribution. The object is to stimulate thought and get material for advocating stewardship. Everyone who has examined this plan believes great results will come of it.

During recent years thousands of our people have become tithing stewards. These will be reported the first time by pastors this year. With a thorough campaign should we not soon have fifty thousand who will prove God according to Mal. 3:10? If pastors, lay-delegates, and stewardship chairmen in local churches give special attention immediately to this subject the referendum vote can be taken during the opening weeks of this conference year.

4. *We must complete the United Enlistment Fund or miss a great opportunity.*

Our people should understand that the allotments made in the four million fund represent absolute needs. Unless the full quota is raised the work will suffer.

Because of the high cost of everything it was necessary to grant larger sums than hitherto for the annual conference work and for the current needs of various boards. These were made preferred claims. The receipts thus far on the enlistment fund have been largely consumed by these preferred claims. The allotments for buildings, equipments and endowments in the fund have received but little. Take for example the Preacher Pension Plan which was placed in the non-preferred list with other endowments and equipments. This fund was alloted $400,000 but it has received up to August 1st only about $25,000. The only way to get the full allotment for this fund and for the Seminary, Church Erection, Missions and our Colleges, is to raise in full the quotas assigned to annual conferences and local churches.

In view of this urgent need, and in view of the fact that our people as a whole are giving but 41% of the tithes of their income did we ever face a more serious challenge than that which now confronts us in the completion of this fund.

The special committee which is cooperating with the Bishops, Conference Superintendents and pastors to complete this fund recommends that *each annual conference fix a day when charges shall rally their forces, emphasize the needs, have personal interviews with those who may be able to do more than they have done, enlist the Sunday schools and lift a self-denial offering to apply on reaching the full quota.* Can we do anything that will be more helpful for the increase of faith and morale on the part of our people than to pay in full the quotas we have undertaken?

Local church treasurers should send receipts on United Enlistment Fund to their conference treasurers on the 20th of each month, and the conference treasurers should remit to the general treasurer on the 25th of each month. Statements should be given to all subscribers in local churches quarterly showing the amount received and amount due. Each conference should publish quarterly a statement of receipts from each church. The executive secretary will publish monthly the receipts from the various conferences.

5. *A look ahead.*

The United Enlistment Fund will close with the conference sessions of 1922. Every church in the denomination should strive to have its quota paid in cash by that time.

The canvass for the $1,250,000 for the current operating and enlargement needs for the year 1923 will be made between May 14th and June 14th next and payments on these pledges will begin immediately after the conference sessions a year hence.

The Bishops are the directors of the quadrennial program in their areas and the conference superintendents in their conferences.

For a statement of the organization and work of districts in annual conferences and of committees and membership groups in local churches see Page 40, Article 12 and Page 30, Article 3 of the new Discipline. These should be carefully studied and put into operation as soon as possible, for these organizations can be utilized in promoting stewardship and evangelism as well as the every-member canvass which will be made in May, 1922.

Our committee on field activities earnestly recommends that there be two series of district meetings in annual conferences. The first as soon as possible after the conference adjourns when emphasis should be placed on soul winning, stewardship, the completion of the United Enlistment Fund and the needs of the various departments. The second series should be held in March or April to prepare for the every-person canvass in May. A booklet setting forth the illustrated needs will be placed in every family. Let us pray earnestly for each other as we go forward with the glorious tasks of the quadrennium.

Your coworker,

S. S. Hough.

Pledges and Payments.

Charge	Quota	Subscr	Total Paid	Sem. Miss. Credit	Total Credit	Balance Due
Aley	$ 923	$ 5	$ 25 00	$ 0 00	$ 25 00	$ 898 00
Antioch-Pyrmont	3190	2959	1313 01	327 00	1640 01	1549 99
Arcanum	4898	4498	700 00	400 00	1100 00	3798 00
Beavertown	2371	1672	658 27	66 00	724 27	1646 73
Brookville	4092	4101	2315 00	344 00	2659 00	1433 00
Caylor-Abbottsville	3386	7744	6141 20	440 00	6581 20	.....
Cherry Grove	3359	1860	1025 00	146 00	1171 00	2188 00
Clayton	3958	3958	1492 84	256 00	1748 84	2209 16
Colerain	2647	800	371 63	30 00	401 63	2245 37
Cincinnati-Cheviot	1381	1381	805 75	30 00	835 75	545 25
Clifton	2553	3253	1366 00	.....	1366 00	1187 00
Mt. Healthy	2466	1326	632 67	76 00	708 67	1757 33
Norris Memo	1807	1921	819 61	97 25	895 00	933 25
Willey Memo	2286	1441	614 70	100 00	714 70	1571 30
Dayton-Belmont	2995	4250	1657 17	150 00	1807 17	1187 83
Carrmonte	1556	1300	505 92	22 00	577 92	988 08
Cowden Memo	6738	5200	2353 25	300 00	2653 25	4084 75
East Dayton	5292	5292	1896 00	52 00	1948 00	3344 00
				600 00		
				150 00		
Euclid Ave	14111	15318	5626 34	2036 95	7663 29	6447 71
Fairview	2214	1657	714 33	50 00	764 33	1449 67
First Church	17381	30476	5774 50	20 00	5794 50	11586 50
Ft. McKinley	1361	475	91 50	40 00	131 50	1229 50
Hartford St.	4688	5882	1983 31	170 00	2153 31	2534 69
High St.	4318	4761	1458 62	170 00	1628 62	2689 38
Home Ave.	3411	3411	1028 05	.....	1028 05	2382 95
Miami Chapel	3747	4169	700 00	354 00	1054 00	2693 00
Oak St.	10948	10948	5434 95	.....	5434 95	5513 05
Olivet	2246	1121	607 67	.....	607 67	1638 33
Troy St.	1951	2017	614 65	.....	614 65	1336 35
Drexel	678	14	8 75	90 00	98 75	579 25
Eaton	3424	1800	188 00	50 00	238 00	3186 00
Eldorado	2000	1287	719 45	70 00	789 45	1210 55
Germantown	6470	7150	4179 39	44 00	4223 39	2246 61

Charge	Quota	Subscr	Total Paid	Sem. Miss. Credit	Total Credit	Balance Due
Greenville	$4444	$3440	$1549 08	$.....	$1549 08	$2894 92
Hamilton	2769	2820	1400 00	170 00	1570 00	1199 00
Harrison	1691	1148	659 75	16 00	675 75	1015 25
Ithaca	4521	1725	521 75	498 00	1019 75	3501 25
Lewisburg	4138	3531	1425 98	103 00	1528 98	2609 02
Liberty	6077	6193	2249 61	.....	2249 61	3827 39
Lockington	3244	2128	808 76	124 00	932 76	2311 24
Maple Park	368	435	38 70	.....	38 70	329 30
Miamisburg	2735	1015	300 00	5 00	305 00	2430 00
Middletown	5666	8250	3239 31	180 00	3419 31	2246 69
Millville	990	1017	512 00	110 00	622 00	368 00
Nashville	554	686	400 64	122 00	522 64	31 36
New Haven	3637	3915	1443 86	504 00	1947 86	1689 14
New Hope	1396	1396	457 10	299 00	756 10	639 90
New Madison	4899	5590	2588 02	260 00	2848 02	1050 98
Newport	2638	1750	887 00	4 00	891 00	1747 00
North Bend	2864	700	507 69	138 00	645 69	2218 31
Oregonia	500	315	165 09	.....	165 09	334 91
Otterbein	3737	3555	1600 00	202 00	1802 00	1935 00
Otterbein Home	801	1300	782 30	52 00	834 30	.....
Piqua	4552	4150	850 00	22 00	872 00	3680 00
Pleasant Hill	1396	1396	814 80	299 00	1113 80	282 20
Pottsdam-Philipsburg	2512	2640	1228 21	132 00	1360 21	1151 79
Rosewood	3619	1960	849 64	257 00	1106 64	2512 36
Rossburg	3108	250	131 00	373 00	504 00	2514 00
Savona	1225	406	387 50	70 00	457 50	767 50
Springboro-Utica	716	1150	590 95	.....	590 95	125 05
Springfield-Columbus Ave	2056	835	334 09	10 00	344 09	1711 91
Lagonda Ave	4870	2800	1380 00	188 00	1568 00	3302 00
Sulphur Grove	2514	731	280 56	.....	280 56	2233 44
Union Chapel	1076	353	148 00	.....	148 00	928 00
Union City	4387	4387	2090 00	255 00	2345 00	2042 00
Vandalia	4972	4005	1929 51	423 00	2352 51	2619 49
Wagner Chapel	1571	1000	241 50	.....	241 50	1329 50
Waterhouse and Hill Grove	1864	1256	98 33	80 00	178 33	1685 67
Weaver Station	443	500	.....	.....	.....	443 00
West Elkton	4812	3000	1432 75	268 00	1700 75	3111 25
West Manchester	3035	1333	261 83	200 00	461 83	2573 17
West Middletown	2708	710	372 06	68 00	440 06	2267 94
Yorkshire	283	556	351 30	20 00	371 30	.....

All charges paying the fourth quarter on the Benevolence Budget in 1920 will receive credit for that amount, if the same is reported to the committee on Boundary and Finance.

Obituaries.

No. 42.—Memoir of Bishop Mathews.

On August 22, 1848, near Cincinnati, Ohio, a home was blessed with the coming of a great life, when George Martin Mathews smiled for the first time upon the home and the world.

On April 3d, 1921, he bade farewell to the home, the church, and the world. This life of over seventy-two years was a masterpiece; it now decks the art galleries of Heaven.

He was united in marriage to Miss Clara Belle Hopper of near Cherry Grove, on Christmas 1872. For over forty-eight years Mrs. Mathews has been a true and worthy helpmate, always entering with hearty sympathy, into all his various and numerous undertakings. There was born to this union one son, and with them we weep because of the Bishop's passing and with them we rejoice because of his great life.

His conversion in early life did not mean membership to the church only, but service to God, humanity, and the church; his services were not grievous but joyful, fraught with many conversions and improvements. His school work was that of the public school, Otterbein College and the Seminary, with a continuation of study until death.

He filled with great success a number of pulpits in the Church, also Associate Editor of the Religious Telescope, and Bishop, which office he held at death.

He was prominent in every forward movement of the Church, and temperance cause, the Anti-Saloon League, and the Church Federation heard from him. He has to his credit a share of the Otterbein Home, a great monument to those who took the initiative. He was the examiner of my last course of reading at the Ithaca Conference in 1901. In a hard test, he said to me, "This will make you a better man, I will do what I can to help you." This was characteristic of the great throbbing heart of the Bishop. He was firm but kind; positive but charitable. If he differed from you he did not become your enemy, but was ready to do the right. A great life has been lived; the world is better, humanity is richer, the home is sweeter, and the Church is larger for the living of Bishop Mathews. He is gone; dead, yet he speaketh. Time will never erase his good works and eternity will always be richer because of them.

Mary Elizabeth Houlton.

Mary Elizabeth Houlton, was born in Champaign County, Ohio, Dec. 5th, 1849 and departed this life Jan. 29th, 1921, aged 71 years 1 month and 24 days.

She was united in marriage to W. R. Houlton; after their marriage they moved to Springfield and united with the Lagonda Avenue U. B. Church.

Brother Houlton soon felt the call to preach the gospel. In their ministry she was a great helpmate, especially in the evangelistic work, she had a wonderful gift in prayer; she was a good worker at the altar, in pointing souls to Christ. She believed in the real experience of the New Birth; God gave them some glorious revivals, the fruit of which still abides.

In the twenty-seven years of his ministry she never failed him. She was a good true wife and a faithful servant of her Lord and Master.

No. 43—Rev. Daniel Berger.

Rev. Daniel Berger, D. D., was born near Reading, Pa., February 14th, 1832. In his early childhood his parents brought him with them to Ohio, locating on a farm near Springfield.

Here he attended the common schools of the district. His higher education began at the age of eighteen years, when he entered Ohio Methodist Conference high school at Springfield. He became a teacher in the grades and high school branches and rose to be principal of the high school of that city. He was given the honorary degree of master of arts by Ohio University and subsequently the same degree was conferred upon him by Otterbein University and the degree of Doctor of Divinity by Westfield College, in 1878. He was converted and received into the United Brethren Church in 1844, and was licensed to preach by Miami Conference in 1854.

In 1858 he was ordained by Bishops Henry Kumler and David Edwards. He devoted six years of his life to pastoral service, two years at Lewisburg, three years in Butler County, and one year pastor of First Church, Dayton. When in 1863 John Lawrence resigned the editorship of the Religious Telescope to enter the union army as a chaplain, Dr. Berger was appointed to fill the vacancy, which position he held until 1869, when he was elected editor of the Sunday-school literature, which developed under his management from one periodical, that of the Children's Friend, to a complete series of lesson helps. He is regarded as the creator of our Sunday-school literature.

Doctor Berger was considered one of the most learned men of the United Brethren Church in his line of service. He departed this life Sept. 9th, 1920, at an advanced age.

Rev. F. H. Bohn.

Rev. F. H. Bohn, one of the best known pastors of Miami Conference, died March 30th, 1921, at the age of 75 years. Brother Bohn's *work* in the conference is his best and most lasting memorial. Great credit can be ascribed to his courage, faith, and loyal devotion to every good work he espoused. Perhaps his greatest apparent achievements, at least from the human point of view, were made while pastor at Newport, Ky., Miami Chapel, Dayton, and at Vandalia, at all of which places splendid church edifices are monuments to his credit.

His absence from this, the first annual conference he has missed in many years of activity in its proceedings, will be very marked and a cause of sorrow to all. His friendly and kindly disposition towards his brethren in the ministry, the esteem with which the laity who knew him best regarded him, are evidences of his affability and of his true Christian manhood. Though he has gone from us, his work abides to bless humanity and is immortal.

No. 44—Obituary of Rev. Jacob Elmer Yingling.

Jacob Elmer Yingling was born to Ebenezer and Juliet Yingling, near Gratis, O., Aug. 7. 1865; and died at the Miami Valley Hospital, Dayton, O., June 14, 1921. Age 55 years, 10 months and 7 days.

July 15, 1886, he was united in marriage to Anna McNinch. Two children, Earl and May, were born to this union.

At nineteen, he was converted to Christianity. Soon after, he received the call to preach the gospel. His first labor was in the Salvation Army, where he soon advanced to the rank of captain. His work was successful from the first. He was granted ministerial credentials in the Christian Church, and soon after transferred to Miami U. B. Conference, while in session at Lagonda Church, Springfield, O. For the past thirty years he has served most faithfully the following fields of labor: Utica and Oregonia, Bevis, Liberty, Willey Memorial, (where he built the church now used), Liberty, the second time, Home Avenue, Germantown, and Eaton.

Brother Yingling was naturaly a revivalist and promoted some of the best revivals in the conference. He held up experimental religion and the work of the Holy Spirit. He was an all round minister, filling many places of trust in the conference with credit to himself and the Church, sweet-spirited, enterprising and patriotic. He was an untiring worker for Prohibition. Probably no one did as much as he to make Preble County dry and to enforce the dry law. His ability to adapt himself to a large variety of circumstances was marked. He was a lover of song. Perhaps the one he loved most was, "Oh, that will be glory for me." But faith is now turned to sight.

Those remaining to cherish his memory, besides the immediate family, are an aged father, four sisters, one brother, other relatives, many converts and a host of friends.

"Servant of God, well done,
Thy glorious warfare passed;
The battle fought, the victory won,
And thou are crowned at last."

No. 45—Obituary of Rev. Edgar W. Bowers.

Edgar W. Bowers, eldest son of Jacob and Sarah Bowers, was born near Fincastle, Va., Oct. 25, 1851; and died July 25, 1921, at his home northwest of Brookville, O. Age 69 years and 9 months.

He was united in marriage to Dora Ault of Union City, Ind., Aug. 2, 1877. Five children were born to this union,

three sons and two daughters. Maude and Lucian preceded him in death.

In the fall of 1865 his parents moved to Ohio, located near New Paris. At the age of 18 he was converted to Christianity and united with the Pleasant Hill class, under the pastorate of Rev. J. C. Miller.

His education was obtained at White Water Academy in Indiana and at Otterbein College, where he lacked but one year of graduation; then he entered Bonebrake Seminary, graduating in 1884.

He became a member of the Miami Conference in 1876 and served most acceptably the following charges: Loveland, New Haven, Miami Chapel, Brookville, Vandalia, Springfield, Union City; organized and served Middletown church, Lewisburg, Willey Memorial and Springfield the second time. While here his health failed and he moved to his farm northwest of Brookville, where he lived quietly since 1907, but frequently he was called out to assist in ministerial work.

Through his ministry 1600 persons were added to the conference. He solemnized over 300 marriages and preached 400 funerals. At Brookville he accepted 330 members; at Springfield 500 and at Union City 256.

Brother Bowers was his best in a revival meeting. It seemed that he could put his whole soul in his evangelistic meetings. He loved to preach the gospel, the whole gospel in power and demonstration of the Spirit. His great regret was that he quit the active work.

He leaves to lament his departure a devoted companion to whom he gave large credit for his success, one daughter, Ethel, wife of Prof. C. F. Meyer of Brookville; two sons, Dr. Wm. Otterbein of Jamestown, O., Paul Edgar of Brookville, O., other relatives, many converts and a large circle of friends.

His favorite song was: "Beautiful Isle of Somewhere."

"Some where the sun is shining, some where the song birds dwell;
Hush, then, thy sad repining, God lives, and all is well."

No. 46.—Report of Stationing Committee.

J. H. Dutton, D. D., Conference Superintendent.

Aley—To be supplied.
Antioch-Pyrmont—O. D. Welbaum.
Arcanum—J. L. Armstrong.
Beavertown—W. H. Klinefelter.
Brookville—C. B. Boda.
Caylor-Abottsville—E. P. Huddle.
Cherry Grove—L. M. Hohn.

Clayton—Mark Wert.
Colerain—M. O. Stein.
CINCINNATI—
Clifton—W. M. VanSickle.
Cheviot—E. S. Comrey.
Norris Memorial—E. R. Turner.
Willey Memorial—A. Dunkleberger.
Newport—W. C. Andreas.
Mt. Healthy-Mt. Airy—E. S. Weimer.
DAYTON
First Church—G. D. Batdorf.
Euclid Avenue—F. L. Dennis.
Oak Street—W. H. Smelker.
Cowden Memorial—M. E. Gibson.
East Dayton—N. L. Linebaugh.
Hartford Street—J. M. Replogle.
High Street—J. W. Kilbourne.
Belmont—M. I. Comfort.
Olivet—G. A. Wahl.
Home Avenue—E. L. Smith.
Miami Chapel—J. A. Robinson.
Troy Street—J. C. Goodrich.
Fairview—Paul E. V. Shannon.
Ft. McKinley—R. Love.
Carrmonte—Harvey C. Clark.
Drexel—W. I. Comfort.
Eaton—C. W. Stephens.
Eldorado—D. S. Eshelman.
Germantown—W. I. Underwood.
Greenville—S. E. Rasey.
Hamilton—O. O. Arnold.
Harrison—G. R. Jacoby.
Ithaca-Verona—J. A. Pantle.
Lewisburg—M. W. Mumma.
Liberty—C. E. Plack.
Lockington—Clarence Smith.
Maple Park—Calvin McNelly.
Miamisburg—H. K. Geyer.
Middletown—W. T. Frank.
Millville—Geo. Jacoby.
New Haven—N. D. Bevis.
New Hope—A. C. Barnhardt.
New Madison—C. W. Snyder.
Nashville—Paul D. Porter.
North Bend—Walter VanSaun.
Otterbein—F. W. Engle.

Otterbein Home—J. P. Hendrix.
Oregonia—Elias Cross.
Piqua—J. L. Urich.
Pleasant Hill—A. C. Barnhardt.
Phillipsburg-Potsdam—Chas. E. Fryman.
Rosewood—Kenneth J. Scott.
Rossburg—C. R. Smith.
Savona—Dwight Arnold.
Springboro—Calvin McNelly.
SPRINGFIELD—
Lagonda Avenue—W. C. Niswonger.
Columbus Avenue—LeRoy Smelker.
Bowlusville—W. I. Comfort.
Sulphur Grove—H. C. Schlarb.
Union Chapel—Calvin McNelly.
Union City—G. T. Powell.
Utica—Elias Cross.
Vandalia—Ivory Zimmerman.
Wagner Chapel—F. W. Chase.
Waterhouse-Hill Grove—Perry Wolf.
West Elkton—Walter Sinks.
West Manchester—O. F. Bilger.
West Middletown—S. L. Brille.
Yankeetown—D. S. Eshelman.
Yorkshire—Paul D. Porter.
A. R. Clippinger, D. D., Bishop Central District.
H. H. Fout, D. D., Bishop Northwest District.
C. J. Kephart, D. D., Bishop southwest District.
Prof. J. P. Landis, D. D., Bonebrake Seminary.
Prof. R. P. Dougherty, Prof. of Biblical Literature, Gaucher College, Baltimore, Md.
H. A. Sechrist, Financial Agent, Otterbein Home.
S. W. Kiester, D. D., General Evangelist.
J. H. Mayne, Evangelist.
Miss Ella Hamilton, Deaconess, Euclid Avenue, Dayton, Ohio.
Mrs. N. D. Bevis, Deaconess, New Haven, Ohio.
Mrs. F. W. Engle, Deaconess, Otterbein, New Madison, Ohio.
Miss Minnie Flieman, Deaconess, Canton, Ohio.

DISTRICT LEADERS.

Greenville District—C. W. Snyder.
Eaton District—C. B. Boda.
Springfield District—W. C. Niswonger.
Dayton District—M. E. Gibson.
Middletown District—W. T. Frank.
Cincinnati District—E. S. Comrey.

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Church Houses on Charge	Organized Churches	Members at Beginning of Year	Rec'd by Conf. or Faith
1	Aley Chapel	Aley Chapel		1	1	56	....
2	Antioch-Pyrmont	Antioch	C. E. Fryman	2	2	166	8
3		Pyrmont	C. E. Fryman	....	....	105	....
4	Arcanum	Arcanum	J. L. Armstrong	1	1	401	29
5	Beavertown	Beavertown	W. H. Klinefelter	1	1	173	3
6	Brookville	Brookville	C. B. Boda	1	1	355	53
7	Caylor-Abbotsville	Abbotsville	C. W. Snyder	2	2	96	11
8		Caylor	C. W. Snyder	....	....	160	1
9	Cherry Grove	Cherry Grove	L. M. Hohn	3	3	222	6
10		Five Mile	L. M. Hohn	....	....	70	..
11		Nine Mile	L. M. Hohn	....	....	30	12
12	Clayton	Arlington	M. H. Wert	3	3	114	13
13		Clayton	M. H. Wert	....	....	123	28
14		Englewood	M. H. Wert	....	....	73	....
15	Colerain	Bevis	J. E. Oliver	2	2	52	....
16		Dunlap	J. E. Oliver	....	....	65	..
17	Cincinnati Churches	Clifton	W. M. VanSickle	1	1	180	37
18		Cheviot	E. S. Comrey	1	1	106	30
19		Mt. Airy	W. C. Andreas	1	1	39	2
20		Mt. Healthy	W. C. Andreas	1	1	175	1
21		Norris Memorial	E. R. Turner	1	1	175	17
22		Willey Memorial	A. Dunkleberger	1	1	132	13
23	Dayton Churches	Belmont	M. I. Comfort	1	1	291	53
24		Carrmonte	H. G. Clark	1	1	150	17
25		Cowden Memorial	M. E. Gibson	1	1	553	30
26		Drexel Park	E. K. Rogers	1	1	21	19
27		East Dayton	N. L. Linebaugh	1	1	573	32
28		Euclid Avenue	Fred L. Dennis	1	1	811	59
29		Fairview	Paul E. V. Shannon	1	1	155	44
30		First Church	G. W. Batdorf	1	1	882	31
31		Fort McKinley	M. A. Wagner	1	1	112	39
32		Hartford Street	J. M. Replogle	1	1	383	43
33		High Street	J. W. Kilbourne	1	1	285	65
34		Home Avenue	Everett Smith	1	1	381	....
35		Miami Chapel	Jussen Urich	1	1	317	66
36		Oak Street	J. Harmon Dutton	1	1	952	84
37		Olivet	G. A. Wahl	1	1	139	21
38		Troy Street	J. C. Goodrich	1	1	105	24
39	Eaton	Eaton	E. P. Huddle	1	1	325	....
40	Eldorado	Eldorado	A. C. Barnhardt	1	1	174	1
41	Germantown	Germantown	W. J. Underwood	1	1	464	24
42	Greenville	Greenville	S. E. Rasey	1	1	392	28
43	Hamilton	Hamilton	O. O. Arnold	1	1	180	16
44	Harrison	Harrison	G. R. Jacoby	4	2	48	....
45		Rockdale	G. R. Jacoby	....	....	130	2
46	Ithica-Verona	Ithica	J. A. Pantle	2	2	258	2
47		Verona	J. A. Pantle	....	....	225	30
48	Lewisburg	Lewisburg	M. W. Mumma	2	2	332	5
49		West Sonora	M. W. Mumma	....	....	89	1
50	Liberty	Farmersville	C. E. Plack	4	4	125	17
51		Johnsville	C. E. Plack	....	....	180	17
52		Liberty	C. E. Plack	....	....	119	....
53		Twin	C. E. Plack	....	....	65	....
54	Lockington	Bunker Hill	M. O. Stein	4	4	20	....
55		Kirkwood	M. O. Stein	....	....	25	7
56		Lockington	M. O. Stein	....	....	227	8
57		New Hope	M. O. Stein	....	....	57	5

	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter or Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members	Contributing Members
1	.....	56	.....	.....	.....	.....	.....	56	.....	.....	.....	.....	.....	.....	.....	.....
2	3	177	3	5	5	....	13	164	....	2	....	68	96	10	45	75
3	.....	105	3	.....	5	....	8	97	.....	8	.....	28	69	6	24	55
4	10	440	5	8	4	....	17	423	22	.....	25	163	260	85	45	.....
5	5	181	4	12	32	....	48	133	....	40	....	54	79	3	11	99
6	18	426	4	8	7	....	19	407	52	.....	.....	164	243	40	56	275
7	10	117	....	5	2	....	7	110	14	.....	.....	47	63	20	13	21
8	1	162	1	3	1	....	5	157	....	3	....	68	89	23	20	53
9	5	233	2	1	.....	....	3	230	8	.....	1	94	136	3	84	150
10	.....	70	2	.....	.....	....	2	68	.....	2	....	30	38	1	25	43
11	3	45	.....	.....	.....	.....	.....	45	15	.....	.....	12	33	4	22	23
12	3	130	1	3	6	....	10	120	6	.....	.....	40	80	10	7	105
13	8	159	....	3	.....	....	3	156	33	.....	.....	65	91	8	9	125
14	3	76	....	3	.....	....	3	73	.....	.....	.....	20	53	15	3	67
15	3	55	.....	.....	17	....	17	38	....	14	....	13	25	3	4	38
16	.....	65	....	3	2	....	5	60	.....	5	....	25	35	14	.....	.....
17	13	230	....	12	15	....	27	203	23	.....	.....	80	123	55	.....	135
18	6	142	1	1	16	....	18	124	18	.....	.....	46	78	6	13	100
19	1	42	2	.....	.....	.....	2	40	1	.....	.....	17	23	....	4	30
20	4	180	1	5	22	....	28	152	....	23	....	45	107	....	49	90
21	6	198	1	5	1	....	7	191	16	....	30	89	102	49	10	90
22	6	151	1	2	3	....	6	145	13	.....	.....	52	93	13	12	120
23	32	376	....	12	6	....	18	358	67	....	4	165	193	50	61	237
24	16	183	3	7	.....	....	10	173	23	.....	.....	76	97	14	50	110
25	20	603	3	10	3	....	16	587	34	.....	.....	275	312	160	20	350
26	6	46	.....	.....	.....	.....	.....	46	25	.....	.....	13	33	9	10	36
27	9	614	7	29	2	....	38	576	3	.....	.....	239	337	45	79	257
28	69	939	11	25	3	....	39	900	89	.....	.....	356	542	89	71	650
29	7	206	2	15	4	....	21	185	30	....	42	65	120	30	18	162
30	25	938	10	24	.....	.....	34	904	22	.....	.....	324	580	....	100	650
31	23	174	1	3	1	4	9	165	53	.....	.....	68	97	25	9	144
32	13	439	2	15	25	....	42	397	14	.....	.....	133	264	43	7	257
33	21	371	2	9	5	6	22	349	64	.....	.....	127	222	50	7	230
34	24	405	....	18	.....	.....	18	387	6	.....	.....	163	224	....	12	140
35	21	404	3	2	1	7	13	391	74	....	43	138	253	68	14	185
36	50	1086	2	23	10	48	83	1003	51	.....	.....	421	582	57	60	505
37	19	179	2	9	8	....	19	160	21	.....	.....	60	83	17	21	.....
38	15	144	....	8	.....	....	8	136	31	.....	.....	47	89	4	12	87
39	.....	325	13	11	25	....	49	276	....	49	....	100	176	.....	.....	.....
40	3	178	3	6	.....	.....	9	169	....	5	.....	51	118	4	19	101
41	.....	488	6	4	2	....	12	476	12	....	1	176	300	35	101	340
42	13	433	2	8	.....	20	30	403	11	.....	.....	151	252	34	53	175
43	15	211	3	.....	12	....	15	196	16	....	4	79	117	14	19	147
44	3	51	....	3	.....	.....	3	48	.....	.....	.....	17	31	4	12	34
45	1	133	3	.....	16	....	19	114	.....	16	....	43	71	9	27	70
46	.....	260	7	6	6	....	19	241	....	17	....	70	171	40	.....	.....
47	7	262	4	2	5	....	11	251	26	.....	.....	75	176	30	.....	.....
48	11	348	4	5	1	1	11	337	5	.....	.....	136	201	19	75	236
49	.....	90	....	5	.....	.....	5	85	....	4	....	31	54	9	13	68
50	4	146	....	2	2	....	4	142	17	.....	.....	54	88	....	7	50
51	1	198	2	7	1	....	10	188	8	.....	.....	81	107	14	5	100
52	3	120	....	2	.....	....	2	118	1	.....	.....	52	66	4	7	.....
53	.....	65	....	7	.....	....	7	58	....	7	....	30	28	6	2	25
54	.....	20	....	.....	.....	.....	.....	20	.....	.....	.....	10	10	....	5	15
55	.....	32	.....	.....	.....	.....	.....	32	7	.....	.....	12	20	12	....	20
56	.....	235	5	10	20	....	25	200	....	27	....	91	109	20	75	120
57	2	64	....	3	.....	....	3	61	4	....	....	22	39	6	10	45

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Church Houses on Charge	Organized Churches	Members at Beginning of Year	Rec'd by Conf. of Faith
58	Maple Park	Maple Park	Calvin McNelly	1	1	28	7
59	Miamisburg	Miamisburg	Harvey K. Geyer	1	1	218	21
60	Middletown	Middletown	W. T. Frank	1	1	615	69
61	Millville	Millville	G. R. Jacoby	1	1	125	4
62	New Haven	New Haven	N. D. Bevis	1	1	302	19
63	New Hope	New Hope	O. D. Wellbaum	1	1	125	....
64	New Madison	New Madison	W. H. Smelker	1	1	320	20
65	Newport	Newport	J. A. Robinson	1	1	148	12
66	Nashville	Nashville	J. W. Rollings	1	1	54	8
67	North Bend	North Bend	Walter VanSaun	2	2	141	9
68		Zion	Walter Van Saun	....	....	62	2
69	Otterbein	Otterbein	F. W. Engle	1	1	221	11
70	Otterbein Home	Otterbein Home	J. P. Hendrix	....	1	136	....
71	Oregonia	Oregonia	Elias Cross	1	1	63	7
72	Piqua	Piqua	C. W. Stephens	1	1	418	90
73	Pleasant Hill	Pleasant Hill	O. D. Wellbaum	1	1	92	4
74	Potsdam	Phillipsburg	Clarence S. Smith	2	2	142	3
75	Phillipsburg	Potsdam	Clarence S. Smith	....	....	145	39
76	Rosewood	Rosewood	K. J. Scott	2	2	220	21
77		Salem	K. J. Scott	....	....	65	....
78		Union Chapel	K. J. Scott	....	....	71	....
79	Rossburg	Heistand	Chas. R. Smith	5	4	55	....
80		Mt. Zion	Chas. R. Smith	....	....	39	1
81		(New Weston)	Chas. R. Smith	....	....	83	....
82		Rose Hill	Chas. R. Smith	....	....	104	13
83		Rossburg	Chas. R. Smith	....	....	78	1
84	Savona	Savona	Dwight Arnold	2	2	127	....
85		Weaver Station	Dwight Arnold	....	....	65	16
86	Springboro	Springboro	Calvin McNelly	1	1	47	14
87	Springfield Churches	Bowlusville	E. K. Rogers	1	1	43	....
88		Columbus Avenue	LeRoy Smelker	1	1	114	2
89		Lagonda Avenue	W. O. Niswonger	1	1	404	31
90	Sulphur Grove	Beardshear	H. C. Schlarb	2	2	90	9
91		Sulphur Grove	H. C. Schlarb	....	....	97	13
92	Union Chapel	Union Chapel	Calvin McNelly	1	1	102	4
93	Union City	Union City	G. T. Powell	1	1	375	32
94	Utica	Utica	Elias Cross	1	1	32	....
95	Vandalia	Ginghamsburg	Ivory Zimmerman	2	2	142	....
96		Vandalia	Ivory Zimmerman	....	....	247	6
97	Wagner Chapel	Wagner Chapel	F. W. Chase	1	1	70	....
98	Waterhouse	Hill Grove	Perry Lee Wolf	2	2	60	1
99		Waterhouse	Perry Lee Wolf	....	....	118	....
100	West Elkton	Brown's Run	E. S. Weimer	4	4	133	4
101		Greenbush	E. S. Weimer	....	....	79	7
102		State Road	E. S. Weimer	....	....	140	18
103		West Elkton	E. S. Weimer	....	....	140	10
104	West Manchester	Castine	O. F. Bilger	2	2	130	20
105		West Manchester	O. F. Bilger	....	....	104	4
106	West Middletown	Jacksonburg	S. L. Brill	2	2	76	....
107		West Middletown	S. L. Brill	....	....	142	20
108	Yankeetown	Yankeetown	Paul O. Shettel	1	1	139	27
109	Yorkshire	Yorkshire	J. W. Rollings	1	1	33	27
				108	107	19930	1680

	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter or Transfer	Removed without Certificate	Removed by Expulsion	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watch-care of Church	Male Members	Female Members	Members under 15 Years of Age	Non-Resident Members	Contributing Members
58	2	37	....	....	....	....	....	37	9	....	....	9	28	6	4	10
59	8	247	2	....	15	....	17	230	12	....	3	94	136	38	34	.....
60	22	706	3	5	17	....	25	681	66	....	12	259	422	87	36	522
61	2	131	2	1	2	....	5	126	1	....	....	51	75	8	41	105
62	5	326	2	12	1	....	15	311	9	....	....	143	168	35	37	250
63	3	128	....	1	....	....	1	127	2	....	....	36	91	9	16	127
64	8	348	2	13	....	....	15	333	13	....	13	135	198	38	50	61
65	1	161	....	2	4	....	6	155	7	....	5	56	99	23	22	100
66	1	63	1	4	1	....	6	57	3	....	....	25	32	2	8	45
67	.....	150	....	2	7	....	9	141	....	....	....	56	85	17	23	50
68	.....	64	2	....	....	....	2	62	....	....	....	24	38	....	13	48
69	.....	232	2	2	....	....	4	228	7	....	....	.....	.....	30	43	178
70	11	147	9	6	....	....	15	132	....	4	....	62	70	25	14	114
71	11	81	....	1	....	....	1	80	17	....	....	33	30	14	30	22
72	13	521	9	5	3	....	17	504	86	....	....	208	296	60	45	400
73	4	100	2	1	....	....	3	97	5	....	....	31	66	11	8	96
74	1	146	2	4	2	....	8	138	....	4	....	48	90	3	38	104
75	6	190	....	3	....	....	3	187	42	....	....	77	110	19	34	100
76	66	307	5	39	11	....	55	252	32	....	....	117	135	18	60	200
77	.....	65	....	65	....	....	65	00	....	65	....	.....	.....	.....	.....	.....
78	.....	71	....	1	4	....	5	66	....	5	....	27	43	6	20	60
79	.....	55	....	2	....	....	2	53	....	2	....	.....	.....	.....	.....	.....
80	4	44	2	....	1	....	3	41	2	....	....	.....	.....	.....	.....	.....
81	.....	83	....	....	....	....	....	83	....	....	....	.....	.....	.....	.....	.....
82	.....	117	2	5	....	....	7	110	6	....	....	.....	.....	.....	.....	.....
83	4	83	2	....	2	....	4	79	1	....	....	.....	.....	.....	.....	.....
84	3	130	2	9	2	....	13	117	....	10	....	43	74	3	33	85
85	.....	81	1	3	10	....	14	67	2	....	....	27	40	2	9	65
86	15	76	3	....	....	....	3	73	26	....	....	23	50	6	10	61
87	10	53	....	1	....	....	1	52	9	....	....	17	35	....	20	32
88	.....	116	....	3	3	....	6	110	....	4	....	53	57	19	14	44
89	.....	435	2	13	10	....	25	410	6	....	....	139	271	24	15	275
90	5	104	2	3	....	....	5	99	9	....	....	34	65	3	....	90
91	3	113	3	....	....	....	3	110	13	....	....	43	67	....	16	63
92	8	114	....	6	....	4	10	104	2	....	....	44	60	8	20	90
93	22	429	4	15	5	27	51	378	3	....	6	151	226	26	35	194
94	21	53	....	....	....	....	....	53	21	....	....	25	28	....	25	.....
95	1	143	2	3	3	....	8	135	....	7	....	81	54	....	33	107
96	14	267	3	4	6	....	13	254	7	....	1	106	148	26	41	203
97	.....	70	....	1	21	....	22	48	....	22	....	.....	.....	.....	.....	.....
98	2	63	2	....	....	....	2	61	1	....	....	.....	.....	.....	.....	.....
99	2	120	....	....	....	....	....	120	2	....	....	.....	.....	.....	.....	.....
100	3	140	4	5	7	....	16	124	....	9	....	57	67	5	40	.....
101	.....	86	1	5	8	....	14	72	....	7	....	31	41	6	21	.....
102	.....	158	3	5	....	1	9	149	9	....	....	60	89	15	38	.....
103	1	151	3	2	10	....	15	136	....	4	....	45	91	12	31	50
104	.....	150	....	2	....	....	2	148	18	....	....	64	84	70	....	.....
105	.....	108	1	1	....	....	2	106	2	....	....	36	76	47	7	40
106	.....	76	2	2	....	....	4	72	....	4	....	28	44	2	....	72
107	2	164	2	3	1	....	6	158	16	....	....	66	92	13	7	154
108	.....	166	....	4	3	....	7	159	20	....	8	74	85	27	47	109
109	2	62	2	....	2	....	4	58	25	....	....	27	31	7	9	45
	827	22437	222	633	457	118	1430	21007	1446	369	198	7936	12165	2058	2484	11935

NAME OF CHARGE	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School*	Scholars in Home Dept.
1 Aley Chapel	....	....	....	....	....	....	....	7	....	....	....	....	....
2 Antioch	16	4	30	....	....	1	....	38	24	....	19	111	....
3 Pyrmont	....	....	....	....	....	....	....	....	....	....	17	73	....
4 Arcanum	13	29	....	46	....	1	....	69	19	260	33	427	10
5 Beavertown	....	....	60	....	....	....	....	11	....	31	18	161	10
6 Brookville	20	55	74	....	....	1	....	60	21	65	31	420	8
7 Abbotsville	....	16	27	....	18	1	16	....	....	16	9	126	5
8 Caylor	18	4	13	....	6	....	....	21	14	23	14	107	21
9 Cherry Grove	19	6	82	....	....	2	....	....	....	52	16	121	10
10 Five Mile	6	....	15	....	....	....	....	....	....	....	8	25	....
11 Nine Mile	....	16	....	....	....	....	....	....	....	14	3	24	....
12 Arlington	18	20	26	....	22	2	....	18	....	....	24	65	15
13 Clayton	13	44	35	....	....	2	....	18	....	22	24	187	2
14 Englewood	6	....	....	....	....	....	....	....	....	23	17	63	....
15 Bevis	7	....	....	....	....	....	....	10	....	....	10	35	....
16 Dunlap	2	....	....	....	....	....	....	10	....	....	13	32	....
17 Clifton	20	35	24	25	25	4	....	25	....	23	27	265	20
18 Cheviot	26	36	24	....	....	4	....	....	....	25	25	225	35
19 Mt. Airy	2	2	....	....	....	....	....	....	....	14	14	46	....
20 Mt. Healthy	10	1	12	....	....	....	....	....	....	36	16	96	....
21 Norris Memorial	25	14	24	....	36	....	....	19	....	46	18	150	....
22 Willey Memorial	7	8	23	....	22	....	....	....	....	35	19	175	2
23 Belmont	17	61	70	70	25	5	....	36	12	100	40	407	38
24 Carrmonte	26	23	24	....	36	....	....	14	....	32	25	173	8
25 Cowden Memorial	58	30	40	45	25	....	50	77	40	80	38	550	25
26 Drexel Park	1	19	....	30	....	....	....	....	....	35	6	79	....
27 East Dayton	40	59	45	28	30	2	....	60	23	....	63	498	30
28 Euclid Avenue	130	80	45	40	34	9	....	143	50	150	52	760	....
29 Fairview	14	64	....	43	22	1	26	27	15	24	23	175	22
30 First Church	....	45	....	....	....	6	150	120	20	136	50	750	40
31 Fort McKinley	4	66	34	....	66	1	....	....	....	35	19	170	....
32 Hartford Street	25	55	25	....	60	....	50	65	22	85	34	508	....
33 High Street	60	50	40	....	35	9	....	68	32	58	41	425	67
34 Home Avenue	....	3	34	29	....	....	....	52	....	80	50	422	12
35 Miami Chapel	46	123	....	41	44	3	....	54	19	75	34	352	30
36 Oak Street	135	84	80	70	50	3	126	450	40	450	71	860	26
37 Olivet	....	21	33	....	38	....	....	16	....	33	24	265	22
38 Troy Street	14	50	34	....	....	....	....	....	17	37	31	179	....
39 Eaton	25	....	53	....	50	....	....	....	....	32	19	180	10
40 Eldorado	6	1	38	....	....	....	....	25	....	43	21	145	5
41 Germantown	15	36	40	....	35	4	114	52	20	300	33	405	24
42 Greenville	25	41	35	....	25	....	45	54	16	64	36	326	12
43 Hamilton	14	16	....	24	12	....	....	26	....	20	23	187	15
44 Harrison	9	....	24	....	....	....	....	13	....	....	15	40	....
45 Rockdale	7	3	21	....	....	....	....	....	....	....	10	75	6
46 Ithica	15	2	51	....	....	5	....	....	....	30	25	165	20
47 Verona	10	51	55	....	....	....	....	....	....	22	25	240	15
48 Lewisburg	12	5	30	20	25	3	....	29	....	44	22	285	....
49 West Sonora	1	3	....	....	....	....	....	....	....	26	15	155	....
50 Farmersville	....	12	20	....	....	....	....	....	....	25	13	120	....
51 Johnsville	....	14	....	....	....	....	....	16	....	....	13	150	....
52 Liberty	....	....	....	....	....	....	....	....	....	24	12	140	....
53 Twin	7	....	....	....	....	....	....	26	....	....	12	50	....
54 Bunker Hill	....	....	....	....	....	....	....	....	....	....	7	40	....
55 Kirkwood	....	7	35	....	....	....	....	....	....	13	9	64	....
56 Lockington	12	8	15	....	20	....	....	25	....	20	12	110	....
57 New Hope	....	5	....	....	....	....	....	....	....	20	8	39	....

*Not Officers and Teachers

	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher
1									4	3	12	29	40	20	20	20	7
2	26	156	76	1	1						2	1	30			10	5
3	3	93	60						23	29	39	34	130	25	25	50	12
4	40	510	265	4	2					3	9	9	60	10	10		11
5	8	197	112	2	2				15	37	54	41	125	30	30		11
6	28	487	265	5	4					11	16	1	35	12	20		
7	25	165	75	2	2					1	10	11	40	30	25	20	
8	25	167	85		2				17	7	12	4	90	30	30	15	9
9	12	159	88	4							8	2	10	8	8		3
10	2	35	20							11	3						3
11	8	35	18							14	6	14	40				5
12	20	124	71	1	1					25	6	7	70				11
13	11	224	109	3							4						10
14	11	91	80								2		25				25
15		45	30	1							1		25		5	5	1
16		45	30	1					10	20	18	26	75				11
17	18	330	156	4	2				42	18	42	1	1	75	75	35	25
18	12	297	165				17			2			20	15	12	12	
19		60	35							1	10		50				10
20		112	64		2					13	11	7	40			60	14
21	17	185	121	2	4				13	6	11	1	2	55	55	22	16
22	23	219	125						20	38	18	22	70	50	60		12
23	95	580	259	4	5	10			16		3	11	45	12	22	25	7
24	17	223	140	4	3	80		1	23	30	50	51	175	80	90	100	20
25	40	653	306	5	6					15			20	20	20	35	5
26		85	55						21	25	8	30	120	55	55		25
27	90	681	335	2	3	9	10		26	40	83	117	275	75	75		20
28	80	892	395	7	2	11		7	54	39	5	15	50	25	35		10
29	20	240	132	4	4				35	25	15	50	250	30	30		2
30	60	900	400	11	10				17	20	7	1	50				15
31	6	195	104	3	6	24			45	35	13	42	145	30	60	70	24
32	41	583	296	6	2				20	50	15	11	125	60	60		30
33	78	611	300	3	6				15	19	8	44	110				9
34	46	530	235	4	6					62	41	46	75				6
35	63	479	174	3		5	10			63	32	86	150	80	80		19
36	175	1132	580	5	9	40	150	8	47	16	7		60	20	20	25	15
37	48	359	152						9	17	4	7	35	20	25		8
38	20	230	115	3	3		3		14		18		50	10	20		
39	25	234	94	2	4	20				4	7	4	65				6
40	18	189	100	3	3					12	34		150	40	45		10
41	40	502	243	5	2					17	41	28	110	20	20		15
42	25	399	182	6	3				15	9	16	17	3	35	35		10
43	30	255	109	1	2					1	5	8	20	5	8	10	5
44	5	60	25	2		1				2	3		24				
45	13	104	45	2	1					2	12	18	75	25	25	25	17
46	20	230	140	1						20	14	17	80	20	35		10
47	20	300	170						4	5	13	19	80				50
48	25	332	150	3	4				1	1	5	6	50			40	7
49		170	72							11	3	1	40	30			8
50	13	146	64		1					15	9	6	40				
51	10	173	68	3	3						5		40				
52	12	164	80		3						6	21	30				8
53	8	70									2						4
54		47	35							7	2		20	10	10		
55		73	51	1	1					6	13	22	35	10	10		5
56	18	140	75	3	1					5	3						1
57		47	33														

NAME OF CHARGE	Tithers	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br th'd	Members in W. Miss. Ass'n	Members in Otterbein Guild	Members in W. Aid Society	Teachers and Officers	Scholars in Main School*	Scholars in Home Dept.
58 Maple Park	....	7	37	....	....	....	....	....	....	8	12	60	....
59 Miamisburg	10	21	30	....	35	4	....	28	15	29	20	147	12
60 Middletown	95	121	123	72	90	2	....	104	24	200	42	592	15
61 Millville	7	4	30	....	....	....	....	....	....	23	21	85	....
62 New Haven	....	19	50	19	26	2	95	87	21	87	32	174	45
63 New Hope	11	....	....	....	....	....	....	....	....	....	20	41	3
64 New Madison	35	30	....	....	60	2	....	90	70	165	31	204	10
65 Newport	6	15	39	....	....	....	20	10	6	20	30	170	20
66 Nashville	....	8	....	....	....	....	....	....	....	....	14	132	....
67 North Bend	11	8	32	....	....	1	....	....	....	15	16	103	15
68 Zion	....	2	....	....	....	....	....	....	....	20	10	41	20
69 Otterbein	15	11	85	....	18	....	....	54	37	30	21	200	....
70 Otterbein Home	35	75	35	69	65	....	....	50	....	....	17	225	40
71 Oregonia	4	....	....	....	....	....	....	....	....	20	9	66	....
72 Piqua	20	120	70	....	25	7	60	72	29	92	26	286	14
73 Pleasant Hill	6	4	....	....	....	....	....	....	....	....	10	45	10
74 Phillipsburg	8	....	....	....	....	....	....	42	....	....	15	129	....
75 Potsdam	7	42	30	....	....	1	25	92	....	....	10	160	20
76 Rosewood	7	40	55	....	....	....	....	38	....	56	13	179	5
77 Salem	....	....	....	....	....	....	....	....	....	....	....	....	....
78 Union Chapel	2	....	....	....	....	....	....	....	....	12	6	26	....
79 Heistand	....	....	....	....	....	....	....	....	....	....	14	46	....
80 Mt. Zion	....	1	....	....	....	....	....	....	....	....	7	25	....
81 (New Weston)	....	....	....	....	....	....	....	....	....	....	....	....	....
82 Rose Hill	....	13	....	....	....	....	....	....	....	19	14	93	....
83 Rossburg	....	....	....	....	....	....	....	....	....	....	15	73	....
84 Savona	....	5	....	....	....	....	....	14	....	26	19	157	....
85 Weaver Station	3	22	....	25	....	....	....	....	....	....	13	100	12
86 Springboro	2	14	64	....	....	1	....	....	20	21	14	62	8
87 Bowlusville	....	....	....	....	....	....	....	....	....	43	11	54	....
88 Columbus Avenue	10	2	33	....	26	1	....	35	....	45	12	103	....
89 Lagonda Avenue	15	50	80	....	61	1	60	51	14	100	43	450	16
90 Beardshear	5	12	20	....	....	1	....	....	....	24	15	114	....
91 Sulphur Grove	....	14	....	....	....	....	....	....	....	12	14	155	..
92 Union Chapel	....	6	....	....	....	....	....	32	....	32	16	112	....
93 Union City	30	32	60	....	35	2	40	38	....	48	25	365	....
94 Utica	....	....	....	....	....	....	....	....	....	....	9	67	....
95 Ginghamsburg	10	....	....	....	....	2	....	16	....	26	20	112	16
96 Vandalia	8	6	....	36	40	1	....	41	....	38	28	181	12
97 Wagner Chapel	3	....	30	....	....	....	....	....	....	23	13	75	....
98 Hill Grove	1	1	16	....	....	....	....	....	....	16	16	74	....
99 Waterhouse	....	2	43	....	....	....	....	....	....	....	15	129	2
100 Brown's Run	....	4	....	....	....	....	....	....	....	24	10	75	....
101 Greenbush	....	7	....	....	....	....	....	....	....	29	10	60	....
102 State Road	....	18	....	....	....	....	....	....	....	28	15	138	....
103 West Elkton	....	10	45	....	....	....	....	....	....	35	15	85	25
104 Castine	1	21	....	....	....	....	....	12	10	....	16	173	....
105 West Manchester	2	4	27	....	....	....	....	....	....	34	19	115	6
106 Jacksonburg	....	....	....	....	....	....	....	....	....	28	19	125	....
107 West Middletown	6	12	....	....	....	1	....	....	....	38	19	135	2
108 Yankeetown	25	25	66	....	....	....	....	35	....	13	13	121	12
109 Yorkshire	9	23	....	....	....	....	....	....	....	15	11	142	....
	1365	2158	2490	732	1242	98	877	2695	650	4272	2161	19204	905

*Not Officers and Teachers

	No. on Cradle Roll	Total Enrollment	Average Attendance	Organized Adult Classes	Organ'd Classes (ages 12-24)	No. in Teacher Training Class	Vols. in Teacher Train. Library	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	The Telescope	The Evangel	The Watchword	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher
58	....	72	46	....	....	....	....	....	....	5	....	....	....	....	....	....	....
59	21	200	85	4	2	....	....	....	15	15	5	2	50	....	....	35	12
60	49	698	380	4	7	....	....	....	37	74	21	36	150	82	125	100	23
61	8	114	48	1	....	....	....	....	....	4	8	....	35	....	....	....	7
62	21	272	140	3	6	10	27	....	11	19	32	16	65	15	15	30	12
63	4	68	35	4	3	....	....	....	....	....	4	....	....	20	10	....	6
64	25	270	125	6	3	....	....	....	10	15	36	55	90	....	....	....	10
65	36	256	96	1	....	....	....	....	14	8	17	10	45	25	20	25	14
66	....	146	55	1	2	....	100	....	....	8	2	....	10	10	10	....	5
67	35	169	85	....	....	....	....	....	3	5	3	....	45	....	....	....	8
68	8	79	28	2	2	....	....	....	....	2	2	....	....	....	....	....	....
69	19	240	83	2	1	....	....	....	10	11	11	39	45	45	....	20	7
70	8	290	185	2	1	....	....	....	....	....	28	40	50	20	....	....	14
71	....	75	45	....	....	....	....	....	....	....	4	....	10	....	....	....	5
72	90	416	230	4	7	....	....	....	....	42	27	24	100	30	30	35	13
73	....	65	40	2	....	....	....	....	....	8	3	....	20	10	10	....	5
74	17	161	68	1	1	....	....	....	....	....	16	20	50	50	....	20	5
75	32	222	78	2	....	....	....	....	4	15	13	20	50	....	....	15	5
76	68	265	90	1	2	....	....	....	....	21	3	6	60	30	20	....	8
77	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
78	....	32	16	....	....	....	....	....	....	....	5	5	12	....	....	....	4
79	....	60	35	....	1	....	....	....	....	....	2	....	....	10	10	15	....
80	....	32	20	....	....	....	....	....	....	....	3	....	....	12	....	....	....
81	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
82	13	120	86	....	....	....	....	....	....	13	5	....	....	....	....	12	5
83	15	103	53	....	....	....	....	2	....	....	3	1	35	10	10	20	7
84	17	193	85	3	2	....	....	....	....	....	1	7	60	15	15	20	....
85	20	145	65	....	....	....	....	....	....	4	1	....	37	12	12	....	12
86	10	94	55	....	....	....	....	....	....	10	7	8	30	15	15	....	6
87	....	65	40	....	....	....	....	....	....	....	....	....	25	....	10	....	6
88	18	133	65	1	....	....	....	....	....	1	3	17	48	20	20	....	7
89	25	534	256	8	8	....	....	....	15	20	20	16	100	....	....	....	....
90	24	153	65	....	....	....	....	....	....	12	4	....	60	18	18	20	....
91	3	172	91	....	....	10	....	....	....	16	8	....	55	25	20	....	3
92	10	138	64	....	....	....	50	....	....	8	3	9	40	....	....	....	2
93	60	450	202	5	4	....	100	....	....	18	36	42	110	30	30	45	12
94	....	76	45	....	....	....	....	....	....	....	....	....	25	20	20	....	5
95	28	176	91	4	3	....	....	....	....	....	7	6	50	....	....	....	7
96	22	243	120	3	3	....	....	....	....	5	21	15	50	....	....	....	18
97	....	88	50	2	....	....	50	....	....	....	8	3	42	....	....	18	6
98	5	95	45	....	1	....	....	....	3	....	14	1	35	....	....	....	....
99	10	156	77	6	2	....	....	....	....	1	2	....	35	20	15	15	8
100	....	85	45	....	....	....	....	....	....	6	10	....	40	10	10	....	4
101	....	70	30	....	....	....	....	....	....	6	5	....	25	10	10	....	4
102	10	163	65	....	....	....	....	....	....	16	5	1	30	20	20	10	7
103	12	137	56	2	....	....	....	....	....	11	3	....	30	10	10	18	7
104	....	189	70	3	....	....	....	....	6	6	8	10	50	....	....	....	....
105	11	151	75	4	1	....	....	....	4	4	7	2	50	50	50	20	9
106	26	170	52	....	1	....	....	....	....	....	4	....	25	....	....	....	....
107	42	198	57	2	6	....	....	....	....	20	4	....	45	15	15	....	8
108	21	167	76	....	....	....	....	....	3	18	12	25	40	12	12	....	5
109	5	158	54	3	1	....	300	....	20	25	....	....	30	18	20	18	3
	2298	24568	11912	212	185	220	817	18	661	1284	1241	1324	5664	1761	1737	1090	886

NAME OF CHARGE	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used
1 Aley Chapel										
2 Antioch	67	20	20	20	30	30	1	30		
3 Pyrmont	35	18	18		10		1			
4 Arcanum	150	30	25		75				70	
5 Beavertown	80		50		20				35	
6 Brookville	225	60			90				145	
7 Abbotsville	75								25	
8 Caylor	90	25	25		20	20	1			
9 Cherry Grove	110	25	20	10	40	18	1			
10 Five Mile	8	10	5		10	8				
11 Nine Mile	10	10	8	7		10	1			20
12 Arlington	80				30		1			
13 Clayton	70	15	15							
14 Englewood	70	30								
15 Bevis	12			8		15				
16 Dunlap	30	10		15		20	1	15		
17 Clifton	45	20			40				40	
18 Cheviot	80	25	60			40				
19 Mt. Airy	18	20			18	15	1			
20 Mt. Healthy	12	12	20		10	35	1	8		
21 Norris Memorial	42				75	75	1			
22 Willey Memorial	25	80	22	45			1			
23 Belmont	125	40	40		50				165	60
24 Carrmonte	50				35	25			93	
25 Cowden Memorial	200	75	50	50	25	30		40	90	
26 Drexel Park	12	12		18	25	25	1	25		12
27 East Dayton	215	60	110		50				100	
28 Euclid Avenue	250	90			60				295	
29 Fairview	60	43	15		10				156	
30 First Church	300	60								
31 Fort McKinley	40	30	30	20	75	40		30		
32 Hartford Street	85	90	40	70	40				80	
33 High Street	225	125			100			50	189	
34 Home Avenue	255				25				160	
35 Miami Chapel	100				75				205	
36 Oak Street	240	125			150				260	15
37 Olivet	70	30	30	35	75		1		40	
38 Troy Street	50	20	20						90	
39 Eaton	70	20	20	20	30	20	1			
40 Eldorado	90				20	60			57	48
41 Germantown	255	35	22		100			25	51	
42 Greenville	160	50			30				75	14
43 Hamilton	60	40							75	
44 Harrison	45			6		13				
45 Rockdale	36	30	12	10	20	35				
46 Ithica	125			25		25	1			
47 Verona	100				75	60	1		105	
48 Lewisburg	150		50						50	50
49 West Sonora	75	35	20			35	1			25
50 Farmersville	80		25		25		1		40	
51 Johnsville	100	15	15		15				40	
52 Liberty	100	45								
53 Twin	40		15		15	1				
54 Bunkerhill	40			10		10				
55 Kirkwood										
56 Lockington	45		15		15					
57 New Hope	25	15	15							15

	Salary Contract	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs
1	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	800	800	.....	.....	.....	800	211	79	.....
3	400	400	.....	.....	.....	400	52	.....	.....
4	1800	1800	.....	.....	200	2000	600	133	.....
5	1200	1200	.....	.....	150	1350	257	.....	55
6	1612	1612	.....	.....	300	1912	676	1233	168
7	525	525	.....	.....	36	561	142	.....	.....
8	675	675	.....	.....	180	855	170	.....	.....
9	1000	1000	.....	.....	120	1120	357	170	.....
10	375	375	.....	.....	60	435	123	38	.....
11	125	125	.....	.....	20	145	17	.....	.....
12	400	400	.....	.....	.....	400	331	.....	.....
13	475	475	.....	.....	144	619	264	.....	276
14	325	325	.....	.....	.....	325	395	.....	.....
15	400	400	.....	.....	72	472	193	193	.....
16	400	400	.....	.....	.....	400	103	6	.....
17	1650	1000	350	300	400	2050	1197	.....	193
18	1500	1000	200	300	300	1800	529	.....	2446
19	325	325	.....	.....	.....	325	86	170	.....
20	875	875	.....	.....	240	1115	350	105	.....
21	1356	856	500	.....	144	1500	508	30	260
22	1100	1100	.....	.....	225	1325	285	65	20
23	1600	1600	.....	.....	300	1900	1204	.....	.....
24	1800	1800	.....	.....	.....	1800	450	104	150
25	2500	2500	.....	.....	480	2980	1675	100	600
26	200	200	.....	.....	.....	200	100	50	.....
27	2000	2000	.....	.....	360	2360	2251	488	.....
28	2800	2800	.....	.....	.....	2800	7787	662	340
29	1200	1100	100	.....	.....	1200	510	35	.....
30	5000	3333	.....	.....	1000	4333	7940	1000	3500
31	700	800	100	.....	300	1200	190	27	.....
32	2000	2000	.....	.....	.....	2000	600	1400	.....
33	2000	2000	.....	.....	.....	2000	1212	.....	.....
34	1600	1600	.....	.....	300	1900	1041	225	203
35	2000	2000	.....	.....	400	2400	1405	120	39
36	2600	2600	.....	.....	400	3000	6677	2599	.....
37	1350	1350	.....	.....	300	1650	880	527	192
38	1400	776	500	.....	240	1516	282	525	12
39	1500	1305	.....	.....	200	1505	506	.....	40
40	1200	1200	.....	.....	180	1380	180	1085	55
41	2000	2000	.....	.....	250	2250	1178	66	26
42	1700	1700	.....	.....	300	2000	506	.....	335
43	2160	1200	200	400	360	2160	907	890	20
44	300	300	.....	.....	.....	300	82	8	.....
45	400	400	.....	.....	.....	400	144	.....	.....
46	750	750	.....	.....	50	800	177	.....	40
47	750	750	.....	.....	50	800	360	28	.....
48	1050	1050	.....	.....	150	1200	414	22	147
49	350	350	.....	.....	.....	350	148	.....	.....
50	375	375	.....	.....	25	400	.....	.....	50
51	375	375	.....	.....	25	400	250	.....	50
52	375	375	.....	.....	25	400	200	166	50
53	375	375	.....	.....	25	400	150	1800	.....
54	90	90	.....	.....	.....	90	50	.....	.....
55	160	160	.....	.....	.....	160	50	115	.....
56	725	725	.....	.....	125	850	150	.....	.....
57	225	225	.....	.....	.....	225	50	.....	.....

NAME OF CHARGE	Otterbein Advanced Quar.	Otterbein Youths' Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Lesson Leaves	Little Picture Cards	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used
58 Maple Park						15	1			
59 Miamisburg	45				60					
60 Middletown	219	55	123	10	120	100	1			
61 Millville	45	15	25	15		15	1			
62 New Haven	165	25	32	36						
63 New Hope	40	15		45	25				60	
64 New Madison	140				30				77	
65 Newport	60	10	30	20		15		15	21	
66 Nashville	50	20	20	20		20		20		
67 North Bend	40	20	15		30				50	
68 Zion	40				20				15	
69 Otterbein	100	10	20	20		20	1			
70 Otterbein Home	75	30			30	50			70	
71 Oregonia									30	
72 Piqua	165	60	30	35	50	30		30		
73 Pleasant Hill		40	11		10					
74 Phililpsburg	140	10		15		15				
75 Potsdam	50	35	15					30		
76 Rosewood	84	25	10			18	1	18		9
77 Salem										
78 Union Chapel	25	20								
79 Heistand	50					15				
80 Mt. Zion	15	10			8					
81 (New Weston)										
82 Rose Hill	15	31			12	12				
83 Rossburg	60	30		2	20	20	1	20		
84 Savona	65					20				
85 Weaver Station		96				10				
86 Springboro	45	15				15	1	15		
87 Bowlusville	20	15			20	10	1	10		10
88 Columbus Avenue	36	20			20				50	
89 Lagonda Avenue	40	40	40		40				105	
90 Beardshear	60	36	18		20	18				
91 Sulphur Grove	30				20				87	45
92 Union Chapel	40	20	15			15	1	15		
93 Union City	120	35	20	25	100	70		40		
94 Utica	20	25	20	20						
95 Ginghamsburg	100	16				20	1			
96 Vandalia	130	24				36				
97 Wagner Chapel	60	48		18		18	1	18		
98 Hill Grove	50								35	
99 Waterhouse	40	20	20	15	20	15		15		
100 Brown's Run	40		10	10		20	1			
101 Greenbush	30	10		15	10	15	1			
102 State Road	40	20		10	20	10	1			
103 West Elkton	40			4	60	18	1			
104 Castine						1				
105 West Manchester	50	25	25			20	1	1		
106 Jacksonburg	20	25							20	
107 West Middletown	20	25			35	10	4			
108 Yankeetown	75								50	
109 Yorkshire	45	35	12	12		18	1	18		
	8046	2506	1343	696	2388	1369	39	488	3401	323

	Salary Contract	Pastor's Salary Paid by Church	Conference Missionary Appropriation	Gen. Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs
58	300	300	.....	.....	.....	300	90	15	.....
59	1200	1000	200	.....	250	1450	565	.....	.....
60	2100	2100	.....	.....	450	2550	1293	56	10
61	500	500	.....	.....	.....	500	153	358	.....
62	1500	1500	.....	.....	100	1600	348	286	186
63	600	600	.....	.....	.....	600	173	501	40
64	1600	1600	.....	.....	150	1750	1035	.....	25
65	1300	1300	300	.....	.....	1600	380	177	25
66	500	500	.....	.....	.....	500	55	.....	.....
67	600	600	.....	.....	.....	600	195	600	.....
68	600	500	.....	.....	.....	500	60	195	.....
69	1300	1300	.....	.....	200	1500	208	254	450
70	420	420	.....	.....	.....	420	25	.....	.....
71	400	400	.....	.....	.....	400	50	.....	.....
72	1200	1200	200	.....	300	1700	1430	620	221
73	600	600	.....	.....	.....	600	125	.....	.....
74	650	650	.....	.....	120	770	75	.....	375
75	600	600	.....	.....	.....	600	245	.....	.....
76	900	900	.....	.....	150	1050	106	36	189
77	.....	.....	.....	.....	.....	.....	.....	.....	.....
78	300	300	.....	.....	.....	300	32	12	63
79	183	168	.....	.....	25	193	45	.....	20
80	183	183	.....	.....	25	208	45	.....	20
81	.....	.....	.....	.....	.....	.....	.....	.....	.....
82	275	275	.....	.....	25	300	.....	.....	30
83	500	475	.....	.....	25	500	60	.....	75
84	500	500	.....	.....	.....	500	125	.....	.....
85	200	200	.....	.....	.....	200	100	.....	.....
86	500	500	.....	.....	100	600	110	.....	140
87	400	400	.....	.....	.....	400	36	40	.....
88	1200	907	.....	.....	180	1087	170	358	.....
89	1815	1815	.....	.....	150	1965	580	1200	15
90	600	600	.....	.....	.....	600	160	108	.....
91	600	600	.....	.....	100	700	113	.....	228
92	600	600	.....	.....	.....	600	115	18	.....
93	1700	1700	.....	.....	200	1900	577	.....	75
94	200	200	200	.....	.....	400	25	100	.....
95	650	650	.....	.....	.....	650	200	.....	.....
96	850	850	.....	.....	150	1000	545	12	75
97	520	520	.....	.....	.....	520	120	.....	.....
98	600	596	.....	.....	20	616	65	.....	.....
99	600	515	.....	.....	20	535	142	150	.....
100	285	285	.....	.....	.....	295	80	.....	.....
101	211	211	.....	.....	.....	211	90	95	10
102	295	295	.....	.....	.....	295	100	228	15
103	409	409	.....	.....	120	529	140	209	136
104	650	549	.....	.....	.....	549	.....	129	.....
105	550	550	.....	.....	100	650	150	.....	.....
106	600	600	.....	.....	100	700	80	.....	40
107	600	600	.....	.....	200	800	75	380	35
108	550	550	.....	.....	.....	550	220	108	.....
109	520	520	.....	.....	.....	520	87	24	.....
	97444	91525	2850	1000	11696	107071	57550	20533	11765

NAME OF CHARGE	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses including Jr. and Int.	For General C. E. Work
1 Aley Chapel								
2 Antioch					$120	$11	$20	$74
3 Pyrmont					60			
4 Arcanum		80	4387		848		20	10
5 Beavertown					196	10	17	
6 Brookville					327	45	4	89
7 Abbotsville					151		2	7
8 Caylor								
9 Cherry Grove					230		12	25
10 Five Mile					45			5
11 Nine Mile					19			
12 Arlington					119		67	55
13 Clayton		580			165		158	
14 Englewood		48			300			
15 Bevis								
16 Durlap								
17 Clifton	811				336	20	93	21
18 Cheviot		1667			348	1	40	
19 Mt. Airy					152			
20 Mt. Healthy		488			114	6		10
21 Norris Memorial	910				145		32	46
22 Willey Memorial					496	64		
23 Belmont	648	485			571	107	142	141
24 Carrmonte					283	50	2	112
25 Cowden Memorial		1000			640		40	100
26 Drexel Park					64			
27 East Dayton	1200				497		47	
28 Euclid Avenue	2500				844	237	150	50
29 Fairview	2335				821		48	22
30 First Church	1530				850			
31 Fort McKinley		435			336		41	50
32 Hartford Street					715	25	82	
33 High Street	1600				645		86	55
34 Home Avenue			985		880			
35 Miami Chapel	1521				338	20	34	6
36 Oak Street			463		1363		145	
37 Olivet		2542			376	12	14	40
38 Troy Street	310				230	5	10	
39 Eaton	100				145		344	
40 Eldorado		130			199	20	14	12
41 Germantown					815	35	40	30
42 Greenville			1060		500	50		
43 Hamilton	425				291	31	36	10
44 Harrison					63	4	9	
45 Rockdale					81	3	7	5
46 Ithica					225	25		
47 Verona					350		107	
48 Lewisburg					393	13	30	18
49 West Sonora					208	5		
50 Farmersville					245		50	10
51 Johnsville					370			
52 Liberty					250			
53 Twin					150			
54 Bunker Hill					25	4		
55 Kirkwood					50	5		
56 Lockington					75	10		
57 New Hope					25	4		

	General Benevolence Budget	Homes and Orpnanages	For Temperance	Special Relief	Special Missions	Miscellaneous	Total for All Purposes	Value Church Building	Debt
1	25						25		
2	771		24	28	86		2224	7000	
3	289			11			812	2500	
4	300	115	83	184		83	8843	15000	6500
5	607	15	29	30	45	10	2621	10000	
6	1325	94	62	69	219	141	6364	14000	
7	261	15	26	16	35		1216	5000	
8	804	8	10	44	44		1945	10000	
9	632	50		87			2683	4000	
10	393			12			1051	3000	
11						15	196	1500	
12	613	63			88		1736	2550	
13	319	77			114	75	2647	2500	
14	77	15				281	1441	2500	
15	200	4		14		2	1078	5000	
16	200	5		15		3	732	6000	
17	1053	20		41	112	219	5516	16500	7100
18	691	20		16			7058	9000	7000
19	53	10		5			801	3700	
20	424	10		25			2647	2500	
21	529			81	60	20	3621	18000	7724
22	639	13		25		35	2967	7500	
23	1605	33	187	83		36	7142	9300	
24	490	12	70	40	17		3589	10000	
25	2348		141			400	10024	25000	1000
26	8						422	3000	100
27	2646		50		268		9807	25000	4873
28	4333	205	269	552	775	1104	22608	75000	7600
29	385	23	20	35		17	5351	25000	1900
30	7800	105	150	450	788	606	29052	120000	4000
31	102	14	39	43	50	15	2442	15000	
32	1397	75	140		452	150	7036	12000	
33	1122	45	75	100	100	678	7718	35000	4650
34	241	23		76	250	236	6060	10000	
35	700	11	37		183	1338	8152	55000	11800
36	5475		405	833	1387	200	22547	50750	1500
37	605	8	20	38			6904	1200	
38	376	24	10		55	85	2940	10000	780
39	212					36	2888	10000	1200
40	719	9		66		29	3898	9500	2400
41	2732	104	97	60		380	7813	30000	
42	1538	12	50		281	211	6543	10000	
43	1000	32	44	32	111	20	5409	16000	800
44	326	11		24		2	829	2200	
45	208			23	8	3	972	2500	
46	335	183	25	47			1857	7000	
47	236	30	44	57			2012	7000	
48	666	19		51			2973	8000	
49	208	10		6	9	51	995	5000	
50	500		50	65		8	1378	6000	
51	800		60			58	1988	7000	
52	600		50			58	1774	6000	
53	400		60			108	3068	7000	
54							169	1000	
55	139	10					529	1000	
56	612	110	25	24			1856	4000	
57	50		10				364	1000	

NAME OF CHARGE	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Expenses including Jr. and Int.	For General C. E. Work
58 Maple Park					54			
59 Miamisburg	700				214	5	60	20
60 Middletown			6163		739	100	236	27
61 Millville					123	8	12	
62 New Haven					221	37	38	27
63 New Hope					75	9		
64 New Madison	150				236			
65 Newport					218	15	38	10
66 Nashville					89	10		
67 North Bend					258	9	100	5
68 Zion					60	5	10	
69 Otterbein					154		15	
70 Otterbein Home			300		128	10	6	25
71 Oregonia					75			
72 Piqua					309		60	
73 Pleasant Hill					87	8		
74 Phillipsburg				950	140			
75 Potsdam					86			
76 Rosewood					173	18	53	39
77 Salem								
78 Union Chapel					21	4		
79 Heistand						35		
80 Mt. Zion					30			
81 New Weston								
82 Rose Hill					65			
83 Rossburg					60			
84 Savona					255	5		
85 Weaver Station					95	1	5	
86 Springboro					110			
87 Bowlusville					18			
88 Columbus Avenue		334			149	10	25	10
89 Lagonda Avenue	1600				600	25	245	30
90 Beardshear					240			
91 Sulphur Grove					275			
92 Union Chapel					129	8		
93 Union City					402	12	27	25
94 Utica					50			
95 Ginghamsburg					173			
96 Vandalia		100			401		92	87
97 Wagner Chapel					179			
98 Hill Grove								
99 Waterhouse					160		37	
100 Brown's Run					75			
101 Greenbush					60			
102 State Road					115			
103 West Elkton					155		10	25
104 Castine					120			
105 West Manchester					191			
106 Jacksonburg					150	12		
107 West Middletown					173	15		
108 Yankeetown					158	12	17	25
109 Yorkshire					188	13		
	16340	7889	13358	950	26320	1208	3029	1358

	General Benevolence Budget	Homes and Orphanages	For Temperance	Special Relief	Special Missions	Miscellaneous	Total for All Purposes	Value Church Building	Debt
58	18	.....	8	.....	.....	.....	485	1200	.....
59	300	8	.....	60	.....	5	3187	12000	2950
60	2803	116	240	45	.....	743	15121	14500	.....
61	512	20	.....	41	.....	7	1734	2500	.....
62	898	31	.....	130	183	280	4265	7000	.....
63	524	20	.....	.....	.....	32	1974	4000	.....
64	1363	25	53	.....	343	1600	6580	35000	6000
65	700	31	4	35	64	68	3065	12000	.....
66	134	3	.....	51	7	.....	849	2500	.....
67	234	.....	20	.....	.....	110	2131	.....	.....
68	60	.....	20	.....	.....	170	1080	6500	.....
69	900	16	40	66	150	3	3756	10000	.....
70	852	161	.....	.....	.....	10	1937	.....	.....
71	165	.....	.....	.....	.....	.....	690	.....	.....
72	800	100	30	.....	125	668	5863	31000	680
93	698	.....	.....	.....	.....	.....	1518	3000	.....
74	407	19	38	21	.....	.....	2795	5500	.....
75	250	5	17	21	.....	167	1391	2500	.....
76	270	8	9	.....	.....	.....	1951	4000	.....
77	.....	.....	.....	.....	.....	.....	.....	.....	.....
78	.....	3	8	.....	.....	.....	443	3000	.....
79	.....	.....	.....	.....	.....	.....	293	2000	.....
80	20	.....	.....	.....	.....	.....	323	1000	.....
81	.....	.....	.....	.....	.....	.....	.....	.....	.....
82	21	.....	.....	.....	.....	.....	416	3500	.....
83	95	.....	.....	.....	100	.....	890	3500	.....
84	377	9	.....	.....	.....	.....	1271	3000	.....
85	90	.....	.....	7	.....	10	508	500	.....
86	271	10	.....	60	25	.....	1326	2000	.....
87	50	.....	.....	.....	.....	.....	544	2000	.....
88	243	22	18	22	16	.....	2464	2500	.....
89	1050	52	28	78	....	.....	7468	18500	.....
90	128	.....	25	.....	.....	.....	1261	5000	.....
91	159	20	29	.....	.....	87	1611	4000	.....
92	147	15	.....	11	.....	.....	1043	2000	.....
93	1570	170	.....	202	.....	318	5278	12000	.....
94	.....	.....	.....	.....	.....	.....	375	1000	.....
95	207	12	24	38	.....	.....	1304	3000	.....
96	940	30	40	68	.....	4	3394	20000	.....
97	242	11	.....	14	.....	17	1103	5000	.....
98	.....	.....	.....	.....	.....	.....	681	4000	.....
99	98	.....	.....	.....	.....	26	1148	5000	.....
100	570	.....	15	.....	.....	.....	1025	1500	.....
101	226	.....	15	.....	.....	.....	707	2700	.....
102	322	.....	18	.....	.....	.....	1093	6500	.....
103	368	5	28	.....	.....	.....	1605	4000	.....
104	232	10	21	36	.....	.....	1097	2500	.....
105	256	10	13	36	.....	.....	1306	4000	.....
106	140	.....	.....	.....	.....	.....	1122	2000	.....
107	179	10	.....	49	.....	.....	1716	2000	.....
108	390	13	47	86	96	324	2046	5000	.....
109	138	13	.....	66	.....	49	1098	700	.....
	* 71635	2620	3170	4661	6646	11411	363664	1055800	78397

*The U. E. M. reports for charges, the total U. E. M. and total for all purposes do not agree with conference treasurer's chart because some pastors reported for fifteen months and some for twelve months; therefore, for correct report of U. E. M. see conference treasurer's chart.

NAME OF CHARGE	Net Value	Value of Parsonage	Debt	Net Value	Conf. Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
1 Aley Chapel							
2 Antioch	7000				30		
3 Pyrmont	2500				20		
4 Arcanum	8500	2500	20	2480	30		
5 Beavertown	10000	3000		3000	25		742
6 Brookville	14000	3500		3500	40		430
7 Abbotsville	5000				15		63
8 Caylor	10000				20		168
9 Cherry Grove	4000	1750		1750	25		278
10 Five Mile	3000				10		113
11 Nine Mile	1500				8		123
12 Arlington	2550				20		37
13 Clayton	2500	2300		2300	25		106
14 Englewood	2500				15		135
15 Bevis	5000	2300		2300	20		50
16 Dunlap	6000				30		44
17 Clifton	9400	8000		8000	55		240
18 Cheviot	2000	7000	2000	5000	35		2904
19 Mt. Airy	3700				12		13
20 Mt. Healthy	2500	4800	150	4650	15		71
21 Norris Memorial	10276	2500	1000	1500	35		125
22 Willey Memorial	7500	2000		2000	50		
23 Belmont	9300	4500	2600	1900	30		
24 Carrmonte	10000	5850	5850		20		738
25 Cowden Memorial	24000	6000	3000	3000	40		
26 Drexel Park	2900				15		
27 East Dayton	20127	4500		4500	75		135
28 Euclid Avenue	67400				60		367
29 Fairview	23100				20		237
30 First Church	116000	18000	16000	2000	100		
31 Fort McKinley	15000	4200	3800	400	25		100
32 Hartford Street	12000	4000	2150	1850	25		
33 High Street	30350				30		
34 Home Avenue	10000	3500		3500	35		
35 Miami Chapel	43200	10000		10000	40		
36 Oak Street	49250	9200	450	8750	50		
37 Olivet	1200	3500		3500	25	500	
38 Troy Street	9220	4500	1250	3250	30	170	40
39 Eaton	8800	3000		3000	50		
40 Eldorado	9260	3000		3000	20		230
41 Germantown	30000	4000		4000	50		
42 Greenville	10000	5000		5000	50		
43 Hamilton	15200	4600	4600		30		125
44 Harrison	2200				10		70
45 Rockdale	2500				15		47
46 Ithica	7000	2000		2000	30		
47 Verona	7000				30		
48 Lewisburg	8000	1800		1800	30		122
49 West Sonora	5000				10		169
50 Farmersville	6000	2000		2000	25		
51 Johnsville	7000				40		
52 Liberty	6000				40		
53 Twin	7000				20		
54 Bunker Hill	1000				10		
55 Kirkwood	1000				15		
56 Lockington	4000	1200		1200	25		
57 New Hope	1000				20		

NAME OF CHARGE	Net Value	Value of Parsonage	Debt	Net Value	Conf. Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
58 Mample Park	1200						
59 Miamisburg	9050	3000	2100	900	35		109
60 Middletown	14500	11500		11500	50		842
61 Millville	2500				25		125
62 New Haven	7000	2200		2200	35		
63 New Hope	4000	600		600	20		
64 New Madison	29000	2300	900	1400	50		822
65 Newport	12000	1200		1200	40		
66 Nashville	2500				15		126
67 North Bend							
68 Zion	6500						
69 Otterbein	10000	2000		2000	30		
70 Otterbein Home					20		2400
71 Oregonia							
72 Piqua	30320	6000	4750	1250	50		200
73 Pleasant Hill	3000				10		
74 Phillipsburg	5500	2500	365	2135	25		171
75 Potsdam	2500				25		
76 Rosewood	4000	2000		2000	30		
77 Salem							
78 Union Chapel	3000				10		
79 Heistand	2000	1600		1600	10		
80 Mt. Zion	1000				8		
81 (New Weston)							
82 Rose Hill	3500				15		
83 Rossburg	3500				12		
84 Savona	3000				15		87
85 Weaver Station	500				7		
86 Springboro	2000	1000		1000	20		
87 Bowlusville	2000				15		
88 Columbus Avenue	2500	2500		2500	20		
89 Lagonda Avenue	18500	2000		2000	60		
90 Beardshear	5000				25		383
91 Sulphur Grove	4000	2000		2000	25		95
92 Union Chapel	2000						
93 Union City	12000	3300		3300	40		
94 Utica	1000				25		
95 Gingham-bu g	3000				12		
96 Vandalia	20000	5500	1900	3600	22		
97 Wagner Chapel	5000				25		
98 Hill Grove	4000				20		
99 Waterhouse	5000				35		9
100 Brown's Run	1500	2200		2200	15		
101 Greenbush	2700				15		
102 State Road	6500				15		
103 West Elkton	4000				50		
104 Castine	2500				25		
105 West Manchester	4000	1800	275	1525	25		
106 Jacksonburg	2000	4000		4000	15		
107 West Middletown	2000				15		
108 Yankeetown	5000				12		49
109 Yorkshire	700				15		218
	977403	203200	53160	150040	2758	670	13658

TREASURER'S REPORT OF UNITED ENLISTMENT COLLECTIONS

From June 1, 1920 to August 25, 1921

	Subscribed	Due on 15 month	Paid Aug. 31, 1920	Paid this Conf. Year	Total Paid	Deficit
*Aley	$ 5	$ 3 12	$	$ 25 00	$ 25 00	$ .....
Arcanum	4498	2811 25	200 00	914 10	1114 10	1697 15
Antioch-Pyrmont	2959	1949 38	289 11	1023 90	1313 01	536 37
Beavertown	1672	1045 00	306 05	352 22	658 27	386 73
Brookville	4101	2563 12	1040 00	1275 00	2315 00	248 12
Belmont	4250	2656 25	177 00	1480 17	1657 17	999 08
*Caylor-Abbotsville	7744	4840 00	467 00	5674 20	6141 20	.....
Clifton	3253	2033 13	318 00	1048 00	1366 00	667 13
Cheviot	1381	863 12	172 50	633 25	805 75	57 37
Cherry Grove	1860	1162 50	300 00	725 00	1025 00	137 50
Colerain	800	500 00	.....	400 18	400 18	99 82
Cowden Memorial	5200	3250 00	580 00	1773 25	2353 25	896 75
Carrmonte	1300	812 50	119 30	386 62	505 92	306 58
Columbus Ave. Spfld	835	521 87	90 35	243 74	334 09	187 78
Clayton	3958	2473 75	428 99	1063 85	1492 84	980 91
*Drexel Park	14	8 75	.....	8 75	8 75	.....
Eaton	1800	1125 00	88 00	100 00	188 00	937 00
Euclid Ave	15318	9573 75	1627 80	4332 84	5960 64	3613 11
East Dayton	5292	3307 50	200 00	1696 00	1896 00	1411 50
Eldorado	1287	804 37	510 25	209 20	719 45	84 92
Ft. McKinley	475	296 87	42 00	49 50	91 50	205 37
Fairview	1657	1035 63	335 90	378 43	714 33	321 30
First Church	20476	12797 50	1574 50	4200 00	5774 50	7023 00
Germantown	7150	4468 75	262 50	3916 89	4179 39	289 36
Greenville	3440	2150 00	410 50	1138 58	1549 08	600 92
High St	4761	2875 63	418 79	1090 67	1509 46	1466 17
Hartford St	5882	3676 25	241 28	1742 03	1983 31	1692 94
Home Ave	3411	2131 88	391 00	637 05	1028 05	1103 83
Hamilton	2820	1762 50	400 00	1000 00	1400 00	362 50
Harrison	1148	717 50	323 75	336 00	659 75	57 75
Ithica-Verona	1725	1078 12	200 00	321 75	521 75	556 37
Lewisburg	3531	2206 88	552 55	873 43	1425 98	780 90
Liberty	6193	3870 63	920 50	1329 11	2249 61	1621 02
Lockington	2128	1330 00	267 20	541 56	880 76	521 24
Maple Park	435	271 88	34 50	4 20	38 70	233 18
Miami Chapel	4169	2605 63	.....	700 00	700 00	1905 63
Miamisburg	1015	634 38	80 00	220 00	300 00	334 38
Middletown	8250	5156 25	500 00	2803 77	3303 77	1852 48
Millville	1017	635 62	217 00	295 00	512 00	123 62
Mt. Healthy	1326	828 75	213 05	419 62	632 67	196 08
Nashville	686	428 75	259 00	141 64	400 64	28 11
New Hope	1396	872 50	174 60	282 50	457 10	415 40
New Haven	3915	2446 88	593 86	850 00	1443 86	1003 02
Norris Memorial	1921	1200 63	301 45	518 16	819 61	381 02
Newport	1750	1093 75	187 00	700 00	887 00	206 75
*North Bend	700	437 50	204 44	303 25	507 69	.....
New Madison	5590	3493 75	1025 00	1563 02	2588 02	905 73
Otterbein	3555	2221 88	900 00	900 00	1800 00	421 88
Olivet	1121	700 62	98 60	509 07	607 67	92 95
Oak St	10948	6842 50	416 20	5018 75	5434 95	1407 55
Oregonia	315	196 88	95 60	69 49	165 09	31 79
Piqua	4150	2593 75	50 00	800 00	850 00	1743 75
Pleasant Hill	1396	872 50	116 40	698 40	814 80	57 70
Potsdam-Phillipsburg	2640	1650 00	624 75	603 46	1228 21	421 79
Rosewood	1960	1225 00	504 64	345 00	849 64	375 36
Rossburg	250	156 25	35 00	96 00	131 00	25 25
*Savona	406	253 75	287 50	100 00	387 50	.....
Springboro-Utica	1150	718 75	312 70	278 25	590 95	127 80
Sulphur Grove	731	456 87	136 00	144 56	280 56	176 31

	Sub-scribed	Due on 15 month	Paid Aug. 31, 1920	Paid this Conf. Year	Total Pcid	Deficit
Springfield, Lagonda	2800	1750 00	300 30	1050 00	1380 00	370 00
Troy St.	2017	1260 62	174 76	439 89	614 65	645 97
Union City	4387	2741 88	520 00	1570 00	2090 00	651 88
Union Chapel	353	220 62	63 00	85 00	148 00	72 62
Vandalia	4005	2503 12	736 09	1270 11	2006 20	496 92
Waterhouse	1256	785 00	.....	98 33	98 33	686 67
West Elkton	3000	1875 00	833 00	599 75	1432 75	442 25
West Manchester	1333	833 12	99 83	162 00	261 83	571 29
Wagner	1000	625 00	179 00	162 50	341 50	283 50
Willey Memorial	1441	900 62	126 90	487 80	614 70	285 92
West Middletown	710	443 75	133 56	238 50	372 06	71 69
*Yorkshire	556	347 50	205 00	146 30	351 30	.....
Otterbein Home	1300	812 50	504 25	278 05	782 30	30 20
Yankeetown	.....	.....	.....	433 29	433 29	.....
Bowlusville	.....	.....	.....	63 00	63 00	.....
Mt. Airy	.....	.....	.....	60 50	60 50	.....
Weaver Station	500	312 50	.....	.....	.....	312 50
Totals	$217774	$136108 75	$24527 50	$66429 43	$90956 93	$47239 43

OVERPAID *Aley, $21 88; *Caylor-Abbotsville, $1301 20; *North Bend, 70 19; *Savona, $133 75; *Yorkshire, $3 80; Yankeetown, $433 29; Bowlusville, $63 00; Mt. Airy $60 50
Total.....$2087 61.

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